

| BILL NUMBER:<br>HB 485                                                                                                           |                                                                                                                                                                                               |                                                                                                                                                     |                                                                                                                                            | DATE:<br>3/22/2023                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| COMMITTEE:<br>Emerging Issues                                                                                                    |                                                                                                                                                                                               |                                                                                                                                                     |                                                                                                                                            | •                                                                                                                                   |
| TESTIFYING:                                                                                                                      | ✓ IN SUPPORT OF                                                                                                                                                                               |                                                                                                                                                     |                                                                                                                                            | IATIONAL PURPOSES                                                                                                                   |
|                                                                                                                                  |                                                                                                                                                                                               | WITNESS NAME                                                                                                                                        |                                                                                                                                            |                                                                                                                                     |
| INDIVIDUAL:                                                                                                                      |                                                                                                                                                                                               |                                                                                                                                                     |                                                                                                                                            |                                                                                                                                     |
| WITNESS NAME:<br>ANGELA ONG                                                                                                      |                                                                                                                                                                                               |                                                                                                                                                     | PHONE NUM                                                                                                                                  | BER:                                                                                                                                |
| BUSINESS/ORGANIZATI                                                                                                              | ON NAME:                                                                                                                                                                                      |                                                                                                                                                     | TITLE:                                                                                                                                     |                                                                                                                                     |
| ADDRESS:                                                                                                                         |                                                                                                                                                                                               |                                                                                                                                                     |                                                                                                                                            |                                                                                                                                     |
| CITY:                                                                                                                            |                                                                                                                                                                                               |                                                                                                                                                     | STATE:                                                                                                                                     | ZIP:                                                                                                                                |
| EMAIL:<br>chaplainwife@gm                                                                                                        | ail.com                                                                                                                                                                                       | ATTENDANCE:<br>Written                                                                                                                              | SUBMIT<br>3/22/20                                                                                                                          | DATE:<br>023 9:05 AM                                                                                                                |
| THE INFORMA                                                                                                                      | TION ON THIS FORM                                                                                                                                                                             | IS PUBLIC RECO                                                                                                                                      | RD UNDER CHA                                                                                                                               | APTER 610, RSMo.                                                                                                                    |
| of the United Stat<br>entirety.It would d<br>incentives, bribes<br>our United States<br>it is Treason.The<br>in agreement. It is | iny proposed legislation<br>es. We in Missouri have<br>to the MO Legislature to<br>by enemies foreign and<br>U.S. Constitution is the<br>impossible for a law wi<br>Constitution are null and | a duty to uphold and<br>become very familiar<br>s of compensations ha<br>I domestic. There is a<br>supreme law of the lan<br>hich violates the Cons | defend the US Con<br>with this ruling doc<br>ave been ruling and<br>word for that in The<br>nd, and any statute,<br>stitution to be valid. | stitution in it's<br>cument. It seems<br>I doled out all over<br>US Constitution and<br>to be valid, must be<br>"All laws which are |

(1803)"Where rights secured by the Constitution are involved, there can be no rule making or legislation which would abrogate them." Miranda vs. Arizona, 384 US 436 p. 491.US Citizens are waking up by the millions to the fact that America I has been under attack with increasing measure for the past 100+years. It's time for those to get on the right side of history before the exposure spotlight is on you.Angela OngSt Francois County



| BILL NUMBER:<br>HB 485                                                 |                 |                        |      | DA <sup>-</sup><br>3/2      | TE:<br>2 <b>2/2023</b> |  |
|------------------------------------------------------------------------|-----------------|------------------------|------|-----------------------------|------------------------|--|
| COMMITTEE:<br>Emerging Issues                                          |                 |                        |      |                             |                        |  |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | IN OPPOSITION TO       |      | IFORMATIC                   | NAL PURPOSES           |  |
|                                                                        |                 | WITNESS NAME           |      |                             |                        |  |
| INDIVIDUAL:                                                            |                 |                        |      |                             |                        |  |
| WITNESS NAME:<br>ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE    |                 |                        | PHC  | PHONE NUMBER:               |                        |  |
| BUSINESS/ORGANIZATIO                                                   | N NAME:         |                        | TITL | TITLE:                      |                        |  |
| ADDRESS:                                                               |                 |                        |      |                             |                        |  |
| CITY:                                                                  |                 |                        | STA  | TE:                         | ZIP:                   |  |
| EMAIL:<br>arniedienoff@yaho                                            | oo.com          | ATTENDANCE:<br>Written | ·    | SUBMIT DATE:<br>3/22/2023 1 | 1:56 PM                |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |      |                             |                        |  |



| BILL NUMBER:<br>HB 485                                                 |                 |                        |          | DATE:<br><b>3/22/2023</b> |   |
|------------------------------------------------------------------------|-----------------|------------------------|----------|---------------------------|---|
| COMMITTEE:<br>Emerging Issues                                          |                 |                        |          |                           |   |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | IN OPPOSITION TO       |          | RMATIONAL PURPOSE         | S |
|                                                                        |                 | WITNESS NAME           |          |                           |   |
| INDIVIDUAL:                                                            |                 |                        |          |                           |   |
| WITNESS NAME:<br>BRUCE KEETON                                          |                 |                        | PHONE NU | JMBER:                    |   |
| BUSINESS/ORGANIZATIO                                                   | NN NAME:        |                        | TITLE:   |                           |   |
| ADDRESS:                                                               |                 |                        |          |                           |   |
| CITY:                                                                  |                 |                        | STATE:   | ZIP:                      |   |
| EMAIL:<br>brucekeeton@hotmail.com                                      |                 | ATTENDANCE:<br>Written |          | IT DATE:<br>/2023 1:54 PM |   |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |          |                           |   |



| BILL NUMBER:<br>HB 485                                                 |                 |                        |                  | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------|-----------------|------------------------|------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                          |                 |                        |                  |                           |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                  | IATIONAL PURPOSES         |
|                                                                        |                 | WITNESS NAME           |                  |                           |
| INDIVIDUAL:                                                            |                 |                        |                  |                           |
| WITNESS NAME:<br>CARL W ARMONT                                         | ROUT            |                        | PHONE NUM        | BER:                      |
| BUSINESS/ORGANIZATIO                                                   | NNAME:          |                        | TITLE:           |                           |
| ADDRESS:                                                               |                 |                        |                  |                           |
| CITY:                                                                  |                 |                        | STATE:           | ZIP:                      |
| EMAIL:<br>4473retired@Gmai                                             | il.com          | ATTENDANCE:<br>Written | SUBMIT<br>3/21/2 | DATE:<br>023 3:40 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |                  |                           |



| BILL NUMBER:<br>HB 485                                                                           |                 |                        |                     | DATE:<br><b>3/22/2023</b> |  |
|--------------------------------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|--|
| COMMITTEE:<br>Emerging Issues                                                                    |                 |                        |                     |                           |  |
| TESTIFYING:                                                                                      | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |  |
|                                                                                                  |                 | WITNESS NAME           |                     |                           |  |
| INDIVIDUAL:                                                                                      |                 |                        |                     |                           |  |
| WITNESS NAME:<br>CHARLIE JOHNSC                                                                  | DN              |                        | PHONE NUME          | BER:                      |  |
| BUSINESS/ORGANIZATIC                                                                             | DN NAME:        |                        | TITLE:              | TITLE:                    |  |
| ADDRESS:                                                                                         |                 |                        |                     |                           |  |
| CITY:                                                                                            |                 |                        | STATE:              | ZIP:                      |  |
| EMAIL:<br>cjohnson3612@gr                                                                        | nail.com        | ATTENDANCE:<br>Written | SUBMIT I<br>3/22/20 | DATE:<br>023 10:40 AM     |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                           |                 |                        |                     |                           |  |
| Everyone has the right of self defense where ever they are. Consider the lives saved in churches |                 |                        |                     |                           |  |

Everyone has the right of self defense where ever they are. Consider the lives saved in churches around the country, by people exercising their right to carry concealed. Please support this legislation!



| BILL NUMBER:<br>HB 485                                                 |                 |                        |         | DAT<br><b>3/2</b>                  | E:<br><b>2/2023</b> |
|------------------------------------------------------------------------|-----------------|------------------------|---------|------------------------------------|---------------------|
| COMMITTEE:<br>Emerging Issues                                          |                 |                        |         |                                    |                     |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | IN OPPOSITION TO       |         | ORMATIO                            | NAL PURPOSES        |
|                                                                        |                 | WITNESS NAME           |         |                                    |                     |
| INDIVIDUAL:                                                            |                 |                        |         |                                    |                     |
| WITNESS NAME:<br>CHELSIE CREPS                                         |                 |                        | PHON    | E NUMBER:                          |                     |
| BUSINESS/ORGANIZATIO                                                   | NNAME:          |                        | TITLE:  | :                                  |                     |
| ADDRESS:                                                               |                 |                        |         |                                    |                     |
| CITY:                                                                  |                 |                        | STATE   | Ξ:                                 | ZIP:                |
| EMAIL:<br>ckkeene89@gmail                                              | .com            | ATTENDANCE:<br>Written | SI<br>3 | UBMIT DATE:<br><b>/22/2023 2</b> : | :33 PM              |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |         |                                    |                     |



| BILL NUMBER:<br>HB 485                                                 |                 |                        |                     | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                          |                 |                        |                     |                           |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                            |                 |                        |                     |                           |
| WITNESS NAME:<br>CHRIS BLATTEL                                         |                 |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                   | NN NAME:        |                        | TITLE:              |                           |
| ADDRESS:                                                               |                 |                        |                     |                           |
| CITY:                                                                  |                 |                        | STATE:              | ZIP:                      |
| EMAIL:<br>arrowslinger29@y                                             | ahoo.com        | ATTENDANCE:<br>Written | SUBMIT I<br>3/20/20 | DATE:<br>123 7:25 AM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |                     |                           |
| It should be up to churches whether they want to allow concealed carry |                 |                        |                     |                           |



| BILL NUMBER:<br>HB 485                                                 |                 |                        |                     | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                          |                 |                        |                     |                           |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                            |                 |                        |                     |                           |
| WITNESS NAME:<br>CHUCK LANGE                                           |                 |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:        |                        | TITLE:              |                           |
| ADDRESS:                                                               |                 |                        |                     |                           |
| CITY:                                                                  |                 |                        | STATE:              | ZIP:                      |
| EMAIL:<br>charlesmlange@g                                              | mail.com        | ATTENDANCE:<br>Written | SUBMIT [<br>3/20/20 | DATE:<br>123 4:58 AM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |                     |                           |
| Bill should be pas                                                     | sed as written. |                        |                     |                           |



| BILL NUMBER:<br>HB 485          |                  |                        |                     | DATE:<br><b>3/22/2023</b> |
|---------------------------------|------------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues   |                  |                        |                     |                           |
| TESTIFYING:                     | ✓ IN SUPPORT OF  | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |
|                                 |                  | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                     |                  |                        |                     |                           |
| WITNESS NAME:<br>DAN VAN WINKLE | 1                |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO            | NNAME:           |                        | TITLE:              |                           |
| ADDRESS:                        |                  |                        |                     |                           |
| CITY:                           |                  |                        | STATE:              | ZIP:                      |
| EMAIL:<br>dann988@gmail.co      | om               | ATTENDANCE:<br>Written | SUBMIT [<br>3/18/20 | DATE:<br>123 9:40 PM      |
| THE INFORMA                     | TION ON THIS FOR | M IS PUBLIC RECOR      | D UNDER CHA         | PTER 610, RSMo.           |
| l support                       |                  |                        |                     |                           |



| BILL NUMBER:<br>HB 485                                                                             |                 |                        |                            | DATE:<br><b>3/22/2023</b> |
|----------------------------------------------------------------------------------------------------|-----------------|------------------------|----------------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                      |                 |                        |                            |                           |
| TESTIFYING:                                                                                        | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                            | ATIONAL PURPOSES          |
|                                                                                                    |                 | WITNESS NAME           |                            |                           |
| INDIVIDUAL:                                                                                        |                 |                        |                            |                           |
| WITNESS NAME:<br>DANIEL J TADRIC                                                                   | к               |                        | PHONE NUM                  | BER:                      |
| BUSINESS/ORGANIZATIO                                                                               | N NAME:         |                        | TITLE:                     |                           |
| ADDRESS:                                                                                           |                 |                        |                            |                           |
| CITY:                                                                                              |                 |                        | STATE:                     | ZIP:                      |
| EMAIL:<br>tadrick@aol.com                                                                          |                 | ATTENDANCE:<br>Written | SUBMIT I<br><b>3/20/20</b> | DATE:<br>D23 7:34 AM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                             |                 |                        |                            |                           |
| Gun free zones are just an invitation to those wanting to commit harm to those that can not defend |                 |                        |                            |                           |

Gun free zones are just an invitation to those wanting to commit harm to those that can not defend themselves. Knowing there are no guns in the building/gathering only emboldens those individuals. People everywhere inside and out have a right to protect their families from a violent criminal attack.



| BILL NUMBER:<br>HB 485                                                                                    |                 |                        |                   | DATE:<br><b>3/22/2023</b> |
|-----------------------------------------------------------------------------------------------------------|-----------------|------------------------|-------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                             |                 |                        |                   |                           |
| TESTIFYING:                                                                                               | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                   | IATIONAL PURPOSES         |
|                                                                                                           |                 | WITNESS NAME           |                   |                           |
| INDIVIDUAL:                                                                                               |                 |                        |                   |                           |
| WITNESS NAME:<br>DEANNA RHODES                                                                            | -WIDMER         |                        | PHONE NUM         | BER:                      |
| BUSINESS/ORGANIZATIC                                                                                      | DN NAME:        |                        | TITLE:            |                           |
| ADDRESS:                                                                                                  |                 |                        | ł                 |                           |
| CITY:                                                                                                     |                 |                        | STATE:            | ZIP:                      |
| EMAIL:<br>dearhodes6819@g                                                                                 | gmail.com       | ATTENDANCE:<br>Written | SUBMIT<br>3/22/20 | DATE:<br>023 11:01 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                    |                 |                        |                   |                           |
| Yes absolutely, every church has to be able to protect their congregation. The state should not tie their |                 |                        |                   |                           |

Yes absolutely, every church has to be able to protect their congregation. The state should not tie their hands and keep them from being able to protect them properly. In the world we live in we need to take all precautions, sadly even when we are in church. Please vote to pass HB 485.



| BILL NUMBER:<br>HB 485                                                 |                 |                        |           | DAT<br><b>3/2</b>       | E:<br><b>2/2023</b> |
|------------------------------------------------------------------------|-----------------|------------------------|-----------|-------------------------|---------------------|
| COMMITTEE:<br>Emerging Issues                                          |                 |                        |           |                         |                     |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | IN OPPOSITION TO       |           | ORMATIO                 | NAL PURPOSES        |
|                                                                        |                 | WITNESS NAME           |           |                         |                     |
| INDIVIDUAL:                                                            |                 |                        |           |                         |                     |
| WITNESS NAME:<br>DEBORAH PACK                                          |                 |                        | PHONE     | NUMBER:                 |                     |
| BUSINESS/ORGANIZATIO                                                   | N NAME:         |                        | TITLE:    |                         |                     |
| ADDRESS:                                                               |                 |                        |           |                         |                     |
| CITY:                                                                  |                 |                        | STATE:    | :                       | ZIP:                |
| EMAIL:<br>dpack86@gmail.co                                             | om              | ATTENDANCE:<br>Written | SU<br>3/* | BMIT DATE:<br>18/2023 7 | :30 PM              |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |           |                         |                     |



| BILL NUMBER:<br>HB 485                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                        |                     | DATE:<br><b>3/22/2023</b> |  |
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| COMMITTEE:<br>Emerging Issues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                        |                     |                           |  |
| TESTIFYING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ✓ IN SUPPORT OF |                        | OR INFORM           | ATIONAL PURPOSES          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | WITNESS NAME           |                     |                           |  |
| INDIVIDUAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                        |                     |                           |  |
| WITNESS NAME:<br>DEE ANN DUCOTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                        | PHONE NUMB          | ER:                       |  |
| BUSINESS/ORGANIZATION NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                        | TITLE:              | TITLE:                    |  |
| ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                        | I                   |                           |  |
| CITY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                        | STATE:              | ZIP:                      |  |
| EMAIL:<br>deeann@gallantho                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | rse.com         | ATTENDANCE:<br>Written | SUBMIT D<br>3/22/20 | ATE:<br>23 1:18 PM        |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                        |                     |                           |  |
| As a female who has had to defend herself with a firearm, I value that right. It is a right that I should be afforded wherever I go. It is my opinion that gun-free zones (so declared by a government that has no idea when or where I could be a victim) are among the FIRST places that a criminal will target. In addition, once I am disarmed by my government, I can say with confidence that most churches (and other gun free granizations) are not prepared to keep me safe. Private venues such as churches |                 |                        |                     |                           |  |

addition, once I am disarmed by my government, I can say with confidence that most churches (and other gun-free organizations) are not prepared to keep me safe. Private venues such as churches should be able to decide their own policies and procedures, with no government interference. As a side note, I am not aware of any criminal who has actually acquired a concealed carry weapon permit (as opposed to many good law-abiding Missouri citizens who have). As a certified firearms instructor, I am regularly asked if I will assist individuals to learn to shoot. I am so concerned about their safety and those around them that I gladly provide instruction.



