

| BILL NUMBER:<br>HB 479  |                        |                     |            | DATE: <b>2/8/202</b>   | 23        |
|---|------------------------|---------------------|------------|------------------------|-----------|
| COMMITTEE:<br>Utilities   |                        |                     |            | •                      |           |
| TESTIFYING:   | <b>☑</b> IN SUPPORT OF | ☐ IN OPPOSITION TO  | ☐FOR INFOR | MATIONAL               | PURPOSES  |
|   |                        | WITNESS NAME        |            |                        |           |
| INDIVIDUAL:   |                        |                     |            |                        |           |
| WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE  PHONE NUMBER: |                        |                     |            |                        |           |
| BUSINESS/ORGANIZATIO  | ON NAME:               |                     | TITLE:     |                        |           |
| ADDRESS:  |                        |                     |            |                        |           |
| CITY:   |                        |                     | STATE:     | ZIF                    | ):<br>:   |
| EMAIL:<br>arniedienoff@yah  | oo.com                 | ATTENDANCE: Written |            | T DATE:<br>023 11:53 I | РМ        |
| THE INFORMA   | TION ON THIS FORM      | I IS PUBLIC RECORD  | UNDER CH   | APTER 6                | 10, RSMo. |

I Support this Bill. Stop any additional Tax on Video Streaming.



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| TESTIFYING:                  | ✓ IN SUPPORT OF  | ☐ IN OPPOSITION TO | ☐FOR INFORM             | ATIONAL PURPOSES                 |
|                              |                  | WITNESS NAME       |                         |                                  |
| BUSINESS/ORG                 | ANIZATION:       |                    |                         |                                  |
| WITNESS NAME:<br>HAMLIN WADE |                  |                    | PHONE NUME<br>720-696-4 |                                  |
| BUSINESS/ORGANIZATIO DIRECTV | N NAME:          |                    |                         | TE VICE PRESIDENT,<br>LL AFFAIRS |
| ADDRESS: 562 WEST AMHUR      | ST AVENUE        |                    |                         |                                  |
| CITY:<br>ENGELWOOD           |                  |                    | STATE:<br>CO            | ZIP:<br><b>80110</b>             |
| EMAIL:                       |                  | ATTENDANCE:        | SUBMIT [<br>2/8/202     | DATE:<br>23 12:00 AM             |
| THE INFORMAT                 | TION ON THIS FOR | M IS PUBLIC RECOR  | D LINDER CHA            | PTER 610 RSMo                    |



| BILL NUMBER:<br>HB 479                |                         |                    |                         | DATE:<br><b>2/8/2023</b> |
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| COMMITTEE:<br>Utilities               |                         |                    |                         |                          |
| TESTIFYING:                           | $\square$ IN SUPPORT OF | ✓ IN OPPOSITION TO | ☐FOR INFORM             | ATIONAL PURPOSES         |
|                                       |                         | WITNESS NAME       |                         |                          |
| BUSINESS/ORGA                         | NIZATION:               |                    |                         |                          |
| WITNESS NAME:<br>CHARLES C. CAVE      | RLY                     |                    | PHONE NUME<br>314-566-0 |                          |
| BUSINESS/ORGANIZATION CITY OF MARYLAN |                         |                    | TITLE:<br>COUNCIL       | MAN WARD 3               |
| ADDRESS:<br>117 MIDLAND AVEN          | NUE                     |                    |                         |                          |
| CITY: MARYLAND HEIGH                  | TS                      |                    | STATE:<br><b>MO</b>     | ZIP:<br><b>63043</b>     |
| EMAIL:                                |                         | ATTENDANCE:        | SUBMIT 0<br>2/8/202     | DATE: 23 12:00 AM        |
| THE INFORMAT                          | ION ON THIS FOR         | M IS PUBLIC RECOR  | D UNDER CHA             | PTER 610. RSMo.          |



