



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 470</b>		DATE: <b>2/21/2023</b>	
COMMITTEE: <b>General Laws</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>MARK DALTON</b>		PHONE NUMBER: <b>314-550-7665</b>	
REPRESENTING: <b>MID-AMERICA CARPENTERS REGIONAL COUNCIL</b>		TITLE:	
ADDRESS: <b>1401 HAMPTON AVE</b>			
CITY: <b>ST LOUIS</b>		STATE: <b>MO</b>	ZIP: <b>63139</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/21/2023 12:00 AM</b>	

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**



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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>SHANNON COOPER</b>		PHONE NUMBER: <b>660-890-1432</b>	
REPRESENTING: <b>CONSTRUCTION EMPLOYERS COALITION</b>		TITLE:	
ADDRESS: <b>208 MADISON</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/21/2023 12:00 AM</b>	

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<b>WITNESS NAME</b>		
<b>INDIVIDUAL:</b>		
WITNESS NAME: <b>ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE:      ZIP:
EMAIL: <b>arniedienoff@yahoo.com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/21/2023 11:55 PM</b>
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**I am Opposed. Very bad bill and NO need for the Legislation.**



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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>DOUG NELSON</b>		PHONE NUMBER: <b>573-690-7209</b>	
REPRESENTING: <b>US CHAMBER OF COMMERCE</b>		TITLE:	
ADDRESS: <b>235 E. HIGH ST.</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/21/2023 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>EDWARD J TWEHOUS</b>		PHONE NUMBER: <b>573-690-0484</b>	
BUSINESS/ORGANIZATION NAME: <b>TWEHOUS EXCAVATING COMPANY INC, ASSOCIATED GENERAL CONTRACTORS OF MISSOURI</b>		TITLE: <b>VICE PRESIDENT</b>	
ADDRESS: <b>8514 LIBERTY ROAD</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL: <b>ed.twehous@twehous.com</b>	ATTENDANCE: <b>In-Person</b>	SUBMIT DATE: <b>2/21/2023 2:04 PM</b>	
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>FRED DREILING</b>		PHONE NUMBER: <b>816-806-6335</b>	
REPRESENTING: <b>BUILDERS' ASSOCIATION AGC OF KANSAS CITY</b>		TITLE: <b>LOBBYIST</b>	
ADDRESS: <b>1025 W 64TH TERR</b>			
CITY: <b>KANSAS CITY</b>		STATE: <b>MO</b>	ZIP: <b>64114</b>
EMAIL: <b>freddreilingllc@gmail.com</b>	ATTENDANCE: <b>In-Person</b>	SUBMIT DATE: <b>2/21/2023 2:12 PM</b>	
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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>JOHN KOMLOS</b>		PHONE NUMBER: <b>314-581-2604</b>	
BUSINESS/ORGANIZATION NAME: <b>ARCO CONSTRUCTION</b>		TITLE: <b>VICE PRESIDENT</b>	
ADDRESS: <b>12867 WILLOW POND CT.</b>			
CITY: <b>DES PERES</b>		STATE: <b>MO</b>	ZIP: <b>63131</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/21/2023 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>SEAN THOUVENOT</b>		PHONE NUMBER: <b>417-456-1156</b>	
BUSINESS/ORGANIZATION NAME: <b>BRANCO ENTERPRISES, INC. / AGC OF MO</b>		TITLE: <b>VICE PRESIDENT</b>	
ADDRESS: <b>1864 S. STATE HWY. MM</b>			
CITY: <b>SPRINGFIELD</b>		STATE: <b>MO</b>	ZIP: <b>65802</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/21/2023 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>SUSAN HENDERSON MOORE</b>		PHONE NUMBER: <b>573-268-6924</b>	
REPRESENTING: <b>JE DUNN</b>		TITLE:	
ADDRESS: <b>221 BOLIVAR ST.</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
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