| BILL NUMBER:<br>HB 485                                                 |                 |                        |                     | DATE:<br><b>3/22/2023</b> |
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| TESTIFYING:                                                            | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                            |                 |                        |                     |                           |
| WITNESS NAME:<br>DENNIS                                                |                 |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIC                                                   | DN NAME:        |                        | TITLE:              |                           |
| ADDRESS:                                                               |                 |                        |                     |                           |
| CITY:                                                                  |                 |                        | STATE:              | ZIP:                      |
| EMAIL:<br>dmc7411@aol.con                                              | n               | ATTENDANCE:<br>Written | SUBMIT I<br>3/20/20 | DATE:<br>123 5:27 AM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |                     |                           |
| Please support thi                                                     | s bill.         |                        |                     |                           |



| BILL NUMBER:<br>HB 485                                                 |                 |                        |                     | DATE:<br><b>3/22/2023</b> |  |
|------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|--|
| COMMITTEE:<br>Emerging Issues                                          |                 |                        |                     |                           |  |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |  |
|                                                                        |                 | WITNESS NAME           |                     |                           |  |
| INDIVIDUAL:                                                            |                 |                        |                     |                           |  |
| WITNESS NAME:<br>DONALD LOWTHE                                         | ER              |                        | PHONE NUME          | BER:                      |  |
| BUSINESS/ORGANIZATION NAME:                                            |                 |                        | TITLE:              | TITLE:                    |  |
| ADDRESS:                                                               |                 |                        |                     |                           |  |
| CITY:                                                                  |                 |                        | STATE:              | ZIP:                      |  |
| EMAIL:<br>dlowther@embarc                                              | ımail.com       | ATTENDANCE:<br>Written | SUBMIT [<br>3/20/20 | DATE:<br>023 12:36 PM     |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |                     |                           |  |
| Please support thi                                                     | s legislation   |                        |                     |                           |  |



| BILL NUMBER:<br>HB 485                                                                            |                 |                     |                         | DATE:<br><b>3/22/2023</b> |
|---------------------------------------------------------------------------------------------------|-----------------|---------------------|-------------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                     |                 |                     |                         |                           |
| TESTIFYING:                                                                                       | ✓ IN SUPPORT OF | IN OPPOSITION TO    |                         | ATIONAL PURPOSES          |
|                                                                                                   |                 | WITNESS NAME        |                         |                           |
| REGISTERED LO                                                                                     | OBBYIST:        |                     |                         |                           |
| WITNESS NAME:<br>EDWARD (TONY)                                                                    | SHEPHERD        |                     | PHONE NUME<br>636-240-5 |                           |
| REPRESENTING: TITLE:                                                                              |                 |                     |                         |                           |
| ADDRESS:<br>201 MENNE RD                                                                          |                 |                     |                         |                           |
| CITY:<br>OFALLON                                                                                  |                 |                     | STATE:<br>MO            | ZIP:<br>63366             |
| EMAIL: ATTENDANCE: In-Person                                                                      |                 | SUBMIT [<br>3/22/20 | DATE:<br>123 9:07 AM    |                           |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                            |                 |                     |                         |                           |
| Stop restricting legal carry of weapons used to protect ourselves, family and the public. The bad |                 |                     |                         |                           |

Stop restricting legal carry of weapons used to protect ourselves, family and the public. The bad apples out there don't care about rules.



| BILL NUMBER:<br>HB 485                                                 |                 |                  |        | DAT<br>3/2                         | E:<br><b>2/2023</b> |
|------------------------------------------------------------------------|-----------------|------------------|--------|------------------------------------|---------------------|
| COMMITTEE:<br>Emerging Issues                                          |                 |                  |        | •                                  |                     |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | IN OPPOSITION TO | FOR IN | FORMATIO                           | NAL PURPOSES        |
|                                                                        |                 | WITNESS NAME     |        |                                    |                     |
| INDIVIDUAL:                                                            |                 |                  |        |                                    |                     |
| WITNESS NAME:<br>GENE MOORE                                            |                 |                  | IOH9   | NE NUMBER:                         |                     |
| BUSINESS/ORGANIZATIO                                                   | N NAME:         |                  | TITLE  | Ξ:                                 |                     |
| ADDRESS:                                                               |                 |                  |        |                                    |                     |
| CITY:                                                                  |                 |                  | STAT   | Ē:                                 | ZIP:                |
| EMAIL: ATTENDANCE: Written                                             |                 |                  |        | SUBMIT DATE:<br><b>3/20/2023 7</b> | :53 AM              |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                  |        |                                    |                     |



| BILL NUMBER:<br>HB 485                                                 |                 |                        |                     | DATE:<br><b>3/22/2023</b> |  |
|------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|--|
| COMMITTEE:<br>Emerging Issues                                          |                 |                        |                     |                           |  |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |  |
|                                                                        |                 | WITNESS NAME           |                     |                           |  |
| INDIVIDUAL:                                                            |                 |                        |                     |                           |  |
| WITNESS NAME: PHONE NUMBER: PHONE NUMBER:                              |                 |                        |                     | BER:                      |  |
| BUSINESS/ORGANIZATION NAME:                                            |                 |                        | TITLE:              | TITLE:                    |  |
| ADDRESS:                                                               |                 |                        |                     |                           |  |
| CITY:                                                                  |                 |                        | STATE:              | ZIP:                      |  |
| EMAIL:<br>hgelhot1@gmail.com                                           |                 | ATTENDANCE:<br>Written | SUBMIT I<br>3/20/20 | DATE:<br>023 12:10 AM     |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |                     |                           |  |
| We must protect ourselves in Holy Mass!                                |                 |                        |                     |                           |  |



| BILL NUMBER:<br>HB 485                                                                        |                 |                  |        | DATE:<br><b>3/22/2023</b> |  |
|-----------------------------------------------------------------------------------------------|-----------------|------------------|--------|---------------------------|--|
| COMMITTEE:<br>Emerging Issues                                                                 |                 |                  |        |                           |  |
| TESTIFYING:                                                                                   | ✓ IN SUPPORT OF | IN OPPOSITION TO |        | ATIONAL PURPOSES          |  |
|                                                                                               |                 | WITNESS NAME     |        |                           |  |
| INDIVIDUAL:                                                                                   |                 |                  |        |                           |  |
| WITNESS NAME: PHONE NUMBER: PHONE NUMBER:                                                     |                 |                  | BER:   |                           |  |
| BUSINESS/ORGANIZATION NAME:                                                                   |                 |                  | TITLE: |                           |  |
| ADDRESS:                                                                                      |                 |                  |        |                           |  |
| CITY:                                                                                         |                 |                  | STATE: | ZIP:                      |  |
| EMAIL:<br>hbaumann@baumannproperty.comATTENDANCE:<br>WrittenSUBMIT DATE:<br>3/20/2023 9:24 AM |                 |                  |        |                           |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                        |                 |                  |        |                           |  |
| Please pass these bills at the earliest possible time.Thank you!Herbert J. Baumann            |                 |                  |        |                           |  |



| BILL NUMBER:<br>HB 485                                                 |                 |                  |     | DA<br>3/2                   | TE:<br>2 <b>2/2023</b> |
|------------------------------------------------------------------------|-----------------|------------------|-----|-----------------------------|------------------------|
| COMMITTEE:<br>Emerging Issues                                          |                 |                  |     | ·                           |                        |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | IN OPPOSITION TO | FOR | INFORMATIC                  | ONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME     |     |                             |                        |
| INDIVIDUAL:                                                            |                 |                  |     |                             |                        |
| WITNESS NAME:<br>IKE SKELTON                                           |                 |                  | Pł  | HONE NUMBER:                |                        |
| BUSINESS/ORGANIZATIO                                                   | N NAME:         |                  | TI  | TLE:                        |                        |
| ADDRESS:                                                               |                 |                  |     |                             |                        |
| CITY:                                                                  |                 |                  | ST  | TATE:                       | ZIP:                   |
| EMAIL:                                                                 |                 | ATTENDANCE:      |     | SUBMIT DATE:<br>3/22/2023 1 | 2:00 AM                |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                  |     |                             |                        |



| BILL NUMBER:<br>HB 485                                                 |                                    |                        |                  | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------|------------------------------------|------------------------|------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                          |                                    |                        |                  |                           |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF                    | IN OPPOSITION TO       |                  | IATIONAL PURPOSES         |
|                                                                        |                                    | WITNESS NAME           |                  |                           |
| INDIVIDUAL:                                                            |                                    |                        |                  |                           |
| WITNESS NAME:<br>JAMES PELIS                                           |                                    |                        | PHONE NUM        | BER:                      |
| BUSINESS/ORGANIZATIO                                                   | BUSINESS/ORGANIZATION NAME: TITLE: |                        |                  |                           |
| ADDRESS:                                                               |                                    |                        |                  |                           |
| CITY:                                                                  |                                    |                        | STATE:           | ZIP:                      |
| EMAIL:<br>jamespelis@protonmail.com                                    |                                    | ATTENDANCE:<br>Written | SUBMIT<br>3/20/2 | DATE:<br>023 9:32 AM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                    |                        |                  |                           |



| BILL NUMBER:<br>HB 485                                                                                         |                                                                                                                                      |                                                                                                                                                                                                                                      |                                                                               | DATE:<br><b>3/22/2023</b>                                                                                      |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| COMMITTEE:<br>Emerging Issues                                                                                  |                                                                                                                                      |                                                                                                                                                                                                                                      | •                                                                             |                                                                                                                |
| TESTIFYING:                                                                                                    | ✓ IN SUPPORT OF                                                                                                                      |                                                                                                                                                                                                                                      | OR INFORM                                                                     | ATIONAL PURPOSES                                                                                               |
|                                                                                                                |                                                                                                                                      | WITNESS NAME                                                                                                                                                                                                                         |                                                                               |                                                                                                                |
| INDIVIDUAL:                                                                                                    |                                                                                                                                      |                                                                                                                                                                                                                                      |                                                                               |                                                                                                                |
| WITNESS NAME:<br>JIM PELIS                                                                                     |                                                                                                                                      |                                                                                                                                                                                                                                      | PHONE NUMB                                                                    | BER:                                                                                                           |
| BUSINESS/ORGANIZATION NAME: TITLE:                                                                             |                                                                                                                                      |                                                                                                                                                                                                                                      |                                                                               |                                                                                                                |
| ADDRESS:                                                                                                       |                                                                                                                                      |                                                                                                                                                                                                                                      |                                                                               |                                                                                                                |
| CITY:                                                                                                          |                                                                                                                                      |                                                                                                                                                                                                                                      | STATE:                                                                        | ZIP:                                                                                                           |
| <sup>EMAIL:</sup><br>jrpelis@protonmai                                                                         | l.com                                                                                                                                | ATTENDANCE:<br>Written                                                                                                                                                                                                               | SUBMIT D<br>3/18/20                                                           | DATE:<br>23 12:01 PM                                                                                           |
| THE INFORMAT                                                                                                   | TION ON THIS FORM                                                                                                                    | I IS PUBLIC RECORD UI                                                                                                                                                                                                                | NDER CHA                                                                      | PTER 610, RSMo.                                                                                                |
| restricts our right t<br>of worship. Article<br>keep and bear arm<br>defense of his hom<br>shall not be questi | to keep and bear Arms a<br>1 section 23 of the Miss<br>s, ammunition, and acc<br>ne, person, family and p<br>oned. The rights guarar | support HB485. This would re<br>and our ability to protect our<br>souri Constitution states: "T<br>ressories typical to the norm<br>property, or when lawfully su<br>nteed by this section shall be<br>tiny and the state of Missour | person in Cl<br>hat the right<br>al function of<br>mmoned in a<br>unalienable | hurches and places<br>of every citizen to<br>f such arms, in<br>id of the civil power,<br>. Any restriction on |

these rights and shall under no circumstances decline to protect against their infringement. Nothing in this section shall be construed to prevent the general assembly from enacting general laws which limit the rights of convicted violent felons or those adjudicated by a court to be a danger to self or others as result of a mental disorder or mental infirmity."I believe that HB485 is taking a step towards updating our State Statute to be in compliance with our State Constitution, and it will give people the ability to legally carry and protect themselves and their families.



| BILL NUMBER:<br>HB 485                                                                |                          |                  |            | DATE:<br><b>3/22/2023</b> |
|---------------------------------------------------------------------------------------|--------------------------|------------------|------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                         |                          |                  |            |                           |
| TESTIFYING:                                                                           | ✓ IN SUPPORT OF          | IN OPPOSITION TO |            | ATIONAL PURPOSES          |
|                                                                                       |                          | WITNESS NAME     |            |                           |
| INDIVIDUAL:                                                                           |                          |                  |            |                           |
| WITNESS NAME:<br>JOANNE CASTEL                                                        | LI                       |                  | PHONE NUME | BER:                      |
| BUSINESS/ORGANIZATIC                                                                  | DN NAME:                 |                  | TITLE:     |                           |
| ADDRESS:                                                                              |                          |                  |            |                           |
| CITY:                                                                                 |                          |                  | STATE:     | ZIP:                      |
| EMAIL: ATTENDANCE: SUBMIT DATE:   jcastelli221@hotmail.com Written 3/21/2023 11:28 PI |                          |                  |            |                           |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                |                          |                  |            |                           |
| I testify absolutely                                                                  | in support of this bill. |                  |            |                           |



| BILL NUMBER:<br>HB 485                                                                                                                             |                                                                                                                                                                                                         |                                                                                                                                                                                                                   |                                                                                                                                            | DATE:<br><b>3/22/2023</b>                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| COMMITTEE:<br>Emerging Issues                                                                                                                      |                                                                                                                                                                                                         |                                                                                                                                                                                                                   |                                                                                                                                            |                                                                                                                                      |
| TESTIFYING:                                                                                                                                        | ✓ IN SUPPORT OF                                                                                                                                                                                         | IN OPPOSITION TO                                                                                                                                                                                                  |                                                                                                                                            | RMATIONAL PURPOSES                                                                                                                   |
|                                                                                                                                                    |                                                                                                                                                                                                         | WITNESS NAME                                                                                                                                                                                                      |                                                                                                                                            |                                                                                                                                      |
| INDIVIDUAL:                                                                                                                                        |                                                                                                                                                                                                         |                                                                                                                                                                                                                   |                                                                                                                                            |                                                                                                                                      |
| WITNESS NAME:<br>JOHN WEBB                                                                                                                         |                                                                                                                                                                                                         |                                                                                                                                                                                                                   | PHONE                                                                                                                                      | NUMBER:                                                                                                                              |
| BUSINESS/ORGANIZATION NAME: TITLE:                                                                                                                 |                                                                                                                                                                                                         |                                                                                                                                                                                                                   |                                                                                                                                            |                                                                                                                                      |
| ADDRESS:                                                                                                                                           |                                                                                                                                                                                                         |                                                                                                                                                                                                                   | 1                                                                                                                                          |                                                                                                                                      |
| CITY:                                                                                                                                              |                                                                                                                                                                                                         |                                                                                                                                                                                                                   | STATE:                                                                                                                                     | ZIP:                                                                                                                                 |
| EMAIL:<br>mailtojw53@yahoo                                                                                                                         | o.com                                                                                                                                                                                                   | ATTENDANCE:<br>Written                                                                                                                                                                                            | SUB<br>3/2                                                                                                                                 | MIT DATE:<br>2/2023 11:29 AM                                                                                                         |
| THE INFORMA                                                                                                                                        | TION ON THIS FOR                                                                                                                                                                                        | M IS PUBLIC RECOP                                                                                                                                                                                                 | RD UNDER C                                                                                                                                 | HAPTER 610, RSMo.                                                                                                                    |
| with unalienable ri<br>Another important<br>speedy trial by a ju<br>together especially<br>these important co<br>LAWS STEAL LIBE<br>PRESERVE THE L | ghts, among them is the<br>issue is the entire con-<br>iry of our peers. These<br>y when contemplating<br>oncepts while attempting<br>RTY FROM SOMEONE<br>IBERTY AND RIGHTS (<br>ere should be no, "gur | ne right to defend ourse<br>accept of innocent until p<br>long standing basic pr<br>rules and laws. We mus<br>ng to draft new rules or<br>AND WE AS A PEOPLE<br>DF EVERY INDIVIDUAL.<br>In free zones", places wh | Ives and those<br>roven guilty, al<br>inciples must s<br>t be sure that v<br>laws.PLEASE I<br>MUST MAKE<br>I SEE IT AS YC<br>ere a persons | atand and be considered<br>we do not violate any of<br>REMEMBER THAT ALL<br>EVERY EFFORT TO<br>OUR DEVINE<br>are denied the right to |

victims!Eliminate Red Flag laws and efforts for them.Red flag laws provide too much opportunity for abuse by too many who just want to deny a citizen of his unalienable rights, before an individual has been convicted in a court of law of any crime. These types of proposals are ripe with opportunity for anyone to harass innocent persons with the burden of defending themselves and their unalienable rights when they have done absolutely nothing wrong.John Webb



| BILL NUMBER:<br>HB 485                                                                             |                 |                        |                   | DATE:<br><b>3/22/2023</b> |
|----------------------------------------------------------------------------------------------------|-----------------|------------------------|-------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                      |                 |                        |                   | -                         |
| TESTIFYING:                                                                                        | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                   | ATIONAL PURPOSES          |
|                                                                                                    |                 | WITNESS NAME           |                   |                           |
| INDIVIDUAL:                                                                                        |                 |                        |                   |                           |
| WITNESS NAME:<br>JOHN WEBER                                                                        |                 |                        | PHONE NUM         | BER:                      |
| BUSINESS/ORGANIZATIC                                                                               | DN NAME:        |                        | TITLE:            |                           |
| ADDRESS:                                                                                           |                 |                        |                   |                           |
| CITY:                                                                                              |                 |                        | STATE:            | ZIP:                      |
| EMAIL:<br>johnweber@gmail                                                                          | .com            | ATTENDANCE:<br>Written | SUBMIT<br>3/20/20 | DATE:<br>D23 11:17 AM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                             |                 |                        |                   |                           |
| Why would you not be allowed to carry a firearm in to a church to protect humans? In case you have |                 |                        |                   |                           |

Why would you not be allowed to carry a firearm in to a church to protect humans? In case you have not heard there have been violent shootings INSIDE of churches throughout this country.



| BILL NUMBER:<br>HB 485                                                                                 |                 |                        |                     | DATE:<br><b>3/22/2023</b> |
|--------------------------------------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                          |                 |                        |                     |                           |
| TESTIFYING:                                                                                            | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |
|                                                                                                        |                 | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                            |                 |                        |                     |                           |
| WITNESS NAME:<br>JUNE JONES                                                                            |                 |                        | PHONE NUM           | BER:                      |
| BUSINESS/ORGANIZATIC                                                                                   | DN NAME:        |                        | TITLE:              |                           |
| ADDRESS:                                                                                               |                 |                        |                     |                           |
| CITY:                                                                                                  |                 |                        | STATE:              | ZIP:                      |
| EMAIL:<br>jonesfrju@century                                                                            | /link.net       | ATTENDANCE:<br>Written | SUBMIT I<br>3/20/20 | DATE:<br>D23 2:02 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                 |                 |                        |                     |                           |
| This bill allows the concealed carrying of firearms in churches andother places of worship by a person |                 |                        |                     |                           |

This bill allows the concealed carrying of firearms in churches andother places of worship by a person with a valid concealed carrypermit.