| BILL NUMBER:<br>HB 479           |                         |                    |            | DAT<br><b>2/8</b>    | TE:<br><b>3/2023</b> |
|----------------------------------|-------------------------|--------------------|------------|----------------------|----------------------|
| COMMITTEE: Utilities             |                         |                    |            | •                    |                      |
| TESTIFYING:                      | $\square$ IN SUPPORT OF | ✓ IN OPPOSITION TO | ☐FOR INFO  | RMATIC               | NAL PURPOSES         |
|                                  |                         | WITNESS NAME       |            |                      |                      |
| INDIVIDUAL:                      |                         |                    |            |                      |                      |
| WITNESS NAME:<br>JOHN F. MULLIGA | AN, JR.                 |                    | PHONE N    | UMBER:               |                      |
| BUSINESS/ORGANIZATION            | ON NAME:                |                    | TITLE:     |                      |                      |
| ADDRESS:                         |                         |                    | ·          |                      |                      |
| CITY:                            |                         |                    | STATE:     |                      | ZIP:                 |
| EMAIL:                           |                         | ATTENDANCE:        |            | IIT DATE:<br>2023 12 | :00 AM               |
| THE INFORMA                      | TION ON THIS FOR        | M IS PUBLIC RECOR  | D UNDER CH | HAPTE                | R 610. RSMo.         |



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| COMMITTEE:<br>Utilities               |                  |                    |                                |                              |
| TESTIFYING:                           | ☐ IN SUPPORT OF  | ✓ IN OPPOSITION TO | ☐FOR INFORM                    | ATIONAL PURPOSES             |
|                                       |                  | WITNESS NAME       |                                |                              |
| BUSINESS/ORG                          | ANIZATION:       |                    |                                |                              |
| WITNESS NAME:<br>KEVEN SCHNEIDE       | ≣R               |                    | PHONE NUME<br><b>816-271-4</b> |                              |
| BUSINESS/ORGANIZATION CITY OF ST JOSE |                  |                    | DEPUTY I                       | DIRECTOR OF VORKS            |
| ADDRESS:<br>1100 FREDERICK            | AVENUE           |                    |                                |                              |
| CITY:<br>ST JOSEPH                    |                  |                    | STATE:<br>MO                   | ZIP:<br><b>64501</b>         |
| EMAIL:                                |                  | ATTENDANCE:        | SUBMIT 0<br>2/8/202            | DATE:<br>2 <b>3 12:00 AM</b> |
| THE INFORMA                           | TION ON THIS FOR | M IS PUBLIC RECOR  | D LINDER CHA                   | PTER 610 RSMo                |



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| TESTIFYING:                       | ☐IN SUPPORT OF | ▼ IN OPPOSITION TO  | ☐FOR INFORM             | MATIONAL PURPOSES          |
|                                   |                | WITNESS NAME        |                         |                            |
| REGISTERED LO                     | OBBYIST:       |                     |                         |                            |
| WITNESS NAME:<br>MARK BRUNS       |                |                     | PHONE NUM               | BER:                       |
| REPRESENTING:<br>CITY OF ST. PETE | RS             |                     | TITLE:                  |                            |
| ADDRESS:                          |                |                     |                         |                            |
| CITY: JEFFERSON CITY              |                |                     | STATE:<br>MO            | ZIP:<br><b>65101</b>       |
| EMAIL:<br>mark@brunslobby         | .com           | ATTENDANCE: Written | SUBMIT<br><b>2/7/20</b> | DATE:<br><b>23 7:49 PM</b> |

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

Taxpayers in the City of St. Peters foot the bill to maintain hundreds of miles of public right of way. Private, for-profit companies that utilize the right of way need to pay their fair share and contribute to right of way maintenance.



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| TESTIFYING:                     | ☐ IN SUPPORT OF   | ✓ IN OPPOSITION TO | FOR INFORM              | ATIONAL PURPOSES         |
|                                 |                   | WITNESS NAME       |                         |                          |
| REGISTERED L                    | OBBYIST:          |                    |                         |                          |
| WITNESS NAME:<br>PAT KELLY      |                   |                    | PHONE NUME<br>314-726-4 |                          |
| REPRESENTING:<br>MUNICIPAL LEAG | UE METRO ST LOUIS |                    | TITLE:                  |                          |
| ADDRESS:<br>11911 DORSETT F     | ROAD              |                    |                         |                          |
| CITY: MARYLAND HEIG             | нтѕ               |                    | STATE:<br><b>MO</b>     | ZIP:<br><b>63043</b>     |
| EMAIL:                          |                   | ATTENDANCE:        | SUBMIT 0<br>2/8/202     | DATE: 23 12:00 AM        |
| THE INFORMA                     | TION ON THIS FOR  | M IS PUBLIC RECOR  | D UNDER CHA             | PTER 610. RSMo.          |