| BILL NUMBER:<br>HB 485                                                         |                 |                        |                     | DATE:<br><b>3/22/2023</b> |
|--------------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                  |                 |                        |                     |                           |
| TESTIFYING:                                                                    | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |
|                                                                                |                 | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                    |                 |                        |                     |                           |
| WITNESS NAME:<br>KAREN COMPTON                                                 | N               |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIC                                                           | DN NAME:        |                        | TITLE:              |                           |
| ADDRESS:                                                                       |                 |                        |                     |                           |
| CITY:                                                                          |                 |                        | STATE:              | ZIP:                      |
| <sup>EMAIL:</sup><br>grizzemail@gmail.                                         | .com            | ATTENDANCE:<br>Written | SUBMIT I<br>3/20/20 | DATE:<br>123 9:33 AM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.         |                 |                        |                     |                           |
| Please allow church attendees the ability to protect themselves if threatened. |                 |                        |                     |                           |



| BILL NUMBER:<br>HB 485                                                 |                 |                        |                     | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                          |                 |                        |                     |                           |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                            |                 |                        |                     |                           |
| WITNESS NAME:<br>KEVIN KETTERER                                        |                 |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION NAME: TITLE:                                     |                 |                        |                     |                           |
| ADDRESS:                                                               |                 |                        |                     |                           |
| CITY:                                                                  |                 |                        | STATE:              | ZIP:                      |
| EMAIL:<br>Ketterer@charter.i                                           | net             | ATTENDANCE:<br>Written | SUBMIT [<br>3/21/20 | DATE:<br>123 8:32 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |                     |                           |
| Please support conceal carry in churches.                              |                 |                        |                     |                           |



| BILL NUMBER:<br>HB 485        |                  |                        |                     | DATE:<br><b>3/22/2023</b> |
|-------------------------------|------------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues |                  |                        |                     |                           |
| TESTIFYING:                   | ✓ IN SUPPORT OF  | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |
|                               |                  | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                   |                  |                        |                     |                           |
| WITNESS NAME:<br>KRIS RICKS   |                  |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO          | N NAME:          |                        | TITLE:              |                           |
| ADDRESS:                      |                  |                        |                     |                           |
| CITY:                         |                  |                        | STATE:              | ZIP:                      |
| EMAIL:<br>krisricks67@gmail   | l.com            | ATTENDANCE:<br>Written | SUBMIT I<br>3/19/20 | DATE:<br>D23 1:23 PM      |
| THE INFORMA                   | TION ON THIS FOR | M IS PUBLIC RECOR      | D UNDER CHA         | PTER 610, RSMo.           |
| i support these bil           | ls               |                        |                     |                           |



| BILL NUMBER:<br>HB 485                                                 |                 |                        |                     | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                          |                 |                        |                     |                           |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                            |                 |                        |                     |                           |
| WITNESS NAME:<br>LES LARSON                                            |                 |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                   | N NAME:         |                        | TITLE:              |                           |
| ADDRESS:                                                               |                 |                        |                     |                           |
| CITY:                                                                  |                 |                        | STATE:              | ZIP:                      |
| EMAIL:<br>les.larson@yahoo.                                            | .com            | ATTENDANCE:<br>Written | SUBMIT [<br>3/19/20 | DATE:<br>123 11:24 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |                     |                           |
| Expanded protection of citizens to bear firearms                       |                 |                        |                     |                           |



| BILL NUMBER:<br>HB 485                                                 |                         |                        |                     | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------|-------------------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                          |                         |                        |                     |                           |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF         | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |
|                                                                        |                         | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                            |                         |                        |                     |                           |
| WITNESS NAME:<br>MARY CREMER                                           |                         |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIC                                                   | DN NAME:                |                        | TITLE:              |                           |
| ADDRESS:                                                               |                         |                        |                     |                           |
| CITY:                                                                  |                         |                        | STATE:              | ZIP:                      |
| EMAIL:<br>marycremer@mch                                               | nsi.com                 | ATTENDANCE:<br>Written | SUBMIT I<br>3/22/20 | DATE:<br>123 5:29 AM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                         |                        |                     |                           |
| I support this bill.                                                   | It's a right that makes | sense.                 |                     |                           |

support this bill. It's a right that makes sense



| BILL NUMBER:<br>HB 485                                            |                                                                                |                                                                                                                                                |                                                             | DATE:<br><b>3/22/2023</b>                                        |
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| COMMITTEE:<br>Emerging Issues                                     |                                                                                |                                                                                                                                                |                                                             |                                                                  |
| TESTIFYING:                                                       | ✓ IN SUPPORT OF                                                                | IN OPPOSITION TO                                                                                                                               |                                                             | ATIONAL PURPOSES                                                 |
|                                                                   |                                                                                | WITNESS NAME                                                                                                                                   |                                                             |                                                                  |
| INDIVIDUAL:                                                       |                                                                                |                                                                                                                                                |                                                             |                                                                  |
| WITNESS NAME:<br>MICHAEL WESTEN                                   | I                                                                              |                                                                                                                                                | PHONE NUM                                                   | BER:                                                             |
| BUSINESS/ORGANIZATIO                                              | N NAME:                                                                        |                                                                                                                                                | TITLE:                                                      |                                                                  |
| ADDRESS:                                                          |                                                                                |                                                                                                                                                |                                                             |                                                                  |
| CITY:                                                             |                                                                                |                                                                                                                                                | STATE:                                                      | ZIP:                                                             |
| EMAIL:<br>MichaelWesten.3u                                        | p@protonmail.com                                                               | ATTENDANCE:<br>Written                                                                                                                         | SUBMIT I<br>3/21/20                                         | DATE:<br>D23 2:05 PM                                             |
| THE INFORMAT                                                      | TION ON THIS FOR                                                               | M IS PUBLIC RECOR                                                                                                                              | D UNDER CHA                                                 | PTER 610, RSMo.                                                  |
| committee as-is. If<br>Missouri citizens.<br>in church. If citize | f passed as-is, this bill<br>Citizens deserve to ha<br>ns are not allowed to b | ery member of this comm<br>will further protect the s<br>we the right to provide fo<br>be armed for their own sa<br>h that comes to any victir | acred 2nd Amend<br>or their own secur<br>fety and self-defe | dment rights of<br>rity while worshiping<br>ense in church, then |

avoided had the victim been allowed to be armed. In the Bible, Luke 22:36 states: "He said to them, 'But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one."Considering Jesus instructed his disciples to buy a sword if they didn't have one, and the modern day equivalent of the sword is the gun, it just seems fitting that citizens should be allowed to conceal carry a gun into church. We need to send a message that churches are hardened targets, not soft targets. This bill will do just that.



| BILL NUMBER:<br>HB 485                                                            |                 |                  |       | DAT<br>3/2 | E:<br><b>2/2023</b> |
|-----------------------------------------------------------------------------------|-----------------|------------------|-------|------------|---------------------|
| COMMITTEE:<br>Emerging Issues                                                     |                 |                  |       |            |                     |
| TESTIFYING:                                                                       | ✓ IN SUPPORT OF | IN OPPOSITION TO |       | FORMATIC   | NAL PURPOSES        |
|                                                                                   |                 | WITNESS NAME     |       |            |                     |
| INDIVIDUAL:                                                                       |                 |                  |       |            |                     |
| WITNESS NAME:<br>MILTON ARNDT                                                     |                 |                  | PHO   | NE NUMBER: |                     |
| BUSINESS/ORGANIZATIO                                                              | N NAME:         |                  | TITLE | E:         |                     |
| ADDRESS:                                                                          |                 |                  |       |            |                     |
| CITY:                                                                             |                 |                  | STAT  | ſE:        | ZIP:                |
| EMAIL: ATTENDANCE: SUBMIT DATE:   miltonarndt@gmail.com Written 3/20/2023 7:50 AM |                 |                  |       | :50 AM     |                     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.            |                 |                  |       |            |                     |



| BILL NUMBER:<br>HB 485                                                                                                                                                                                        |                 |                        |        | DAT<br><b>3/2</b>                | E:<br><b>2/2023</b> |
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| COMMITTEE:<br>Emerging Issues                                                                                                                                                                                 |                 |                        |        | ·                                |                     |
| TESTIFYING:                                                                                                                                                                                                   | ✓ IN SUPPORT OF | IN OPPOSITION TO       |        | ORMATIO                          | NAL PURPOSES        |
|                                                                                                                                                                                                               |                 | WITNESS NAME           |        |                                  |                     |
| INDIVIDUAL:                                                                                                                                                                                                   |                 |                        |        |                                  |                     |
| WITNESS NAME:<br>PAUL D. ALLEN                                                                                                                                                                                |                 |                        | PHON   | E NUMBER:                        |                     |
| BUSINESS/ORGANIZATIC                                                                                                                                                                                          | N NAME:         |                        | TITLE: |                                  |                     |
| ADDRESS:                                                                                                                                                                                                      |                 |                        |        |                                  |                     |
| CITY:                                                                                                                                                                                                         |                 |                        | STATE  | E:                               | ZIP:                |
| EMAIL:<br>pdallen73@yahoo                                                                                                                                                                                     | .com            | ATTENDANCE:<br>Written |        | UBMIT DATE:<br><b>/22/2023 1</b> | :23 AM              |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                                                                                                                        |                 |                        |        |                                  |                     |
| I favor the ability of concealed carry permit holders, who have passed the requisite legal standards, to have the freedom to protect themselves in a house of worship without obtaining prior permission from |                 |                        |        |                                  |                     |

have the freedom to protect themselves in a house of worship without obtaining prior permission from church authorities. Too often violent psychopaths rely on gun-free zones such as churches and schools to engage in their sociopathic behavior without effective resistance. Churches should not be held liable for the appropriate actions of a permit holder stopping a violent crime. It is also quite right for a church to post "no firearms" signage to alert permit holders if they don't want firearms on their premises. This seems like a very smart bill.



| BILL NUMBER:<br>HB 485                                                                                  |                 |                        |                     | DATE:<br><b>3/22/2023</b> |
|---------------------------------------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                           |                 |                        |                     |                           |
| TESTIFYING:                                                                                             | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |
|                                                                                                         |                 | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                             |                 |                        |                     |                           |
| WITNESS NAME:<br>RENEE CLARK                                                                            |                 |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                                                    | DN NAME:        |                        | TITLE:              |                           |
| ADDRESS:                                                                                                |                 |                        |                     |                           |
| CITY:                                                                                                   |                 |                        | STATE:              | ZIP:                      |
| EMAIL:<br>Reborn1000@yaho                                                                               | oo.com          | ATTENDANCE:<br>Written | SUBMIT E<br>3/20/20 | DATE:<br>123 11:35 AM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                  |                 |                        |                     |                           |
| Dear Representatives, Please consider supporting this common sense bill. It's short and to the point as |                 |                        |                     |                           |

is my testimony in support of it. Thank you.



| BILL NUMBER:<br>HB 485                                                                                |                 |                        |                     | DATE:<br><b>3/22/2023</b> |
|-------------------------------------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                         |                 |                        |                     |                           |
| TESTIFYING:                                                                                           | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |
|                                                                                                       |                 | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                           |                 |                        |                     |                           |
| WITNESS NAME:<br>RICHARD PATTAR                                                                       | RINI            |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                                                  | NNAME:          |                        | TITLE:              |                           |
| ADDRESS:                                                                                              |                 |                        |                     |                           |
| CITY:                                                                                                 |                 |                        | STATE:              | ZIP:                      |
| EMAIL:<br>onepatt@aol.com                                                                             |                 | ATTENDANCE:<br>Written | SUBMIT I<br>3/21/20 | DATE:<br>123 9:52 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                |                 |                        |                     |                           |
| Current law permits Concealed Carry in a church with written permission from a church authority. This |                 |                        |                     |                           |

opens the church to legal liability in the event of a CCW permit holder with this permission discharging his/her firearm. HB 485 removes the institution from this liability by permitting Concealed Carry to anyone with a CCW permit. Churches can always post a no weapons sign if they don't want weapons in their church. This is a win-win for churches and their congregants.



| BILL NUMBER:<br>HB 485                                                                               |                 |                        |                     | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                        |                 |                        |                     |                           |
| TESTIFYING:                                                                                          | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |
|                                                                                                      |                 | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                          |                 |                        |                     |                           |
| WITNESS NAME:<br>ROBERT MILLS                                                                        |                 |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                                                 | N NAME:         |                        | TITLE:              |                           |
| ADDRESS:                                                                                             |                 |                        |                     |                           |
| CITY:                                                                                                |                 |                        | STATE:              | ZIP:                      |
| EMAIL:<br>rmillsmk2@fastma                                                                           | ail.fm          | ATTENDANCE:<br>Written | SUBMIT E<br>3/21/20 | DATE:<br>123 9:49 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                               |                 |                        |                     |                           |
| Statement supporting HB485: Hello, name is Robert Mills. I live in Jackson County, Missouri, City of |                 |                        |                     |                           |

Statement supporting HB485: Hello, name is Robert Mills. I live in Jackson County, Missouri, City of Independence.I welcome this improvement to our Missouri Laws to afford churches/religious venues a greater ability to respect the rights of their attendees, while decreasing risk of spurious liability lawfare to the church itself.Please advance HB 485 to hearing of the full Legislature as soon as practicable. It's merits and counterpoints debated, and a full assembly vote thereafter. Thank You!



| BILL NUMBER:<br>HB 485                                                 |                                           |                  |     |                             | TE:<br><b>22/2023</b> |
|------------------------------------------------------------------------|-------------------------------------------|------------------|-----|-----------------------------|-----------------------|
| COMMITTEE:<br>Emerging Issues                                          |                                           |                  |     | -                           |                       |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF                           | IN OPPOSITION TO | FOR | INFORMATIO                  | ONAL PURPOSES         |
|                                                                        |                                           | WITNESS NAME     |     |                             |                       |
| INDIVIDUAL:                                                            |                                           |                  |     |                             |                       |
| WITNESS NAME:<br>ROYCE BARONDE                                         | WITNESS NAME: PHONE NUMBER: PHONE NUMBER: |                  |     |                             |                       |
| BUSINESS/ORGANIZATIC                                                   | DN NAME:                                  |                  | TI  | TLE:                        |                       |
| ADDRESS:                                                               |                                           |                  |     |                             |                       |
| CITY:                                                                  |                                           |                  | ST  | TATE:                       | ZIP:                  |
| EMAIL:                                                                 |                                           | ATTENDANCE:      |     | SUBMIT DATE:<br>3/22/2023 1 | 2:00 AM               |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                           |                  |     |                             |                       |



| BILL NUMBER:<br>HB 485                                                 |                 |                        |                     | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                          |                 |                        |                     |                           |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |
|                                                                        |                 | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                            |                 |                        |                     |                           |
| WITNESS NAME:<br>RYAN WARBRITT                                         | ON              |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIC                                                   | DN NAME:        |                        | TITLE:              |                           |
| ADDRESS:                                                               |                 |                        |                     |                           |
| CITY:                                                                  |                 |                        | STATE:              | ZIP:                      |
| EMAIL:<br>rwarb65@gmail.co                                             | om              | ATTENDANCE:<br>Written | SUBMIT I<br>3/20/20 | DATE:<br>D23 4:54 AM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |                     |                           |
| I am in support of                                                     | this bill       |                        |                     |                           |



| BILL NUMBER:<br>HB 485             |                  |                        |                            | DATE:<br><b>3/22/2023</b> |
|------------------------------------|------------------|------------------------|----------------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues      |                  |                        |                            |                           |
| TESTIFYING:                        | ✓ IN SUPPORT OF  | IN OPPOSITION TO       |                            | ATIONAL PURPOSES          |
|                                    |                  | WITNESS NAME           |                            |                           |
| INDIVIDUAL:                        |                  |                        |                            |                           |
| WITNESS NAME:<br>SALLY S WEBER     |                  |                        | PHONE NUME                 | BER:                      |
| BUSINESS/ORGANIZATION NAME: TITLE: |                  |                        |                            |                           |
| ADDRESS:                           |                  |                        |                            |                           |
| CITY:                              |                  |                        | STATE:                     | ZIP:                      |
| EMAIL:<br>sallyweber.mo@gi         | mail.com         | ATTENDANCE:<br>Written | SUBMIT [<br><b>3/20/20</b> | DATE:<br>123 8:02 AM      |
| THE INFORMA                        | TION ON THIS FOR | M IS PUBLIC RECOR      | D UNDER CHA                | PTER 610, RSMo.           |
| I support HB 485                   |                  |                        |                            |                           |



| BILL NUMBER:<br>HB 485                                                                            |                 |                        |                     | DATE:<br><b>3/22/2023</b> |
|---------------------------------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                     |                 |                        |                     |                           |
| TESTIFYING:                                                                                       | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |
|                                                                                                   |                 | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                       |                 |                        |                     |                           |
| WITNESS NAME:<br>STEVE WOLFROM                                                                    | I               |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION NAME: TITLE:                                                                |                 |                        |                     |                           |
| ADDRESS:                                                                                          |                 |                        |                     |                           |
| CITY:                                                                                             |                 |                        | STATE:              | ZIP:                      |
| EMAIL:<br>hoolf@yahoo.com                                                                         |                 | ATTENDANCE:<br>Written | SUBMIT E<br>3/20/20 | DATE:<br>123 8:48 AM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                            |                 |                        |                     |                           |
| If you have 'gun free zones' it is a HAVEN for criminals to commit crimes with impunity. An armed |                 |                        |                     |                           |

public is an equalizer in this regard - since a criminal does not know who \*might\* be armed they are less likely to feel safe committing their crimes,



| BILL NUMBER:<br>HB 485                                                                                |                 |                          |                     | DATE:<br><b>3/22/2023</b> |
|-------------------------------------------------------------------------------------------------------|-----------------|--------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                         |                 |                          |                     |                           |
| TESTIFYING:                                                                                           | ✓ IN SUPPORT OF | IN OPPOSITION TO         |                     | ATIONAL PURPOSES          |
|                                                                                                       |                 | WITNESS NAME             |                     |                           |
| INDIVIDUAL:                                                                                           |                 |                          |                     |                           |
| WITNESS NAME:<br>SUSAN MYERS                                                                          |                 |                          | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                                                  | N NAME:         |                          | TITLE:              |                           |
| ADDRESS:                                                                                              |                 |                          |                     |                           |
| CITY:                                                                                                 |                 |                          | STATE:              | ZIP:                      |
| EMAIL:<br>susanmyers@socl                                                                             | ket.net         | ATTENDANCE:<br>In-Person | SUBMIT E<br>3/21/20 | DATE:<br>123 12:37 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                |                 |                          |                     |                           |
| The state should never have put any sort of restrictions or seeking of permissions in place regarding |                 |                          |                     |                           |

places of worship -You overstepped. Remove references to 'churches' from the statute entirely and treat them the same as any other private property.



| BILL NUMBER:<br>HB 485                                                                               |                 |                        |                     | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                        |                 |                        |                     |                           |
| TESTIFYING:                                                                                          | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |
|                                                                                                      |                 | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                          |                 |                        |                     |                           |
| WITNESS NAME:<br>TIMOTHY L HITE                                                                      |                 |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIC                                                                                 | NN NAME:        |                        | TITLE:              |                           |
| ADDRESS:                                                                                             |                 |                        | ·                   |                           |
| CITY:                                                                                                |                 |                        | STATE:              | ZIP:                      |
| EMAIL:<br>Riverrat243@yaho                                                                           | o.com           | ATTENDANCE:<br>Written | SUBMIT [<br>3/20/20 | DATE:<br>123 8:58 AM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                               |                 |                        |                     |                           |
| Gun safe zones don't work. Everyone knows that. If you don't know a gun free zone don't work look at |                 |                        |                     |                           |

where the shootings happen. Duh in gun free zones if we choose to carry a gun in a church that's our business not your. Re read the constitution. I'm sick if the government over reach thays been going on for far to long in this country.



| BILL NUMBER:<br>HB 485                                                                                                                                                                                            |                 |                        |                     | DATE:<br><b>3/22/2023</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                                                                                                                                     |                 |                        |                     |                           |
| TESTIFYING:                                                                                                                                                                                                       | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |
|                                                                                                                                                                                                                   |                 | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                                                                                                                                       |                 |                        |                     |                           |
| WITNESS NAME:<br>TODD LIFKA                                                                                                                                                                                       |                 |                        | PHONE NUM           | BER:                      |
| BUSINESS/ORGANIZATIO                                                                                                                                                                                              | NN NAME:        |                        | TITLE:              |                           |
| ADDRESS:                                                                                                                                                                                                          |                 |                        |                     |                           |
| CITY:                                                                                                                                                                                                             |                 |                        | STATE:              | ZIP:                      |
| EMAIL:<br>1Musician@TYMY                                                                                                                                                                                          | L.com           | ATTENDANCE:<br>Written | SUBMIT I<br>3/19/20 | DATE:<br>D23 11:15 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                                                                                                                            |                 |                        |                     |                           |
| I'm totally in favor of this bill. There should not be any hindrance to the law-abiding citizens to conceal and carry arms for the defense of any and all people that might need it in an emergency. I believe it |                 |                        |                     |                           |

and carry arms for the defense of any and all people that might need it in an emergency. I believe it was President George Washington that wrote "There is nothing to put the mind of people at peace, as guns being anywhere and everywhere", or something to that effect. When criminals know the people are armed, they go elsewhere to commit their crimes, such as we see happen in all the democrat, blue states! Let the criminals go there. We in Missouri will be a fortified people against crime and corrupt governments.



| BILL NUMBER:<br>HB 485                                                 |                 |                        |      | DAT<br>3/2                         | TE:<br>2/2023 |
|------------------------------------------------------------------------|-----------------|------------------------|------|------------------------------------|---------------|
| COMMITTEE:<br>Emerging Issues                                          |                 |                        |      |                                    |               |
| TESTIFYING:                                                            | ✓ IN SUPPORT OF | IN OPPOSITION TO       |      | IFORMATIC                          | NAL PURPOSES  |
|                                                                        |                 | WITNESS NAME           |      |                                    |               |
| INDIVIDUAL:                                                            |                 |                        |      |                                    |               |
| WITNESS NAME:<br>VALERIE BYRNE                                         |                 |                        | PHO  | NE NUMBER:                         |               |
| BUSINESS/ORGANIZATIO                                                   | N NAME:         |                        | TITL | E:                                 |               |
| ADDRESS:                                                               |                 |                        |      |                                    |               |
| CITY:                                                                  |                 |                        | STA  | TE:                                | ZIP:          |
| EMAIL:<br>mvb2@charter.net                                             | :               | ATTENDANCE:<br>Written |      | SUBMIT DATE:<br><b>3/21/2023 9</b> | :55 PM        |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                        |      |                                    |               |



| BILL NUMBER:<br>HB 485                                                             |                                                                                                        |                                                                                                                                             |                                                                                        | DATE:<br><b>3/22/2023</b>                                                             |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| COMMITTEE:<br>Emerging Issues                                                      |                                                                                                        |                                                                                                                                             |                                                                                        |                                                                                       |
| TESTIFYING:                                                                        | ✓ IN SUPPORT OF                                                                                        | IN OPPOSITION TO                                                                                                                            |                                                                                        | ATIONAL PURPOSES                                                                      |
|                                                                                    |                                                                                                        | WITNESS NAME                                                                                                                                |                                                                                        |                                                                                       |
| INDIVIDUAL:                                                                        |                                                                                                        |                                                                                                                                             |                                                                                        |                                                                                       |
| WITNESS NAME:<br>WILLIAM BLAND                                                     |                                                                                                        |                                                                                                                                             | PHONE NUM                                                                              | BER:                                                                                  |
| BUSINESS/ORGANIZATIO                                                               | ON NAME:                                                                                               |                                                                                                                                             | TITLE:                                                                                 |                                                                                       |
| ADDRESS:                                                                           |                                                                                                        |                                                                                                                                             |                                                                                        |                                                                                       |
| CITY:                                                                              |                                                                                                        |                                                                                                                                             | STATE:                                                                                 | ZIP:                                                                                  |
| EMAIL:<br>wwbland@kc.rr.co                                                         | om                                                                                                     | ATTENDANCE:<br>In-Person                                                                                                                    | SUBMIT I<br>3/21/20                                                                    | DATE:<br>D23 4:41 PM                                                                  |
| THE INFORMA                                                                        | TION ON THIS FOR                                                                                       | M IS PUBLIC RECOR                                                                                                                           | D UNDER CHA                                                                            | PTER 610, RSMo.                                                                       |
| Alliance. No one is<br>law allows CCW P<br>authority. By gran<br>with such permiss | s paying me to be here<br>ermit holders to carry<br>ting permission the ch<br>sion is involved in an u | berty, MO. I am on the Bo<br>today. I am here on beha<br>concealed in a church w<br>urch is exposed to liabili<br>nfortunate incident invol | alf of myself and t<br>ith written permis<br>ty in the event a C<br>ving a firearm, ev | he Alliance.Current<br>sion from a church<br>CCW permit holder<br>en if the action is |

justified. The proposed change would allow anyone with a CCW permit to carry concealed in a church. This helps shield the church from liability. If a church does not want firearms on their premises, they need only post the appropriate sign at the entrance. This is a win-win for the churches and their congregants. Mass shootings in churches are very real. I am a CCW permit holder and a member of my church's security team, but we can't be everywhere at all times. The proposed change would allow other permit holders in a church to be a force multiplier in preventing another tragedy.



| BILL NUMBER:<br>HB 485                                                             |                 |                        |                     | DATE:<br><b>3/22/2023</b> |  |
|------------------------------------------------------------------------------------|-----------------|------------------------|---------------------|---------------------------|--|
| COMMITTEE:<br>Emerging Issues                                                      |                 |                        |                     |                           |  |
| TESTIFYING:                                                                        | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |  |
|                                                                                    |                 | WITNESS NAME           |                     |                           |  |
| INDIVIDUAL:                                                                        |                 |                        |                     |                           |  |
| WITNESS NAME:<br>WILLIAM C CORLI                                                   | EY              |                        | PHONE NUME          | BER:                      |  |
| BUSINESS/ORGANIZATIC                                                               | DN NAME:        |                        | TITLE:              | TITLE:                    |  |
| ADDRESS:                                                                           |                 |                        |                     |                           |  |
| CITY:                                                                              |                 |                        | STATE:              | ZIP:                      |  |
| EMAIL:<br>fdabill@yahoo.cor                                                        | n               | ATTENDANCE:<br>Written | SUBMIT E<br>3/20/20 | DATE:<br>123 10:20 AM     |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.             |                 |                        |                     |                           |  |
| One needs to be able to protect oneself and others where ever they can legally be. |                 |                        |                     |                           |  |



| BILL NUMBER:<br>HB 485                                                                             |                 |                        |                  | DATE:<br><b>3/22/2023</b> |  |
|----------------------------------------------------------------------------------------------------|-----------------|------------------------|------------------|---------------------------|--|
| COMMITTEE:<br>Emerging Issues                                                                      |                 |                        |                  |                           |  |
| TESTIFYING:                                                                                        | ✓ IN SUPPORT OF | IN OPPOSITION TO       |                  | IATIONAL PURPOSES         |  |
|                                                                                                    |                 | WITNESS NAME           |                  |                           |  |
| INDIVIDUAL:                                                                                        |                 |                        |                  |                           |  |
| WITNESS NAME: PHONE NUMBER: PHONE NUMBER:                                                          |                 |                        |                  | BER:                      |  |
| BUSINESS/ORGANIZATIC                                                                               | DN NAME:        |                        | TITLE:           | TITLE:                    |  |
| ADDRESS:                                                                                           |                 |                        | ·                |                           |  |
| CITY:                                                                                              |                 |                        | STATE:           | ZIP:                      |  |
| EMAIL:<br>wpkmail@charter.                                                                         | net             | ATTENDANCE:<br>Written | SUBMIT<br>3/20/2 | DATE:<br>023 8:21 AM      |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                             |                 |                        |                  |                           |  |
| I am in support of armed citizens capability to defend themselves and others in houses of worship. |                 |                        |                  |                           |  |

Barring the right of self defence puts Missourians at risk.



| BILL NUMBER:<br>HB 485                                                 |               |                        |          | DAT<br><b>3/2</b>                | E:<br><b>2/2023</b> |
|------------------------------------------------------------------------|---------------|------------------------|----------|----------------------------------|---------------------|
| COMMITTEE:<br>Emerging Issues                                          |               |                        |          |                                  |                     |
| TESTIFYING:                                                            | IN SUPPORT OF | ✓ IN OPPOSITION TO     |          | ORMATIO                          | NAL PURPOSES        |
|                                                                        |               | WITNESS NAME           |          |                                  |                     |
| INDIVIDUAL:                                                            |               |                        |          |                                  |                     |
| WITNESS NAME:<br>AMBER WITHYCO                                         | MBE           |                        | PHON     | E NUMBER:                        |                     |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:      |                        | TITLE:   |                                  |                     |
| ADDRESS:                                                               |               |                        |          |                                  |                     |
| CITY:                                                                  |               |                        | STATE    | 2:                               | ZIP:                |
| EMAIL:<br>awithycombe@gm                                               | nail.com      | ATTENDANCE:<br>Written | SU<br>3/ | JBMIT DATE:<br><b>/22/2023 1</b> | 0:18 PM             |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |               |                        |          |                                  |                     |



| BILL NUMBER:<br>HB 485        |                  |                                                         |                   | DATE:<br><b>3/22/2023</b> |
|-------------------------------|------------------|---------------------------------------------------------|-------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues |                  |                                                         |                   |                           |
| TESTIFYING:                   | IN SUPPORT OF    | ✓ IN OPPOSITION TO                                      |                   | ATIONAL PURPOSES          |
|                               |                  | WITNESS NAME                                            |                   |                           |
| INDIVIDUAL:                   |                  |                                                         |                   |                           |
| WITNESS NAME:<br>AMY AXTELL   |                  |                                                         | PHONE NUM         | BER:                      |
| BUSINESS/ORGANIZATIC          | DN NAME:         |                                                         | TITLE:            |                           |
| ADDRESS:                      |                  |                                                         | ·                 |                           |
| CITY:                         |                  |                                                         | STATE:            | ZIP:                      |
| EMAIL:<br>amybett@hotmail.    | com              | ATTENDANCE:<br>Written                                  | SUBMIT<br>3/22/20 | DATE:<br>D23 12:19 PM     |
| THE INFORMA                   | TION ON THIS FOR | M IS PUBLIC RECOR                                       | D UNDER CHA       | PTER 610, RSMo.           |
|                               |                  | ce religious leaders to fie<br>ses of worship. Any hous |                   |                           |

HB485 is a dangerous bill that would force religious leaders to field questions from parishioners who want to conceal carry weapons into houses of worship. Any house of worship that doesn't want guns in its sacred space, would have to post signs that prohibit guns, which is a violation of the 1st amendment and limits religious liberties. Churches and religious leaders across Missouri DO NOT WANT THIS LAW. VOTE NO.



| BILL NUMBER:<br>HB 485        |                  |                          |                     | DATE:<br><b>3/22/2023</b> |
|-------------------------------|------------------|--------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues |                  |                          |                     |                           |
| TESTIFYING:                   | IN SUPPORT OF    | ✓ IN OPPOSITION TO       |                     | ATIONAL PURPOSES          |
|                               |                  | WITNESS NAME             |                     |                           |
| INDIVIDUAL:                   |                  |                          |                     |                           |
| WITNESS NAME:<br>AMY THOMPSON |                  |                          | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIC          | DN NAME:         |                          | TITLE:              |                           |
| ADDRESS:                      |                  |                          | ·                   |                           |
| CITY:                         |                  |                          | STATE:              | ZIP:                      |
| EMAIL:<br>seuss1988@gmail     | l.com            | ATTENDANCE:<br>Written   | SUBMIT [<br>3/22/20 | DATE:<br>123 9:37 AM      |
| THE INFORMA                   | TION ON THIS FOR | M IS PUBLIC RECOR        | D UNDER CHA         | PTER 610, RSMo.           |
|                               |                  | d people to be attending | -                   |                           |

require extra signage for churches who wish to keep people from coming to their services armed. Required signage would be disruptive to the religious liberties of those who are against having guns in their spaces. I know for certain that there are many churches who feel that they are safest with guns on site for every event. That is their right, and those who believe differently should be able to practice their rights as well.



| BILL NUMBER:<br>HB 485          |                  |                        |                     | DATE:<br><b>3/22/2023</b> |
|---------------------------------|------------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues   |                  |                        |                     |                           |
| TESTIFYING:                     | IN SUPPORT OF    | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |
|                                 |                  | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                     |                  |                        |                     |                           |
| WITNESS NAME:<br>ANGELA L BOYLE | E                |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO            | DN NAME:         |                        | TITLE:              |                           |
| ADDRESS:                        |                  |                        |                     |                           |
| CITY:                           |                  |                        | STATE:              | ZIP:                      |
| EMAIL:<br>aboylej@gmail.co      | m                | ATTENDANCE:<br>Written | SUBMIT [<br>3/22/20 | DATE:<br>123 9:41 PM      |
| THE INFORMA                     | TION ON THIS FOR | M IS PUBLIC RECOR      | D UNDER CHA         | PTER 610, RSMo.           |
| l oppose HB 485.                |                  |                        |                     |                           |



| BILL NUMBER:<br>HB 485                                                 |                         |                          |                    | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------|-------------------------|--------------------------|--------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                          |                         |                          |                    |                           |
| TESTIFYING:                                                            | IN SUPPORT OF           | ✓ IN OPPOSITION TO       |                    | ATIONAL PURPOSES          |
|                                                                        |                         | WITNESS NAME             |                    |                           |
| INDIVIDUAL:                                                            |                         |                          |                    |                           |
| WITNESS NAME:<br>BERTA SIMIC                                           |                         |                          | PHONE NUM          | BER:                      |
| BUSINESS/ORGANIZATIO                                                   | DN NAME:                |                          | TITLE:             |                           |
| ADDRESS:                                                               |                         |                          |                    |                           |
| CITY:                                                                  |                         |                          | STATE:             | ZIP:                      |
| EMAIL:<br>garava7@gmail.co                                             | om                      | ATTENDANCE:<br>Written   | SUBMIT<br>3/22/20  | DATE:<br>D23 7:17 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                         |                          |                    |                           |
| Concealed guns in                                                      | n Church is the most ba | ananas thing I have ever | heard. I don't thi | nk Jesus would've         |

Concealed guns in Church is the most bananas thing I have ever heard. I don't think Jesus would packed a pistol. I am strongly opposed to this measure.



| BILL NUMBER:<br>HB 485         |                  |                           |                     | DATE:<br><b>3/22/2023</b> |
|--------------------------------|------------------|---------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues  |                  |                           |                     |                           |
| TESTIFYING:                    | IN SUPPORT OF    | ✓ IN OPPOSITION TO        |                     | ATIONAL PURPOSES          |
|                                |                  | WITNESS NAME              |                     |                           |
| INDIVIDUAL:                    |                  |                           |                     |                           |
| WITNESS NAME:<br>BETHANY SZCZE | PANSKI           |                           | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO           | ON NAME:         |                           | TITLE:              |                           |
| ADDRESS:                       |                  |                           | ·                   |                           |
| CITY:                          |                  |                           | STATE:              | ZIP:                      |
| EMAIL:<br>szandrewski@gma      | ail.com          | ATTENDANCE:<br>Written    | SUBMIT [<br>3/20/20 | DATE:<br>023 12:54 PM     |
| THE INFORMA                    | TION ON THIS FOR | M IS PUBLIC RECOR         | D UNDER CHA         | PTER 610, RSMo.           |
|                                |                  | ice for communities to ga |                     |                           |

A church is a peaceful but vulnerable place for communities to gather. Prohibiting a church from disallowing firearms on their property is infringing on the constitutional separation of church and state, and is essentially an invitation to bring violent dangerous weapons in a peaceful place of worship and gathering. I strongly oppose this bill and any rule that prevents an organization from disallowing firearms on their campus. The 2nd Amendment provides for the right of citizens to bear arms but that right is not free of limitations. The government has a duty to protect its citizens, and carrying weapons is far more likely to cause accidental injury or allow purposeful harm than it is to protect anyone.