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| TESTIFYING:                     | ☐ IN SUPPORT OF  | ☑ IN OPPOSITION TO | ☐FOR INFORMA              | ATIONAL PURPOSES         |
|                                 |                  | WITNESS NAME       |                           |                          |
| REGISTERED LO                   | OBBYIST:         |                    |                           |                          |
| WITNESS NAME:<br>RICHARD SHEETS | 3                |                    | PHONE NUMBE<br>573-635-91 |                          |
| REPRESENTING:<br>MISSOURI MUNIC | IPAL LEAGUE      |                    | TITLE:                    |                          |
| ADDRESS: 1727 SOUTHRIDG         | E DRIVE          |                    |                           |                          |
| CITY:<br>JEFFERSON CITY         | ,                |                    | STATE:<br>MO              | ZIP:<br><b>65109</b>     |
| EMAIL:                          |                  | ATTENDANCE:        | SUBMIT DA<br>2/8/2023     | ATE:<br>3 12:00 AM       |
| THE INFORMA                     | TION ON THIS FOR | M IS PUBLIC RECOR  | D UNDER CHAP              | PTER 610, RSMo.          |



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| COMMITTEE: Utilities                 |                     | ·                         |                          |
| TESTIFYING: IN SUPPORT OF            | ✓ IN OPPOSITION TO  | ☐FOR INFORMA              | TIONAL PURPOSES          |
|                                      | WITNESS NAME        |                           |                          |
| REGISTERED LOBBYIST:                 |                     |                           |                          |
| WITNESS NAME:<br>SHANNON COOPER      |                     | PHONE NUMBE<br>660-890-14 |                          |
| REPRESENTING:<br>CITY OF KANSAS CITY |                     | TITLE:                    |                          |
| ADDRESS: 208 MADISON STREET          |                     |                           |                          |
| CITY:<br>JEFFERSON CITY              |                     | STATE:<br>MO              | ZIP:<br><b>65101</b>     |
| EMAIL:                               | ATTENDANCE:         | SUBMIT DA<br>2/8/2023     | ATE:<br>3 12:00 AM       |
| THE INFORMATION ON THIS FOR          | RM IS PUBLIC RECORI | D UNDER CHAP              | PTER 610. RSMo.          |



#### MISSOURI HOUSE OF REPRESENTATIVES

#### WITNESS APPEARANCE FORM

| BILL NUMBER:<br><b>HB 479</b>   |                         |                          |                | DAT<br><b>2/8</b>               | TE:<br>8/2023 |
|---------------------------------|-------------------------|--------------------------|----------------|---------------------------------|---------------|
| COMMITTEE:<br>Utilities         |                         |                          |                | •                               |               |
| TESTIFYING:                     | $\square$ IN SUPPORT OF | ✓ IN OPPOSITION TO       | □FOR           | INFORMATIC                      | NAL PURPOSES  |
|                                 |                         | WITNESS NAME             |                |                                 |               |
| INDIVIDUAL:                     |                         |                          |                |                                 |               |
| WITNESS NAME:<br>STEVEN M. BERE | ZNEY                    |                          | PI             | HONE NUMBER:                    |               |
| BUSINESS/ORGANIZATIO            | ON NAME:                |                          | TI             | TLE:                            |               |
| ADDRESS:                        |                         |                          |                |                                 |               |
| CITY:                           |                         |                          | S <sup>-</sup> | TATE:                           | ZIP:          |
| EMAIL:<br>sberezney@koreiı      | ntillery.com            | ATTENDANCE:<br>In-Person | •              | SUBMIT DATE: <b>2/8/2023 5:</b> | 53 PM         |

#### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

My name is Steven M. Berezney, and I am litigation counsel for the City of Creve Coeur in its two cases pending in St. Louis County Circuit Court since 2018 against DIRECTV, DISH, Netflix, and Hulu. In July 2022, the court appointed me (and several others) class counsel on behalf of 422 Missouri municipalities in the Netflix/Hulu case. A similar motion in the DIRECTV/DISH case is pending before the same judge. During the hearing today, DIRECTV and the bill sponsors claimed that the VSPA currently applies only to companies that own or control the wirelines in the public ROW carrying the video. This is wrong for several reasons. First, the Video Services Providers Act ("VSPA") repeatedly says otherwise. See § 67.2679.3, RSMo ("No person shall commence providing video service or commence construction of a video service network in any area until such person has obtained a stateissued video service authorization, under the provisions of sections 67.2675 to 67.2714."); § 67.2679.4, RSMo ("The public service commission shall have the exclusive authority to authorize any person to construct or operate a video service network or offer video service in any area of this state."). Use of the word "or" in both makes it plain that merely offering "video service" is sufficient. Streamers undeniably do that. Moreover, the definition of "video service" in § 67.2677(14) expressly includes "internet protocol technology," which DIRECTV, DISH, Netflix, and Hulu admitted in litigation that they Second, a Missouri circuit court held that "no 'owning or controlling' requirement is made in the VSPA itself" and the ROW Law "does not impart an 'owning or controlling' requirement into the VSPA." See City of Creve Coeur v. DIRECTV et al., No. 18SL-CC02821-01, at ¶ 23 (St. Louis County Cir. Ct. Dec. 30, 2020). Third, DIRECTV admitted during the hearing that it recently started paying VSP fees to municipalities based on wirelines owned by AT&T. That would not occur if what DIRECTV said today about the VSPA's scope was true. These three bills are also openly anticompetitive. They would allow only streaming companies to access the public ROW for free. Cable companies, who are streaming companies' direct competitors, would still have to keep paying VSP fees. The Legislature should not be choosing marketplace winners and losers. These bills are also designed to improperly interfere with pending litigation in St. Louis County. Currently, 422 municipalities have claims that are being litigated as we speak. The Legislature should let the court process play out and let the Task Force look at court rulings. Streamers haven't paid franchise fees to date (which is why they are subject to the pending lawsuits), so there's no reason for the General Assembly to rush. Finally, these bills completely circumvent the Task Force that was created two years ago as part of a compromise between cities, cable companies, and streamers during the Wayfair negotiations. The Task Force should be allowed to do its job and provide a recommended path that is workable for everyone after attempting to balance the interests of all relevant parties. These bills only care about one perspective. That isn't fair, and it makes for bad public policy. A deal is a deal. Streamers should not be rewarded for breaking their promises, circumventing the courts, and leaving municipalities with inadequate funding for public ROW costs that aren't going away while streamers admittedly operate for-profit

| businesses using valuable public property while paying nothing for it. three bills. | Please vote "No" on these |
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|                                  |                  | WITNESS NAME       |                           |                      |
| REGISTERED L                     | OBBYIST:         |                    |                           |                      |
| WITNESS NAME:<br>WILL MARRS      |                  |                    | PHONE NUMBE<br>417-848-85 |                      |
| REPRESENTING:<br>CITY OF SPRINGE | FIELD            |                    | TITLE:                    |                      |
| ADDRESS: 211 EAST CAPITO         | L AVENUE         |                    |                           |                      |
| CITY:<br>JEFFERSON CITY          | ,                |                    | STATE:<br>MO              | ZIP:<br><b>65101</b> |
| EMAIL:                           |                  | ATTENDANCE:        | SUBMIT DA<br>2/8/2023     | ATE:<br>3 12:00 AM   |
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| WITNESS NAME  |                |                    |                                |                                   |  |
| REGISTERED LOBBYIST:  |                |                    |                                |                                   |  |
| WITNESS NAME: NOEL TORPEY   |                |                    |                                | PHONE NUMBER: <b>816-674-8444</b> |  |
| REPRESENTING: MISSOURI INTERNET AND TELEVISION ASSOCIATION (MITA)  TITLE: |                |                    |                                |                                   |  |
| ADDRESS: 217 EAST CAPITOL AVENUE  |                |                    |                                |                                   |  |
| CITY:<br>JEFFERSON CITY   |                |                    | STATE:<br>MO                   | ZIP:<br><b>65101</b>              |  |
| EMAIL:  |                | ATTENDANCE:        | SUBMIT DATE: 2/8/2023 12:00 AM |                                   |  |
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