| BILL NUMBER:<br>HB 485                                                 |                         |                          |                       | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------|-------------------------|--------------------------|-----------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                          |                         |                          |                       |                           |
| TESTIFYING:                                                            | IN SUPPORT OF           | ✓ IN OPPOSITION TO       |                       | TIONAL PURPOSES           |
|                                                                        |                         | WITNESS NAME             |                       |                           |
| BUSINESS/ORG                                                           | ANIZATION:              |                          |                       |                           |
| WITNESS NAME:<br>BRIAN KAYLOR                                          |                         |                          | PHONE NUMBE           | ER:                       |
| BUSINESS/ORGANIZATIC                                                   | NNAME:                  |                          | TITLE:<br>EDITOR &    | PRESIDENT                 |
| ADDRESS:                                                               |                         |                          |                       |                           |
| CITY:<br>JEFFERSON CITY                                                |                         |                          | STATE:<br><b>MO</b>   | ZIP:<br>65109             |
| EMAIL:<br>bkaylor@wordand                                              | way.org                 | ATTENDANCE:<br>In-Person | SUBMIT D/<br>3/22/202 | ATE:<br>23 3:40 PM        |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                         |                          |                       |                           |
| This bill is unnece                                                    | ssary. Under current la | w, any house of worship  | that wants to allo    | w concealed               |

firearms already has that right. Additionally, it could create significant First Amendment issues by forcing houses of worship to either allow concealed firearms or post prominent signage. When it comes to requiring messages on houses of worship, the question should be is there a better, less obtrusive way to accomplish the purpose. There is; it's called the status quo.



| BILL NUMBER:<br>HB 485                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                | DATE:<br><b>3/22/2023</b>                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMMITTEE:<br>Emerging Issues                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                |                                                                                                                                                                                               |
| TESTIFYING: IN SUPPORT OF                                                                                                                                                                                                                                                                                                                                           | ✓ IN OPPOSITION TO                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                | FIONAL PURPOSES                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                     | WITNESS NAME                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                |                                                                                                                                                                                               |
| BUSINESS/ORGANIZATION:                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                |                                                                                                                                                                                               |
| WITNESS NAME:<br>CARLY FERDMAN                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                      | PHONE NUMBER<br>314-443-944                                                                                                                                                                                                    |                                                                                                                                                                                               |
| BUSINESS/ORGANIZATION NAME:<br>NATIONAL COUNCIL OF JEWISH WOMEN                                                                                                                                                                                                                                                                                                     | ST. LOUIS.                                                                                                                                                                                                                                                                           | TITLE:                                                                                                                                                                                                                         |                                                                                                                                                                                               |
| ADDRESS:<br>295 N. LINDBERGH BLVD.                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                |                                                                                                                                                                                               |
| CITY:<br>ST. LOUIS                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                      | STATE:<br><b>MO</b>                                                                                                                                                                                                            | ZIP:<br>63141                                                                                                                                                                                 |
| EMAIL:<br>cferdman@slu.edu                                                                                                                                                                                                                                                                                                                                          | ATTENDANCE:<br>Written                                                                                                                                                                                                                                                               | SUBMIT DA<br>3/21/202                                                                                                                                                                                                          | TE:<br>3 2:01 PM                                                                                                                                                                              |
| THE INFORMATION ON THIS FORM                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                |                                                                                                                                                                                               |
| Testimony in opposition of HB 485March 2<br>485 on behalf of the National Council of Je                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                |                                                                                                                                                                                               |
| organization in metropolitan St. Louis, rep                                                                                                                                                                                                                                                                                                                         | resenting over 5,000 me                                                                                                                                                                                                                                                              | mbers and suppor                                                                                                                                                                                                               | ters throughout                                                                                                                                                                               |
| the state. We focus our work on communi the quality of life for women, children, and                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                |                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                |                                                                                                                                                                                               |
| have been doing so since 1895. HB 485 we                                                                                                                                                                                                                                                                                                                            | ould allow individuals to                                                                                                                                                                                                                                                            | carry concealed fi                                                                                                                                                                                                             | rearms into places                                                                                                                                                                            |
| of worship without the consent of the relig                                                                                                                                                                                                                                                                                                                         | ould allow individuals to<br>jious leaders. By taking                                                                                                                                                                                                                                | carry concealed fi<br>power away from r                                                                                                                                                                                        | rearms into places<br>eligious leaders to                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                     | buld allow individuals to<br>jious leaders. By taking<br>gations, this bill clearly v                                                                                                                                                                                                | carry concealed fi<br>power away from r<br>violates the separa                                                                                                                                                                 | rearms into places<br>religious leaders to<br>tion of church and                                                                                                                              |
| of worship without the consent of the relig<br>decide what happens in their own congreg<br>state.As an organization inspired by Jewis<br>worship can be to gun violence. In 2018, 1                                                                                                                                                                                 | buld allow individuals to<br>gious leaders. By taking<br>gations, this bill clearly v<br>sh values, we are very av<br>1 people were murdered                                                                                                                                         | carry concealed fi<br>power away from r<br>violates the separa<br>ware of how vulner<br>and 6 more injure                                                                                                                      | rearms into places<br>eligious leaders to<br>tion of church and<br>able places of<br>d by a gunman at                                                                                         |
| of worship without the consent of the relig<br>decide what happens in their own congreg<br>state.As an organization inspired by Jewis<br>worship can be to gun violence. In 2018, 1<br>the Tree of Life Congregation in Pittsburg                                                                                                                                   | buld allow individuals to<br>gious leaders. By taking<br>gations, this bill clearly v<br>sh values, we are very av<br>1 people were murdered<br>n. Less than a year later                                                                                                            | carry concealed fi<br>power away from r<br>violates the separa<br>ware of how vulner<br>and 6 more injure<br>in 2019, a gunmar                                                                                                 | rearms into places<br>religious leaders to<br>tion of church and<br>able places of<br>d by a gunman at<br>shot 4                                                                              |
| of worship without the consent of the relig<br>decide what happens in their own congreg<br>state.As an organization inspired by Jewis<br>worship can be to gun violence. In 2018, 1<br>the Tree of Life Congregation in Pittsburg<br>congregants, 1 of whom died, in a Chabac<br>taken hostage by an armed assailant at Co                                          | buld allow individuals to<br>gious leaders. By taking<br>gations, this bill clearly we<br>sh values, we are very av<br>1 people were murdered<br>h. Less than a year later<br>synagogue in Poway, Congregation Beth Israel                                                           | carry concealed fi<br>power away from r<br>violates the separativare of how vulner<br>and 6 more injure<br>in 2019, a gunmar<br>california. And in 20<br>synagogue in Colle                                                    | rearms into places<br>religious leaders to<br>tion of church and<br>able places of<br>d by a gunman at<br>shot 4<br>D22, 4 people were<br>syville, Texas.                                     |
| of worship without the consent of the relig<br>decide what happens in their own congreg<br>state.As an organization inspired by Jewis<br>worship can be to gun violence. In 2018, 1<br>the Tree of Life Congregation in Pittsburg<br>congregants, 1 of whom died, in a Chabac<br>taken hostage by an armed assailant at Co<br>Synagogues, mosques, and churches are | buld allow individuals to<br>gious leaders. By taking<br>gations, this bill clearly we<br>sh values, we are very a<br>1 people were murdered<br>h. Less than a year later<br>synagogue in Poway, Congregation Beth Israel<br>already under threat. His                               | carry concealed fi<br>power away from r<br>violates the separativare of how vulner<br>and 6 more injure<br>in 2019, a gunmar<br>california. And in 20<br>synagogue in Colle<br>8 485 would put co                              | rearms into places<br>religious leaders to<br>tion of church and<br>able places of<br>d by a gunman at<br>shot 4<br>D22, 4 people were<br>eyville, Texas.<br>ngregations at                   |
| of worship without the consent of the relig<br>decide what happens in their own congreg<br>state.As an organization inspired by Jewis<br>worship can be to gun violence. In 2018, 1<br>the Tree of Life Congregation in Pittsburg<br>congregants, 1 of whom died, in a Chabac<br>taken hostage by an armed assailant at Co                                          | buld allow individuals to<br>gious leaders. By taking<br>gations, this bill clearly we<br>sh values, we are very and<br>1 people were murdered<br>n. Less than a year later<br>synagogue in Poway, Congregation Beth Israel<br>already under threat. He<br>ers' rights to deny conce | carry concealed fi<br>power away from r<br>violates the separative<br>ware of how vulner<br>and 6 more injure<br>in 2019, a gunmar<br>california. And in 20<br>synagogue in Colle<br>8 485 would put co<br>ealed weapons in th | rearms into places<br>religious leaders to<br>tion of church and<br>able places of<br>d by a gunman at<br>shot 4<br>D22, 4 people were<br>eyville, Texas.<br>ngregations at<br>neir places of |



| BILL NUMBER:<br>HB 485                                                 |                          |                          |                   | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------|--------------------------|--------------------------|-------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                          |                          |                          |                   | ·                         |
| TESTIFYING:                                                            | IN SUPPORT OF            | ✓ IN OPPOSITION TO       |                   | IATIONAL PURPOSES         |
|                                                                        |                          | WITNESS NAME             |                   |                           |
| INDIVIDUAL:                                                            |                          |                          |                   |                           |
| WITNESS NAME:<br>CAROL GILMORE                                         |                          |                          | PHONE NUM         | BER:                      |
| BUSINESS/ORGANIZATIC                                                   | DN NAME:                 |                          | TITLE:            |                           |
| ADDRESS:                                                               |                          |                          | ·                 |                           |
| CITY:                                                                  |                          |                          | STATE:            | ZIP:                      |
| EMAIL:<br>cggilmore1@gmai                                              | il.com                   | ATTENDANCE:<br>Written   | SUBMIT<br>3/22/20 | DATE:<br>023 6:02 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                          |                          |                   |                           |
| Churchos should                                                        | he able to decide for th | omsolves if they want to | allow firearms of | n thair promises          |

Churches should be able to decide for themselves if they want to allow firearms on their premises.



| BILL NUMBER:<br>HB 485                                                                                                                                                          |                                                                       |                                                                                                              |                                                                                | DATE:<br><b>3/22/2023</b>                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| COMMITTEE:<br>Emerging Issues                                                                                                                                                   |                                                                       |                                                                                                              |                                                                                |                                                                                           |
|                                                                                                                                                                                 | SUPPORT OF                                                            | ✓ IN OPPOSITION TO                                                                                           |                                                                                | ATIONAL PURPOSES                                                                          |
|                                                                                                                                                                                 |                                                                       | WITNESS NAME                                                                                                 |                                                                                |                                                                                           |
| INDIVIDUAL:                                                                                                                                                                     |                                                                       |                                                                                                              |                                                                                |                                                                                           |
| WITNESS NAME:<br>CAROL SOLOMON                                                                                                                                                  |                                                                       |                                                                                                              | PHONE NUM                                                                      | BER:                                                                                      |
| BUSINESS/ORGANIZATION NAME:                                                                                                                                                     |                                                                       |                                                                                                              | TITLE:                                                                         |                                                                                           |
| ADDRESS:                                                                                                                                                                        |                                                                       |                                                                                                              |                                                                                |                                                                                           |
| CITY:                                                                                                                                                                           |                                                                       |                                                                                                              | STATE:                                                                         | ZIP:                                                                                      |
| EMAIL:<br>cwsolomon55@gmail.com                                                                                                                                                 |                                                                       | ATTENDANCE:<br>Written                                                                                       | SUBMIT I<br>3/21/20                                                            | DATE:<br>D23 2:38 PM                                                                      |
| THE INFORMATION O                                                                                                                                                               | N THIS FORI                                                           | M IS PUBLIC RECOR                                                                                            | D UNDER CHA                                                                    | PTER 610, RSMo.                                                                           |
| Firearms, concealed or oth<br>come from approving this<br>citizens' right to practice t<br>"public morals" or a "com<br>Separation of Church and<br>away the rights of clergy a | proposed mea<br>heir religion as<br>pelling" govern<br>State.HB 485 c | sure. The Establishment<br>they please, so long as<br>mental interest. This is<br>learly crosses the line of | Clause of the Co<br>the practice does<br>also commonly r<br>f this sacred sepa | nstitution protects<br>not run afoul of a<br>eferred to as the<br>aration. This bill take |

away the rights of clergy and religious community to determine what is and is not allowed in their private spaces. Missouri law currently automatically bans concealed weapons from houses of worship unless an individual receives "the consent of the minister or person or persons representing the religious organization that exercises control over the place of religious worship." This makes sense. A religious community should be able to define for itself if they desire for individuals to bring guns into their holy place. Under this bill a church, synagogue, mosque, or other house of worship would not be able to determine its own policy regarding concealed guns without either accepting weapons or posting government-mandated signs on their sacred space. Government control has no place in our houses of worship. Please oppose HB 485.



| BILL NUMBER:                                                                                                                                                                                                                                                                 |                                                                                                                              |                                                                                     |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------|
| HB 485                                                                                                                                                                                                                                                                       |                                                                                                                              | DAT<br><b>3/2</b>                                                                   | E:<br><b>2/2023</b>                  |
| COMMITTEE:<br>Emerging Issues                                                                                                                                                                                                                                                |                                                                                                                              |                                                                                     |                                      |
| TESTIFYING:                                                                                                                                                                                                                                                                  | ■ IN OPPOSITION TO F                                                                                                         | OR INFORMATIO                                                                       | NAL PURPOSES                         |
|                                                                                                                                                                                                                                                                              | WITNESS NAME                                                                                                                 |                                                                                     |                                      |
| BUSINESS/ORGANIZATION:                                                                                                                                                                                                                                                       |                                                                                                                              |                                                                                     |                                      |
| WITNESS NAME:<br>CHERYL                                                                                                                                                                                                                                                      |                                                                                                                              | PHONE NUMBER: 314-442-3872                                                          |                                      |
| BUSINESS/ORGANIZATION NAME:<br>JEWISH COMMUNITY RELATIONS COUNC                                                                                                                                                                                                              | CIL                                                                                                                          |                                                                                     | CTOR                                 |
| ADDRESS:<br>12 MILLSTONE CAMPUS DRIVE                                                                                                                                                                                                                                        |                                                                                                                              |                                                                                     |                                      |
| CITY:<br>ST. LOUIS                                                                                                                                                                                                                                                           |                                                                                                                              | STATE:<br><b>MO</b>                                                                 | ZIP:<br><b>63146</b>                 |
| EMAIL:<br>cadelstein@jcrcstl.org                                                                                                                                                                                                                                             | ATTENDANCE:<br>Written                                                                                                       | SUBMIT DATE:<br>3/21/2023 12                                                        | 2:13 PM                              |
| THE INFORMATION ON THIS FORM                                                                                                                                                                                                                                                 | I IS PUBLIC RECORD UI                                                                                                        | NDER CHAPTE                                                                         | R 610, RSMo.                         |
| The Jewish Community Relations Council<br>collaborates, and mobilizes action on issu<br>Louis. We are committed to pursuing relig<br>and beyond.Our Jewish Community firmly<br>protects citizens' right to practice their rel<br>afoul of a "public morals" or a "compelling | ies important to the Jewish o<br>ious tolerance, civic discour<br>defends the Establishment<br>igion as they please, so long | community, 60,000<br>se and social jus<br>Clause of the Cor<br>J as the practice of | 0 strong in St.<br>tice in St. Louis |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                       | I                                                                                                                                                                                                    |                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BILL NUMBER:<br>HB 485                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                       | DAT<br>3/2                                                                                                                                                                                           | E:<br>2/2023                                                                                                                                                       |
| COMMITTEE:<br>Emerging Issues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                      |                                                                                                                                                                    |
| TESTIFYING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                       | OR INFORMATIC                                                                                                                                                                                        | NAL PURPOSES                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | WITNESS NAME                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                      |                                                                                                                                                                    |
| BUSINESS/ORGANIZATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                      |                                                                                                                                                                    |
| WITNESS NAME:<br>CHERYL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                       | PHONE NUMBER:<br>314-442-3872                                                                                                                                                                        |                                                                                                                                                                    |
| BUSINESS/ORGANIZATION NAME:<br>JEWISH COMMUNITY RELATIONS COUNC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CIL                                                                                                                                                                                                                                                                                                                                   | TITLE:<br>DEPUTY DIRE                                                                                                                                                                                | CTOR                                                                                                                                                               |
| ADDRESS:<br>12 MILLSTONE CAMPUS DRIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                      |                                                                                                                                                                    |
| CITY:<br>ST. LOUIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                       | STATE:<br><b>MO</b>                                                                                                                                                                                  | ZIP:<br>63146                                                                                                                                                      |
| EMAIL:<br>cadelstein@jcrcstl.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ATTENDANCE:<br>Written                                                                                                                                                                                                                                                                                                                | SUBMIT DATE:<br>3/21/2023 1                                                                                                                                                                          | 2:48 PM                                                                                                                                                            |
| THE INFORMATION ON THIS FORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | I IS PUBLIC RECORD UN                                                                                                                                                                                                                                                                                                                 | DER CHAPTE                                                                                                                                                                                           | R 610, RSMo.                                                                                                                                                       |
| The Jewish Community Relations Council<br>collaborates, and mobilizes action on issu<br>Louis. We are committed to pursuing relig<br>and beyond.Our Jewish Community firmly<br>protects citizens' right to practice their rel<br>afoul of a "public morals" or a "compelling<br>as the Separation of Church and State.HB<br>bill take away the rights of clergy and relig<br>their private spaces.Missouri law currently<br>worship unless an individual receives "the<br>the religious organization that exercises co<br>sense. A religious community should be a<br>guns into their holy place.But this bill wou | tes important to the Jewish or<br>ious tolerance, civic discours<br>defends the Establishment (<br>igion as they please, so long<br>g" governmental interest. The<br>485 clearly crosses the line of<br>gious community to determine<br>automatically bans conceal<br>consent of the minister or p<br>ontrol over the place of religi | ommunity, 60,00<br>se and social jus<br>Clause of the Co<br>as the practice of<br>is is also commo<br>of this sacred se<br>e what is and is<br>ed weapons from<br>erson or person<br>ous worship." T | 0 strong in St.<br>stice in St. Louis<br>nstitution which<br>does not run<br>only referred to<br>paration. This<br>not allowed in<br>n houses of<br>s representing |



| BILL NUMBER:<br>HB 485          |                  |                           |                     | DATE:<br><b>3/22/2023</b> |
|---------------------------------|------------------|---------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues   |                  |                           |                     |                           |
| TESTIFYING:                     | IN SUPPORT OF    | ✓ IN OPPOSITION TO        |                     | ATIONAL PURPOSES          |
|                                 |                  | WITNESS NAME              |                     |                           |
| INDIVIDUAL:                     |                  |                           |                     |                           |
| WITNESS NAME:<br>CHRISTIANNA RE | EDY              |                           | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIC            | DN NAME:         |                           | TITLE:              |                           |
| ADDRESS:                        |                  |                           |                     |                           |
| CITY:                           |                  |                           | STATE:              | ZIP:                      |
| EMAIL:<br>christy.reedy32@c     | gmail.com        | ATTENDANCE:<br>Written    | SUBMIT I<br>3/22/20 | DATE:<br>123 5:42 PM      |
| THE INFORMA                     | TION ON THIS FOR | M IS PUBLIC RECOR         | D UNDER CHA         | PTER 610, RSMo.           |
| -                               | •                | oer. I do not support con |                     |                           |

synagogues. The churches I have attended already have excellent security (locked doors, security guards, etc.), and adding more people in the sanctuary who have firearms would only make it more likely that people will get caught in the crossfire. Please focus your tax-supported time on legislation that will actually help church going Missourians, like cutting grocery taxes.



| BILL NUMBER:<br>HB 485         |                        |                            |                   | DATE:<br><b>3/22/2023</b>      |
|--------------------------------|------------------------|----------------------------|-------------------|--------------------------------|
| COMMITTEE:<br>Emerging Issues  |                        |                            |                   |                                |
| TESTIFYING:                    | IN SUPPORT OF          | ✓ IN OPPOSITION TO         |                   | IATIONAL PURPOSES              |
|                                |                        | WITNESS NAME               |                   |                                |
| INDIVIDUAL:                    |                        |                            |                   |                                |
| WITNESS NAME:<br>COLLEEN TEPEN |                        |                            | PHONE NUM         | BER:                           |
| BUSINESS/ORGANIZATIC           | DN NAME:               |                            | TITLE:            |                                |
| ADDRESS:                       |                        |                            |                   |                                |
| CITY:                          |                        |                            | STATE:            | ZIP:                           |
| EMAIL:<br>colleentepen81@g     | gmail.com              | ATTENDANCE:<br>Written     | SUBMIT<br>3/22/2  | DATE:<br>023 9:19 PM           |
| THE INFORMA                    | TION ON THIS FOR       | M IS PUBLIC RECOR          | D UNDER CHA       | PTER 610, RSMo.                |
| This is a torrible in          | tea and will make goin | a to church less safe. Lui | rao vou to voto N | $\Omega$ on this torrible hill |

This is a terrible idea and will make going to church less safe. I urge you to vote NO on this terrible bill.



| BILL NUMBER:<br>HB 485                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                        |                                                                                                                                            | DATE:<br><b>3/22/2023</b>                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMMITTEE:<br>Emerging Issues                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                        |                                                                                                                                            |                                                                                                                                                                                  |
| TESTIFYING: IN SUPPORT OF                                                                                                                                                                                                                                                                                                                                                                                                                                          | ✓ IN OPPOSITION TO                                                                                                                                                                                                                                     | FOR INFORM                                                                                                                                 | ATIONAL PURPOSES                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | WITNESS NAME                                                                                                                                                                                                                                           |                                                                                                                                            |                                                                                                                                                                                  |
| INDIVIDUAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                        |                                                                                                                                            |                                                                                                                                                                                  |
| WITNESS NAME:<br>DANA DEBLASI                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                        | PHONE NUM                                                                                                                                  | BER:                                                                                                                                                                             |
| BUSINESS/ORGANIZATION NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                        | TITLE:                                                                                                                                     |                                                                                                                                                                                  |
| ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                        | 1                                                                                                                                          |                                                                                                                                                                                  |
| CITY:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                        | STATE:                                                                                                                                     | ZIP:                                                                                                                                                                             |
| EMAIL:<br>danadeblasi@sbcglobal.net                                                                                                                                                                                                                                                                                                                                                                                                                                | ATTENDANCE:<br>Written                                                                                                                                                                                                                                 | SUBMIT I<br>3/21/20                                                                                                                        | DATE:<br><b>)23 4:43 PM</b>                                                                                                                                                      |
| THE INFORMATION ON THIS FORM                                                                                                                                                                                                                                                                                                                                                                                                                                       | IS PUBLIC RECORD                                                                                                                                                                                                                                       | UNDER CHA                                                                                                                                  | PTER 610, RSMo.                                                                                                                                                                  |
| Our Jewish Community firmly defends the<br>citizens' right to practice their religion as<br>"public morals" or a "compelling" govern<br>Separation of Church and State.HB 485 cl<br>away the rights of clergy and religious co<br>private spaces.Missouri law currently auto<br>unless an individual receives "the consen<br>religious organization that exercises cont<br>religious community should be able to de<br>their holy place But this bill would switch | they please, so long as the<br>mental interest. This is als<br>early crosses the line of th<br>mmunity to determine wha<br>omatically bans concealed<br>t of the minister or person<br>rol over the place of religio<br>fine for itself if they desire | e practice does<br>to commonly r<br>is sacred sepa<br>t is and is not<br>weapons from<br>or persons re<br>ous worship."<br>for individuals | a not run afoul of a<br>eferred to as the<br>aration. This bill take<br>allowed in their<br>n houses of worship<br>presenting the<br>This makes sense. A<br>s to bring guns into |

their holy place.But this bill would switch the default position so that individuals with a concealed carry endorsement or permit could automatically bring a firearm into a house of worship unless that religious group posted significant signs at every entry. A church, synagogue, mosque, or other house of worship would not be able to determine its own policy regarding concealed guns without either accepting weapons or posting government-mandated signs on their sacred space.Do not take away the power of our community institutions to decide how to create a safe and welcoming environment for our members and guests. Government control has no place in our houses of worship. Please oppose HB 485.



|                                                                        |                        |                           |                     | 1                         |
|------------------------------------------------------------------------|------------------------|---------------------------|---------------------|---------------------------|
| BILL NUMBER:<br>HB 485                                                 |                        |                           |                     | DATE:<br><b>3/22/2023</b> |
| COMMITTEE:<br>Emerging Issues                                          |                        |                           |                     |                           |
| TESTIFYING:                                                            | IN SUPPORT OF          | ✓ IN OPPOSITION TO        |                     | ATIONAL PURPOSES          |
|                                                                        |                        | WITNESS NAME              |                     |                           |
| INDIVIDUAL:                                                            |                        |                           |                     |                           |
| WITNESS NAME:<br>DAVA-LEIGH BRU                                        | ISH                    |                           | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:               |                           | TITLE:              |                           |
| ADDRESS:                                                               |                        |                           |                     |                           |
| CITY:                                                                  |                        |                           | STATE:              | ZIP:                      |
| EMAIL:<br>dems22blue@gma                                               | ail.com                | ATTENDANCE:<br>Written    | SUBMIT [<br>3/22/20 | DATE:<br>123 5:15 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                        |                           |                     |                           |
| We need to look at                                                     | t ways to reduce weapo | ns in our society not inc | rease them The      | "good guy with a          |

We need to look at ways to reduce weapons in our society, not increase them. The "good guy with a gun" trope does not often play out the way a lot of folks think it will.



| BILL NUMBER:<br>HB 485        |                  |                           |                     | DATE:<br><b>3/22/2023</b> |
|-------------------------------|------------------|---------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues |                  |                           |                     |                           |
| TESTIFYING:                   | IN SUPPORT OF    | ✓ IN OPPOSITION TO        |                     | ATIONAL PURPOSES          |
|                               |                  | WITNESS NAME              |                     |                           |
| INDIVIDUAL:                   |                  |                           |                     |                           |
| WITNESS NAME:<br>DON CROZIER  |                  |                           | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO          | ON NAME:         |                           | TITLE:              |                           |
| ADDRESS:                      |                  |                           |                     |                           |
| CITY:                         |                  |                           | STATE:              | ZIP:                      |
| EMAIL:<br>doncrozier@gmail    | l.com            | ATTENDANCE:<br>Written    | SUBMIT E<br>3/22/20 | DATE:<br>123 5:15 PM      |
| THE INFORMA                   | TION ON THIS FOR | M IS PUBLIC RECOR         | D UNDER CHA         | PTER 610, RSMo.           |
|                               |                  | l other places of worship |                     |                           |

contrary, the odds of someone being killed or injured greatly increase as more and more firearms are present.



| BILL NUMBER:<br>HB 485                                                                                                                                                                                                                                                             |                                                                                                             |                                                                               | DATE:<br><b>3/22/2023</b>                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| COMMITTEE:<br>Emerging Issues                                                                                                                                                                                                                                                      |                                                                                                             | ļ                                                                             |                                                                               |
| TESTIFYING: IN SUPPORT OF                                                                                                                                                                                                                                                          | ✓ IN OPPOSITION TO                                                                                          |                                                                               | ATIONAL PURPOSES                                                              |
|                                                                                                                                                                                                                                                                                    | WITNESS NAME                                                                                                |                                                                               |                                                                               |
| INDIVIDUAL:                                                                                                                                                                                                                                                                        |                                                                                                             |                                                                               |                                                                               |
| WITNESS NAME:<br>DUSTIN DRAKE                                                                                                                                                                                                                                                      |                                                                                                             | PHONE NUMB                                                                    | ER:                                                                           |
| BUSINESS/ORGANIZATION NAME:                                                                                                                                                                                                                                                        |                                                                                                             | TITLE:                                                                        |                                                                               |
| ADDRESS:                                                                                                                                                                                                                                                                           |                                                                                                             | <b>I</b>                                                                      |                                                                               |
| CITY:                                                                                                                                                                                                                                                                              |                                                                                                             | STATE:                                                                        | ZIP:                                                                          |
| EMAIL:<br>dustin.g.drake@gmail.com                                                                                                                                                                                                                                                 | ATTENDANCE:<br>Written                                                                                      | SUBMIT D<br>3/19/20                                                           | ATE:<br>23 10:35 PM                                                           |
| THE INFORMATION ON THIS FORM                                                                                                                                                                                                                                                       | I IS PUBLIC RECORD                                                                                          |                                                                               | PTER 610, RSMo.                                                               |
| As an individual who has personally overs<br>Church for the last 10 years in Kansas City<br>removing the churches capability to provi<br>single piece of legislation that provides th<br>of their buildings, worship and youth serv<br>is a mistake and makes the lives of trained | y this bill cannot and s<br>de a safe and secure spa<br>em the teeth to keep unk<br>ices. Allowing anyone u | should not move<br>ace to worship by<br>known guns in ur<br>ntrained to carry | forward. You are<br>removing the<br>ntrained hands out<br>inside the building |

churches have the ability to decide for themselves the best course of action on safety and security looks like for them. This decision needs STRENGTHENED not weakened. Bring forth legislation that supports the churches right to chose what security looks like for them and continue to provide the legal mechanism currently in place that allows them to keep guns in untrained hands out of one of the most emotionally dangerous places in America, second only to Hospitals. This is the wrong step for Missouri, and the wrong step for Religious Freedom in the state.



| BILL NUMBER:<br>HB 485          |                   |                                                      |           | DA1<br><b>3/2</b>       | TE:<br>2 <b>2/2023</b> |
|---------------------------------|-------------------|------------------------------------------------------|-----------|-------------------------|------------------------|
| COMMITTEE:<br>Emerging Issues   |                   |                                                      |           | -                       |                        |
| TESTIFYING:                     | IN SUPPORT OF     | ✓ IN OPPOSITION TO                                   |           | ORMATIC                 | NAL PURPOSES           |
|                                 |                   | WITNESS NAME                                         |           |                         |                        |
| INDIVIDUAL:                     |                   |                                                      |           |                         |                        |
| WITNESS NAME:<br>EDITH SIMONTON | BIRD              |                                                      | PHONE     | NUMBER:                 |                        |
| BUSINESS/ORGANIZATIO            | DN NAME:          |                                                      | TITLE:    |                         |                        |
| ADDRESS:                        |                   |                                                      |           |                         |                        |
| CITY:                           |                   |                                                      | STATE:    |                         | ZIP:                   |
| EMAIL:<br>edie.bird@att.net     |                   | ATTENDANCE:<br>Written                               | SU<br>3/2 | BMIT DATE:<br>21/2023 7 | :42 PM                 |
| THE INFORMA                     | TION ON THIS FORI | M IS PUBLIC RECOR                                    | D UNDER ( | CHAPTE                  | R 610, RSMo.           |
|                                 |                   | eople who are armed and<br>bring a gun into a churcl |           |                         |                        |

had the ability to tell people they cannot bring a gun into a church building and to tell them they must not use a gun to threaten another person in the church. There have been several times when an angry husband has come to church to threaten his wife or ex-wife, often in front of children. I have always had the right to ask him not to bring the gun into the building in the past. This bill takes away my ability to do what Christ has asked us all to do - to protect one another from threats of violence in the church. I cannot tell you how dangerous this bill is.



| BILL NUMBER:<br>HB 485                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                              |                                                                                                                                                                                | DATE:<br>3/22/2023                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMMITTEE:<br>Emerging Issues                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                              |                                                                                                                                                                                |                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                             | RT OF IN OPPOSITION 1                                                                                                                                                                                                                                        |                                                                                                                                                                                | MATIONAL PURPOSES                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                             | WITNESS NAME                                                                                                                                                                                                                                                 |                                                                                                                                                                                |                                                                                                                                                                                  |
| INDIVIDUAL:                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                              |                                                                                                                                                                                |                                                                                                                                                                                  |
| WITNESS NAME:<br>ELEANOR DESPREZ                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                              | PHONE NU                                                                                                                                                                       | MBER:                                                                                                                                                                            |
| BUSINESS/ORGANIZATION NAME:                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                              | TITLE:                                                                                                                                                                         |                                                                                                                                                                                  |
| ADDRESS:                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                              |                                                                                                                                                                                |                                                                                                                                                                                  |
| CITY:                                                                                                                                                                                                                                                                                                       | -                                                                                                                                                                                                                                                            | STATE:                                                                                                                                                                         | ZIP:                                                                                                                                                                             |
| EMAIL:<br>e.w.desprez@gmail.com                                                                                                                                                                                                                                                                             | ATTENDANCE:<br>Written                                                                                                                                                                                                                                       |                                                                                                                                                                                | T DATE:<br>2023 12:27 PM                                                                                                                                                         |
| THE INFORMATION ON THIS<br>I strongly oppose HB 485 for reas<br>The Establishment Clause of the 0                                                                                                                                                                                                           | ons of safety and Constitution                                                                                                                                                                                                                               | onalism and I urge                                                                                                                                                             | you to do the same.                                                                                                                                                              |
| please, so long as the practice do<br>interest. This is also commonly re-<br>violates that separation and is a v<br>governmental overreach. Religio<br>to s determine whether or not com-<br>currently automatically bans cond<br>"the consent of the minister or pe<br>exercises control over the place of | es not run afoul of a "public<br>eferred to as the Separation<br>ery clear and potentially phy<br>us communities and the clean<br>cealed firearms may be perr<br>cealed weapons from houses<br>rson or persons representin<br>of religious worship." That is | morals" or a "com<br>of Church and Stat<br>rsically dangerous<br>rgy who lead them<br>nitted in their sacre<br>of worship unless<br>g the religious orga<br>the way the law sh | pelling" governmental<br>e.HB 485 clearly<br>example of<br>need to retain the right<br>ed spaces.Missouri law<br>an individual receives<br>anization that<br>ould remain for the |
| bodily safety and the peace of min<br>synagogue, that already have to s                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                              |                                                                                                                                                                                |                                                                                                                                                                                  |

default position now is that permitted concealed guns are NOT allowed in places of worship unless special permission is granted by the clergy. To switch to default permission of guns unless the clergy and congregation deems otherwise and posts government mandated signs at all entries to their houses of worship is intrusive.It's overreach, and a clear violation of the separation of church and state.Please oppose HB 485.



| BILL NUMBER:<br>HB 485          |                  |                        |         | DAT<br><b>3/2</b>                | TE:<br>2/2023 |
|---------------------------------|------------------|------------------------|---------|----------------------------------|---------------|
| COMMITTEE:<br>Emerging Issues   |                  |                        |         | ·                                |               |
| TESTIFYING:                     | IN SUPPORT OF    | ✓ IN OPPOSITION TO     |         | FORMATIO                         | NAL PURPOSES  |
|                                 |                  | WITNESS NAME           |         |                                  |               |
| INDIVIDUAL:                     |                  |                        |         |                                  |               |
| WITNESS NAME:<br>EMILY HORNSTRA | A                |                        | PHON    | E NUMBER:                        |               |
| BUSINESS/ORGANIZATIC            | NNAME:           |                        | TITLE:  | :                                |               |
| ADDRESS:                        |                  |                        |         |                                  |               |
| CITY:                           |                  |                        | STATE   | Ξ:                               | ZIP:          |
| EMAIL:<br>emlife@att.net        |                  | ATTENDANCE:<br>Written |         | UBMIT DATE:<br><b>/22/2023 1</b> | 0:28 PM       |
| THE INFORMA                     | TION ON THIS FOR | M IS PUBLIC RECOR      | D UNDER | CHAPTE                           | R 610, RSMo.  |



| BILL NUMBER:<br>HB 485        |                                |                    |                         | DATE:<br><b>3/22/2023</b> |
|-------------------------------|--------------------------------|--------------------|-------------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues |                                |                    |                         |                           |
| TESTIFYING:                   | IN SUPPORT OF                  | ✓ IN OPPOSITION TO |                         | ATIONAL PURPOSES          |
|                               |                                | WITNESS NAME       |                         |                           |
| BUSINESS/ORG                  | ANIZATION:                     |                    |                         |                           |
| WITNESS NAME:<br>J. T. YOUNG  |                                |                    | PHONE NUME<br>570-939-2 |                           |
| BUSINESS/ORGANIZATIO          | ON NAME:<br>ACTION FOR GUN SEN | SE IN AMERICA      | TITLE:<br>STATE IN      | TERFAITH LEAD             |
| ADDRESS:<br>459 E. LOCKWOO    | D AVE #203                     |                    |                         |                           |
| CITY:<br>ST. LOUIS            |                                |                    | STATE:<br><b>MO</b>     | ZIP:<br>63119             |
| EMAIL:                        |                                | ATTENDANCE:        | SUBMIT I<br>3/22/20     | DATE:<br>023 12:00 AM     |
| THE INFORMA                   | TION ON THIS FOR               | M IS PUBLIC RECOR  | D UNDER CHA             | PTER 610, RSMo.           |



| BILL NUMBER:<br>HB 485                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                  | DATE:<br><b>3/22/2023</b>                                                                                                                                                                                                   |
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| COMMITTEE:<br>Emerging Issues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                          | · ·                                                                                                                                                                                                                                              |                                                                                                                                                                                                                             |
| <b>TESTIFYING:</b> IN SUPPORT OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ✓ IN OPPOSITION TO                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                  | TIONAL PURPOSES                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | WITNESS NAME                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                             |
| REGISTERED LOBBYIST:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                             |
| WITNESS NAME:<br>JAMIE MORRIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                          | PHONE NUMBE<br>573-635-72                                                                                                                                                                                                                        |                                                                                                                                                                                                                             |
| REPRESENTING:<br>MISSOURI CATHOLIC CONFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                          | TITLE:                                                                                                                                                                                                                                           |                                                                                                                                                                                                                             |
| ADDRESS:<br>600 CLARK AVE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                             |
| CITY:<br>JEFFERSON CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                          | STATE:<br>MO                                                                                                                                                                                                                                     | ZIP:<br>65102                                                                                                                                                                                                               |
| EMAIL:<br>morrisj@mocatholic.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ATTENDANCE:<br>In-Person                                                                                                                                                                                                                                                                                                 | SUBMIT DA<br>3/22/202                                                                                                                                                                                                                            | 3 9:58 AM                                                                                                                                                                                                                   |
| THE INFORMATION ON THIS FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | M IS PUBLIC RECOR                                                                                                                                                                                                                                                                                                        | D UNDER CHAP                                                                                                                                                                                                                                     | PTER 610, RSMo.                                                                                                                                                                                                             |
| The Missouri Catholic Conference (MCC)<br>owners with a concealed carry permit are<br>permission of their pastor. Missouri prop<br>no place as a matter of public policy. The<br>are spaces where we meet for worship. I<br>owners can lawfully carry, rather than red<br>remain gun-free would be required to pos<br>this signage would likely have to be post<br>an inappropriate and unnecessary intrus<br>First Amendment of the U.S. Constitution<br>legally recognized gun-free zones will no<br>are free under current law, however, to act<br>tailored to meet their situation. The MCC | e prohibited from carryin<br>berly recognizes that chu<br>ey are appropriately cons<br>HB 485 changes this para<br>cognizing them in law as<br>st signage in a conspicue<br>ed near the sacred space<br>ion upon religious freeden.<br>The MCC recognizes th<br>at always protect innocen<br>ddress these situations the | g a weapon into a<br>rches are spaces in<br>idered gun-free zo<br>adigm. It makes ch<br>gun free spaces. C<br>ous place. In the ca<br>of worship. The M<br>om, which is guara<br>at we now live in a<br>t people from gun<br>by establishing sec | church without<br>n which guns have<br>nes, because they<br>urches places gun<br>Churches wishing to<br>ase of churches,<br>MCC views this as<br>nteed under the<br>society where<br>violence. Churches<br>curity protocols |

proliferation of gun violence than removing churches from the list of places guns are not permitted. The Missouri Catholic Conference urges you to vote HB 485 "DO NOT PASS."



| BILL NUMBER:<br>HB 485          |                           |                                                    |                   | DATE:<br><b>3/22/2023</b> |
|---------------------------------|---------------------------|----------------------------------------------------|-------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues   |                           |                                                    |                   |                           |
| TESTIFYING:                     | IN SUPPORT OF             | ✓ IN OPPOSITION TO                                 |                   | ATIONAL PURPOSES          |
|                                 |                           | WITNESS NAME                                       |                   |                           |
| INDIVIDUAL:                     |                           |                                                    |                   |                           |
| WITNESS NAME:<br>JENNIFER BERNI | ER                        |                                                    | PHONE NUM         | BER:                      |
| BUSINESS/ORGANIZATIO            | ON NAME:                  |                                                    | TITLE:            |                           |
| ADDRESS:                        |                           |                                                    | ·                 |                           |
| CITY:                           |                           |                                                    | STATE:            | ZIP:                      |
| EMAIL:<br>lippy633@yahoo.c      | com                       | ATTENDANCE:<br>Written                             | SUBMIT<br>3/21/20 | DATE:<br>D23 11:50 PM     |
| THE INFORMA                     | TION ON THIS FOR          | M IS PUBLIC RECOR                                  | D UNDER CHA       | PTER 610, RSMo.           |
| can feel safe and               | free to practice religion | nate and beautiful enviro<br>and be amongst people | from their comm   | unity. It is not a        |

can feel safe and free to practice religion and be amongst people from their community. It is not a place where people need to worry about weapons being brought in to a peaceful place. It is not a place that needs to be plastered with signs saying guns are not allowed on the property. For the safety of everyone, concealed weapons should continue to be banned in places of worship. Let the clergy and leaders decide on a case by case basis who is allowed to bring concealed weapons. Please don't take away our right to make decisions in the best interest of our community's safety.



| BILL NUMBER:<br>HB 485                                                                                                                                                                                                                                                                                                                                                                                      |               |                        |                     | DATE:<br><b>3/22/2023</b> |  |
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| COMMITTEE:<br>Emerging Issues                                                                                                                                                                                                                                                                                                                                                                               |               |                        |                     |                           |  |
| TESTIFYING:                                                                                                                                                                                                                                                                                                                                                                                                 | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                             |               | WITNESS NAME           |                     |                           |  |
| INDIVIDUAL:                                                                                                                                                                                                                                                                                                                                                                                                 |               |                        |                     |                           |  |
| WITNESS NAME:<br>JENNIFER MAYER                                                                                                                                                                                                                                                                                                                                                                             | R             |                        | PHONE NUME          | BER:                      |  |
| BUSINESS/ORGANIZATION NAME:                                                                                                                                                                                                                                                                                                                                                                                 |               |                        | TITLE:              | TITLE:                    |  |
| ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                    |               |                        |                     |                           |  |
| CITY:                                                                                                                                                                                                                                                                                                                                                                                                       |               |                        | STATE:              | ZIP:                      |  |
| <sup>EMAIL:</sup><br>jehruska@gmail.c                                                                                                                                                                                                                                                                                                                                                                       | om            | ATTENDANCE:<br>Written | SUBMIT E<br>3/22/20 | DATE:<br>123 5:05 PM      |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                                                                                                                                                                                                                                                                                                                      |               |                        |                     |                           |  |
| Gun violence is the leading cause of pediatric deaths in the United States. This is shameful and these acts to further remove protections against gun violence are an insult to every parent and child in this country. As a pediatric nurse I have watched too many children die from diseases we could not treat. To allow them to repeatedly die from something WE CAN PREVENT causes a pain that is too |               |                        |                     |                           |  |

immeasurable to describe. We are failing our children. We don't have to live like this. I very strongly oppose these bills as they threaten my own safety and that of my family. I wish, as my representatives, that you cared about the well being and lives of your constituents. I urge you to please start looking into reasonable, centric, gun safety laws rather than continue down this illogical path in the setting of record mass shootings. I will base all of my voting power on gun safety.



| BILL NUMBER:<br>HB 485                                                                                                                                                                                   |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                                                                                                                      |                                                                                                          | DATE:<br><b>3/22/2023</b>                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMMITTEE:<br>Emerging Issues                                                                                                                                                                            |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                                                                                                                      |                                                                                                          |                                                                                                                                                                                                       |
| TESTIFYING:                                                                                                                                                                                              | IN SUPPORT OF                                                                                                                                                                                                                                      | ✓ IN OPPOSITION TO                                                                                                                                                                                                                                                                            | FOR                                                                                                                  | NFORM                                                                                                    | ATIONAL PURPOSES                                                                                                                                                                                      |
|                                                                                                                                                                                                          |                                                                                                                                                                                                                                                    | WITNESS NAME                                                                                                                                                                                                                                                                                  |                                                                                                                      |                                                                                                          |                                                                                                                                                                                                       |
| INDIVIDUAL:                                                                                                                                                                                              |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                                                                                                                      |                                                                                                          |                                                                                                                                                                                                       |
| WITNESS NAME:<br>JENNIFER RAE ST                                                                                                                                                                         | EPHENSON                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                               | PH                                                                                                                   | IONE NUME                                                                                                | BER:                                                                                                                                                                                                  |
| BUSINESS/ORGANIZATION                                                                                                                                                                                    | NAME:                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                               | TI                                                                                                                   | ΓLE:                                                                                                     |                                                                                                                                                                                                       |
| ADDRESS:                                                                                                                                                                                                 |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |                                                                                                                      |                                                                                                          |                                                                                                                                                                                                       |
| CITY:                                                                                                                                                                                                    |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               | ST                                                                                                                   | ATE:                                                                                                     | ZIP:                                                                                                                                                                                                  |
| EMAIL:<br>realjennyrae@gmai                                                                                                                                                                              | il.com                                                                                                                                                                                                                                             | ATTENDANCE:<br>Written                                                                                                                                                                                                                                                                        |                                                                                                                      | SUBMIT [<br>3/21/20                                                                                      | DATE:<br>D23 2:16 PM                                                                                                                                                                                  |
| THE INFORMAT                                                                                                                                                                                             | ION ON THIS FOR                                                                                                                                                                                                                                    | <b>W IS PUBLIC RECORI</b>                                                                                                                                                                                                                                                                     |                                                                                                                      | R CHA                                                                                                    | PTER 610, RSMo.                                                                                                                                                                                       |
| opposition to HB 44<br>intimate partner vio<br>gun in one's home<br>an accident or supp<br>you, overpower you<br>variety of possibilit<br>more deaths.Morec<br>increased access to<br>Muslim places of w | 85. As someone who h<br>blence, I understand ho<br>or possession is statis<br>posed to be for self-de<br>u and take it, it could a<br>ties that lead to traged<br>over, it is absurd that ro<br>o guns. With the rise o<br>rorship, I see no point | v name is Jennifer Stephe<br>has worked in the social s<br>ow prevalent and danger<br>stically far more likely to<br>fense. Having a gun mea<br>accidentally fire, someone<br>ies. Removing restriction<br>eligious institutions, spe<br>of hate crimes and mass<br>in allowing people to sec | services f<br>ous guns<br>result in<br>uns that s<br>e else co<br>ns on car<br>cifically,<br>shootings<br>retly brir | field with<br>can be<br>a fatal s<br>omeone<br>uld get s<br>rying we<br>are place<br>s, espec<br>ng weap | h survivors of<br>. Simply having a<br>shooting, even if it's<br>e could take it from<br>shot, and a wide<br>eapons will lead to<br>es that will have<br>ially at Jewish and<br>ons into these places |
| increased access to<br>Muslim places of w<br>without express pe                                                                                                                                          | o guns. With the rise o<br>orship, I see no point<br>rmission. Some may c                                                                                                                                                                          | of hate crimes and mass s                                                                                                                                                                                                                                                                     | shootings<br>retly brir<br>safe with                                                                                 | s,<br>ng<br>a                                                                                            | espec<br>weap<br>gun, l                                                                                                                                                                               |

know many people from Jewish and Muslim backgrounds, and they are always looking out for people who may cause harm to them. Simply having more guns will not solve the issues facing these communities, and as previously stated, will cause more death. I cannot support HB 485 and I condemn the danger it would bring to Missouri faith communities.



| BILL NUMBER:<br>HB 485                                                                                  |               |                        |                     | DATE:<br><b>3/22/2023</b> |
|---------------------------------------------------------------------------------------------------------|---------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                           |               |                        |                     |                           |
| TESTIFYING:                                                                                             | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |
|                                                                                                         |               | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                             |               |                        |                     |                           |
| WITNESS NAME:<br>JERRY ARLON ME                                                                         | ERCIER        |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                                                    | DN NAME:      |                        | TITLE:              |                           |
| ADDRESS:                                                                                                |               |                        |                     |                           |
| CITY:                                                                                                   |               |                        | STATE:              | ZIP:                      |
| EMAIL:<br>jjinmo3@hotmail.o                                                                             | com           | ATTENDANCE:<br>Written | SUBMIT I<br>3/20/20 | DATE:<br>D23 11:31 AM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                  |               |                        |                     |                           |
| I cannot understand how a firearm would be helpful, locked in the trunk of a vehicle, that could take a |               |                        |                     |                           |

very long time to get to. Someone, please create Legislation for firearms "Safety, Use and Care", during the educational period.



| BILL NUMBER:<br>HB 485                                                 |               |                        |                     | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------|---------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                          |               |                        |                     |                           |
| TESTIFYING:                                                            | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |
|                                                                        |               | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                            |               |                        |                     |                           |
| WITNESS NAME:<br>JOSHUA CRUSE                                          |               |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION                                                  | NAME:         |                        | TITLE:              |                           |
| ADDRESS:                                                               |               |                        | ·                   |                           |
| CITY:                                                                  |               |                        | STATE:              | ZIP:                      |
| EMAIL:<br>guatloverkimchi@g                                            | mail.com      | ATTENDANCE:<br>Written | SUBMIT E<br>3/22/20 | DATE:<br>123 10:11 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |               |                        |                     |                           |
| Guns do no belong in sacred spaces and don't make use safer.           |               |                        |                     |                           |



| BILL NUMBER:<br>HB 485                                                                          |               |                        |                     | DATE:<br><b>3/22/2023</b> |
|-------------------------------------------------------------------------------------------------|---------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                   |               |                        |                     |                           |
| TESTIFYING:                                                                                     | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |
|                                                                                                 |               | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                     |               |                        |                     |                           |
| WITNESS NAME:<br>JUDITH CAMPBEL                                                                 | L             |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                                            | ON NAME:      |                        | TITLE:              |                           |
| ADDRESS:                                                                                        |               |                        |                     |                           |
| CITY:                                                                                           |               |                        | STATE:              | ZIP:                      |
| EMAIL:<br>jacampbell314@g                                                                       | mail.com      | ATTENDANCE:<br>Written | SUBMIT [<br>3/21/20 | DATE:<br>123 2:43 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                          |               |                        |                     |                           |
| I am opposed to allowing individuals to carry a concealed or unconcealed firearm into a church, |               |                        |                     |                           |

synagogue, temple or any other houses of worship. The more guns the more people get killed and injured. We have more guns than people in the United States and that is just stupid. We should have stricter gun control. Thank you.



| BILL NUMBER:<br>HB 485                                                                                                                                                                                       |               |                        |                  | DATE:<br><b>3/22/2023</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------|------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                                                                                                                                |               |                        |                  |                           |
| TESTIFYING:                                                                                                                                                                                                  | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                  | ATIONAL PURPOSES          |
|                                                                                                                                                                                                              |               | WITNESS NAME           |                  |                           |
| INDIVIDUAL:                                                                                                                                                                                                  |               |                        |                  |                           |
| WITNESS NAME:<br>KENNETH ABRAH                                                                                                                                                                               | AM FRANK      |                        | PHONE NUM        | IBER:                     |
| BUSINESS/ORGANIZATIC                                                                                                                                                                                         | NN NAME:      |                        | TITLE:           |                           |
| ADDRESS:                                                                                                                                                                                                     |               |                        |                  |                           |
| CITY:                                                                                                                                                                                                        |               |                        | STATE:           | ZIP:                      |
| EMAIL:<br>kfrank@memc.cor                                                                                                                                                                                    | n             | ATTENDANCE:<br>Written | SUBMIT<br>3/21/2 | DATE:<br>023 3:24 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                                                                                                                       |               |                        |                  |                           |
| The risk of being shot in church is high enough in this country without making it easier (legal) to carry a gun into a place of worship. Congregations should have the right to be able to prohibit firearms |               |                        |                  |                           |

a gun into a place of worship. Congregations should have the right to be able to prohibit firearms within their place of worship. As an American Jew, I am glad that we don't have the level of security around our temples that they have in Europe, but at the same time, I do feel that I'm forced to accept some risk of violence when I attend services. Passing this bill would increase that risk, and that seems wrong.



| BILL NUMBER:<br>HB 485                                                                               |               |                    |           | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------------------------------------|---------------|--------------------|-----------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                        |               |                    |           |                           |
| TESTIFYING:                                                                                          | IN SUPPORT OF | ✓ IN OPPOSITION TO |           | IATIONAL PURPOSES         |
|                                                                                                      |               | WITNESS NAME       |           |                           |
| INDIVIDUAL:                                                                                          |               |                    |           |                           |
| WITNESS NAME:<br>KIMBERLY MAXW                                                                       | /ELL          |                    | PHONE NUM | BER:                      |
| BUSINESS/ORGANIZATIO                                                                                 | DN NAME:      |                    | TITLE:    |                           |
| ADDRESS:                                                                                             |               |                    |           |                           |
| CITY:                                                                                                |               |                    | STATE:    | ZIP:                      |
| EMAIL: ATTENDANCE: SUBMIT DATE:   kcmaxwell7@hotmail.com Written 3/22/2023 5:30 PM                   |               |                    |           |                           |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                               |               |                    |           |                           |
| I am opposed to allowing guns in churches. This is an absurd bill. Stop endangering citizens because |               |                    |           |                           |

I am opposed to allowing guns in churches. This is an absurd bill. Stop endangering citizens becaus of the MO GOP had a gun fetish.



| BILL NUMBER:<br>HB 485                                                                               |               |                        |                     | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------------------------------------|---------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                        |               |                        |                     |                           |
| TESTIFYING:                                                                                          | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |
|                                                                                                      |               | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                          |               |                        |                     |                           |
| WITNESS NAME:<br>KRISTIN BOWEN                                                                       |               |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                                                 | ON NAME:      |                        | TITLE:              |                           |
| ADDRESS:                                                                                             |               |                        | ·                   |                           |
| CITY:                                                                                                |               |                        | STATE:              | ZIP:                      |
| EMAIL:<br>kristinbowencomo                                                                           | o@gmail.com   | ATTENDANCE:<br>Written | SUBMIT E<br>3/22/20 | DATE:<br>123 2:40 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                               |               |                        |                     |                           |
| This dangerous measure has failed year after year for good reason: it is a horrible violation of the |               |                        |                     |                           |

This dangerous measure has failed year after year for good reason: it is a horrible violation of the rights of churches and other houses of worship. Faith communities should not be forced to allow just anyone to carry hidden, loaded guns in their sacred spaces. Churches who wish to allow concealed carry by untrained individuals in their sacred spaces already have an easy route to allow this as their policy.



| BILL NUMBER:<br>HB 485                                                                                                                                                                                                 |               |                        |                     | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                                                                                                                                          |               |                        |                     |                           |
| TESTIFYING:                                                                                                                                                                                                            | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |
|                                                                                                                                                                                                                        |               | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                                                                                                                                            |               |                        |                     |                           |
| WITNESS NAME:<br>LAURA BURKHAR                                                                                                                                                                                         | RDT           |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                                                                                                                                                                   | DN NAME:      |                        | TITLE:              |                           |
| ADDRESS:                                                                                                                                                                                                               |               |                        |                     |                           |
| CITY:                                                                                                                                                                                                                  |               |                        | STATE:              | ZIP:                      |
| EMAIL:<br>laburkhardt3@gm                                                                                                                                                                                              | ail.com       | ATTENDANCE:<br>Written | SUBMIT E<br>3/22/20 | DATE:<br>023 8:03 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                                                                                                                                 |               |                        |                     |                           |
| Churches and their leaders already have the right to allow firearms in their places of worship. This bill strips rights from faith leaders to control the flow of firearms into their place of worship. This bill puts |               |                        |                     |                           |

strips rights from faith leaders to control the flow of firearms into their place of worship. This bill puts an even bigger target on places of worship that have been on the receiving end of harassment, threats, and violence. I strongly urge you to vote against this bill. It is not the state's job to strip rights from clergy members by forcing guns into their places of worship.



| BILL NUMBER:<br>HB 485                                                                                                                                                                                     |               |                        |                  | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------|------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                                                                                                                              |               |                        |                  |                           |
| TESTIFYING:                                                                                                                                                                                                | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                  | MATIONAL PURPOSES         |
|                                                                                                                                                                                                            |               | WITNESS NAME           |                  |                           |
| INDIVIDUAL:                                                                                                                                                                                                |               |                        |                  |                           |
| WITNESS NAME:<br>LAURA E. BOLTE                                                                                                                                                                            | R             |                        | PHONE NU         | /BER:                     |
| BUSINESS/ORGANIZATIO                                                                                                                                                                                       | DN NAME:      |                        | TITLE:           |                           |
| ADDRESS:                                                                                                                                                                                                   |               |                        |                  |                           |
| CITY:                                                                                                                                                                                                      |               |                        | STATE:           | ZIP:                      |
| EMAIL:<br>Ibolter@me.com                                                                                                                                                                                   |               | ATTENDANCE:<br>Written | SUBMIT<br>3/22/2 | DATE:<br>2023 1:08 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                                                                                                                     |               |                        |                  |                           |
| Our Jewish Community firmly defends the Establishment Clause of the Constitution which protects citizens' right to practice their religion as they please, so long as the practice does not run afoul of a |               |                        |                  |                           |

citizens' right to practice their religion as they please, so long as the practice does not run afoul of a "public morals" or a "compelling" governmental interest. This is also commonly referred to as the Separation of Church and State. HB 485 clearly crosses the line of this sacred separation. This bill take away the rights of clergy and religious community to determine what is and is not allowed in their private spaces. I strongly oppose this bill.



| BILL NUMBER:<br>HB 485                                                                                 |               |                        |                     | DATE:<br><b>3/22/2023</b> |
|--------------------------------------------------------------------------------------------------------|---------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                          |               |                        |                     |                           |
| TESTIFYING:                                                                                            | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |
|                                                                                                        |               | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                            |               |                        |                     |                           |
| WITNESS NAME:<br>LAURA MARCUS                                                                          | MOUNTJOY      |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                                                   | DN NAME:      |                        | TITLE:              |                           |
| ADDRESS:                                                                                               |               |                        | ·                   |                           |
| CITY:                                                                                                  |               |                        | STATE:              | ZIP:                      |
| EMAIL:<br>Lmmountjoy@gm                                                                                | ail.com       | ATTENDANCE:<br>Written | SUBMIT E<br>3/20/20 | DATE:<br>23 12:07 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                 |               |                        |                     |                           |
| I want you to vote NO on this bill, HB 485. MO citizens have overwhelmingly expressed their desire for |               |                        |                     |                           |

more gun protection, not access. It is a citizen's right to feel safe in many environments, and being in a house of worship qualifies as one of those places. If someone feels unsafe going to church without their gun, then they can choose not to go there.



| BILL NUMBER:<br>HB 485         |                  |                        |                            | DATE:<br><b>3/22/2023</b> |
|--------------------------------|------------------|------------------------|----------------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues  |                  |                        |                            |                           |
| TESTIFYING:                    | IN SUPPORT OF    | ✓ IN OPPOSITION TO     |                            | ATIONAL PURPOSES          |
|                                |                  | WITNESS NAME           |                            |                           |
| INDIVIDUAL:                    |                  |                        |                            |                           |
| WITNESS NAME:<br>LAURA ZINSZER |                  |                        | PHONE NUME                 | BER:                      |
| BUSINESS/ORGANIZATIO           | DN NAME:         |                        | TITLE:                     |                           |
| ADDRESS:                       |                  |                        |                            |                           |
| CITY:                          |                  |                        | STATE:                     | ZIP:                      |
| EMAIL:<br>Izinszer@gmail.co    | om               | ATTENDANCE:<br>Written | SUBMIT E<br><b>3/22/20</b> | DATE:<br>123 9:48 PM      |
| THE INFORMA                    | TION ON THIS FOR | M IS PUBLIC RECOR      | D UNDER CHA                | PTER 610, RSMo.           |
| l oppose HB 485                |                  |                        |                            |                           |



| BILL NUMBER:<br>HB 485                                                                                   |               |                    |            | DATE:<br><b>3/22/2023</b> |
|----------------------------------------------------------------------------------------------------------|---------------|--------------------|------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                            |               |                    |            |                           |
| TESTIFYING:                                                                                              | IN SUPPORT OF | ✓ IN OPPOSITION TO |            | ATIONAL PURPOSES          |
|                                                                                                          |               | WITNESS NAME       |            |                           |
| INDIVIDUAL:                                                                                              |               |                    |            |                           |
| WITNESS NAME:<br>LESLIE ANNE WA                                                                          | SHINGTON      |                    | PHONE NUME | BER:                      |
| BUSINESS/ORGANIZATIO                                                                                     | ON NAME:      |                    | TITLE:     |                           |
| ADDRESS:                                                                                                 |               |                    |            |                           |
| CITY:                                                                                                    |               |                    | STATE:     | ZIP:                      |
| EMAIL: ATTENDANCE: SUBMIT DATE:   lesliewashington514@gmail.com Written 3/21/2023 4:03 PM                |               |                    |            |                           |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                   |               |                    |            |                           |
| As a survivor of domestic and firearms violence I feel like these are bad bills and will not be safe for |               |                    |            |                           |

individuals who attend church as church is supposed to be a safe space



| BILL NUMBER:<br>HB 485                                                                                                                                                                                    |               |                        |                     | DATE:<br><b>3/22/2023</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                                                                                                                             |               |                        |                     |                           |
| TESTIFYING:                                                                                                                                                                                               | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |
|                                                                                                                                                                                                           |               | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                                                                                                                               |               |                        |                     |                           |
| WITNESS NAME:<br>LINDA AUSTIN                                                                                                                                                                             |               |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIC                                                                                                                                                                                      | DN NAME:      |                        | TITLE:              |                           |
| ADDRESS:                                                                                                                                                                                                  |               |                        |                     |                           |
| CITY:                                                                                                                                                                                                     |               |                        | STATE:              | ZIP:                      |
| EMAIL:<br>linda.austin@eartl                                                                                                                                                                              | nlink.net     | ATTENDANCE:<br>Written | SUBMIT I<br>3/21/20 | DATE:<br>023 10:32 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                                                                                                                    |               |                        |                     |                           |
| How dare you force houses of worship to allow weapons that can kill many people in their buildings!<br>That is abominable of you to override their rights to try to keep possible threats away from their |               |                        |                     |                           |

That is abominable of you to override their rights to try to keep possible threats away from their worshippers and staff. Especially since you've done away with permits and you allow background check loopholes. Let the churches decide if and who can carry guns in their buildings!



| BILL NUMBER:<br>HB 485          |                        |                            |                     | DATE:<br><b>3/22/2023</b> |
|---------------------------------|------------------------|----------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues   |                        |                            |                     |                           |
| TESTIFYING:                     | IN SUPPORT OF          | ✓ IN OPPOSITION TO         |                     | ATIONAL PURPOSES          |
|                                 |                        | WITNESS NAME               |                     |                           |
| INDIVIDUAL:                     |                        |                            |                     |                           |
| WITNESS NAME:<br>LORI GREEN     |                        |                            | PHONE NUM           | BER:                      |
| BUSINESS/ORGANIZATIC            | NNAME:                 |                            | TITLE:              |                           |
| ADDRESS:                        |                        |                            | <b>I</b>            |                           |
| CITY:                           |                        |                            | STATE:              | ZIP:                      |
| EMAIL:<br>green.collie@gma      | il.com                 | ATTENDANCE:<br>Written     | SUBMIT I<br>3/22/20 | DATE:<br>D23 6:21 PM      |
| THE INFORMA                     | TION ON THIS FOR       | M IS PUBLIC RECOR          | D UNDER CHA         | PTER 610, RSMo.           |
| More guns are not to this bill. | the answer. If they we | ere, the US would be the s | safest country on   | earth. I am opposed       |



| BILL NUMBER:<br>HB 485                                                                              |               |                        |                     | DATE:<br><b>3/22/2023</b> |
|-----------------------------------------------------------------------------------------------------|---------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                       |               |                        |                     |                           |
| TESTIFYING:                                                                                         | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |
|                                                                                                     |               | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                         |               |                        |                     |                           |
| WITNESS NAME:<br>LYNDA STEWART                                                                      |               |                        | PHONE NUM           | BER:                      |
| BUSINESS/ORGANIZATIC                                                                                | N NAME:       |                        | TITLE:              |                           |
| ADDRESS:                                                                                            |               |                        |                     |                           |
| CITY:                                                                                               |               |                        | STATE:              | ZIP:                      |
| EMAIL:<br>Imarstew@yahoo.                                                                           | com           | ATTENDANCE:<br>Written | SUBMIT I<br>3/21/20 | DATE:<br>D23 12:40 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                              |               |                        |                     |                           |
| The decision on whether to allow guns in churches should remain in the hands of the minister of the |               |                        |                     |                           |

The decision on whether to allow guns in churches should remain in the hands of the minister of church and not decided by the state of Missouri. What happened to local control?



| BILL NUMBER:<br>HB 485                                                                                                                                                                                      |               |                        |          | DATE:<br><b>3/22/2023</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------|----------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                                                                                                                               |               |                        |          |                           |
| TESTIFYING:                                                                                                                                                                                                 | IN SUPPORT OF | ✓ IN OPPOSITION TO     |          | MATIONAL PURPOSES         |
|                                                                                                                                                                                                             |               | WITNESS NAME           |          |                           |
| INDIVIDUAL:                                                                                                                                                                                                 |               |                        |          |                           |
| WITNESS NAME:<br>M. DAVIS                                                                                                                                                                                   |               |                        | PHONE NU | IMBER:                    |
| BUSINESS/ORGANIZATIC                                                                                                                                                                                        | DN NAME:      |                        | TITLE:   |                           |
| ADDRESS:                                                                                                                                                                                                    |               |                        |          |                           |
| CITY:                                                                                                                                                                                                       |               |                        | STATE:   | ZIP:                      |
| EMAIL:<br>michael0033.md@                                                                                                                                                                                   | gmail.com     | ATTENDANCE:<br>Written |          | T DATE:<br>2023 8:28 PM   |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                                                                                                                      |               |                        |          |                           |
| The law should not even be considered. It is a breach of the constitution, which assures the separation of church and state. You're making a law that infringes up on the right of a church to make its own |               |                        |          |                           |

of church and state. You're making a law that infringes up on the right of a church to make its own decisions about how they should operate as a church. We do not need the state legislature telling us how to do church. So keep your hands off of my church and I dare say any church. A second thing, I don't know if any church that makes a church of any persons or their purses for concealed weapons. I don't in my church, so why the necessity of the law? Even if a church doesn't allow for a concealed weapons to be brought into it, it has no way of enforcing it. And thirdly and most importantly, keep your damn hands out of my church.



| BILL NUMBER:<br>HB 485                                                                                                                                                                                                                                                                                |               |                        |                     | DATE:<br><b>3/22/2023</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                                                                                                                                                                                                                         |               |                        |                     |                           |
| TESTIFYING:                                                                                                                                                                                                                                                                                           | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |
|                                                                                                                                                                                                                                                                                                       |               | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                                                                                                                                                                                                                           |               |                        |                     |                           |
| WITNESS NAME:<br>MARY GROSS                                                                                                                                                                                                                                                                           |               |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION NAME: TITLE:                                                                                                                                                                                                                                                                    |               |                        |                     |                           |
| ADDRESS:                                                                                                                                                                                                                                                                                              |               |                        | ·                   |                           |
| CITY:                                                                                                                                                                                                                                                                                                 |               |                        | STATE:              | ZIP:                      |
| EMAIL:<br>marygva@icloud.                                                                                                                                                                                                                                                                             | com           | ATTENDANCE:<br>Written | SUBMIT [<br>3/21/20 | DATE:<br>123 1:01 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                                                                                                                                                                                                                |               |                        |                     |                           |
| I cannot imagine a scenario more frightening than gun fire within a place of worship. We have only to look at recent examples, one of which was the Charleston AME Church shooting where 9 people were shot and killed by a murderer whose background check had not been completed. Guns in places of |               |                        |                     |                           |

shot and killed by a murderer whose background check had not been completed. Guns in places of worship further endangers its patrons. Data shows us that more guns equates to more gun deaths. It is no secret that the laxity of Missouri's gun laws earns an "F" from both Brady and Giffords, and we are called a "national failure" by Everytown for Gun Safety. Please be merciful, and do not further weaken our already endangering gun laws. Legislation to protect us, rather than harm us is the duty of lawmakers, not this.



|                                                                                                |               |                        |                     | Г <u></u> 1               |
|------------------------------------------------------------------------------------------------|---------------|------------------------|---------------------|---------------------------|
| BILL NUMBER:<br>HB 485                                                                         |               |                        |                     | DATE:<br><b>3/22/2023</b> |
| COMMITTEE:<br>Emerging Issues                                                                  |               |                        |                     |                           |
| TESTIFYING:                                                                                    | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |
|                                                                                                |               | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                    |               |                        |                     |                           |
| WITNESS NAME:<br>MARY MCCARTHY                                                                 | (             |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIC                                                                           | DN NAME:      |                        | TITLE:              |                           |
| ADDRESS:                                                                                       |               |                        |                     |                           |
| CITY:                                                                                          |               |                        | STATE:              | ZIP:                      |
| EMAIL:<br>mccarthygarden@                                                                      | yahoo.com     | ATTENDANCE:<br>Written | SUBMIT I<br>3/22/20 | DATE:<br>D23 7:13 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                         |               |                        |                     |                           |
| I am a victim of gun violence. I can tell you from personal experience GUNS DO NOT PROTECT US. |               |                        |                     |                           |

Firearms do NOT belong in churches. Keep firearms OUT of churches!



| BILL NUMBER:<br>HB 485                                                 |               |                        |            | DAT<br>3/2             | TE:<br>2/2023 |
|------------------------------------------------------------------------|---------------|------------------------|------------|------------------------|---------------|
| COMMITTEE:<br>Emerging Issues                                          |               |                        |            | ·                      |               |
| TESTIFYING:                                                            | IN SUPPORT OF | ✓ IN OPPOSITION TO     |            | ORMATIC                | NAL PURPOSES  |
|                                                                        |               | WITNESS NAME           |            |                        |               |
| INDIVIDUAL:                                                            |               |                        |            |                        |               |
| WITNESS NAME:<br>MELANIE BUSSE                                         |               |                        | PHONE      | NUMBER:                |               |
| BUSINESS/ORGANIZATIC                                                   | DN NAME:      |                        | TITLE:     |                        |               |
| ADDRESS:                                                               |               |                        |            |                        |               |
| CITY:                                                                  |               |                        | STATE:     |                        | ZIP:          |
| EMAIL:<br>melbusse7@gmai                                               | l.com         | ATTENDANCE:<br>Written | SUE<br>3/2 | BMIT DATE:<br>0/2023 1 | :50 PM        |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |               |                        |            |                        |               |



| BILL NUMBER:<br>HB 485                                                                                                                                                                                     |               |                        |                     | DATE:<br><b>3/22/2023</b> |
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| COMMITTEE:<br>Emerging Issues                                                                                                                                                                              |               |                        |                     |                           |
| TESTIFYING:                                                                                                                                                                                                | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |
|                                                                                                                                                                                                            |               | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                                                                                                                                |               |                        |                     |                           |
| WITNESS NAME:<br>MICHELE SILER                                                                                                                                                                             |               |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIC                                                                                                                                                                                       | DN NAME:      |                        | TITLE:              |                           |
| ADDRESS:                                                                                                                                                                                                   |               |                        | ·                   |                           |
| CITY:                                                                                                                                                                                                      |               |                        | STATE:              | ZIP:                      |
| EMAIL:<br>psiler@aol.com                                                                                                                                                                                   |               | ATTENDANCE:<br>Written | SUBMIT E<br>3/20/20 | DATE:<br>123 2:33 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                                                                                                                     |               |                        |                     |                           |
| I am a person who spends a great time in St. Louis synagogues. For the Jewish community, our places of worship already have had to resort to increased security at a great financial and emotional cost to |               |                        |                     |                           |

of worship already have had to resort to increased security at a great financial and emotional cost to those who want to enter. All this to keep extremely real threats to our safety outside our doors. As the instances of Anti-Semitism are rising at terrifying rates, the idea of allowing conceled guns into our santuaries is a horror, is iresponsible and should not be allowed to become law in Missouri



| BILL NUMBER:<br>HB 485                                                                               |                  |                    |                        | DATE:<br><b>3/22/2023</b> |
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| COMMITTEE:<br>Emerging Issues                                                                        |                  |                    |                        |                           |
| TESTIFYING:                                                                                          | IN SUPPORT OF    | ✓ IN OPPOSITION TO |                        | ATIONAL PURPOSES          |
|                                                                                                      |                  | WITNESS NAME       |                        |                           |
| BUSINESS/ORG                                                                                         | ANIZATION:       |                    |                        |                           |
| WITNESS NAME:<br>NIMROD CHAPEL                                                                       | JR.              |                    | PHONE NUM<br>816-309-5 |                           |
| BUSINESS/ORGANIZATION NAME:<br>MISSOURI NAACP, MISSOURI BAPTIST PROGRESSIVE & MINORITY<br>CONVENTION |                  |                    |                        | NT                        |
| ADDRESS:<br>111 HIGH ST                                                                              |                  |                    | ·                      |                           |
| CITY:<br>JEFFERSON CITY                                                                              |                  |                    | STATE:<br>MO           | ZIP:<br>65101             |
| EMAIL:                                                                                               |                  | ATTENDANCE:        | SUBMIT<br>3/22/20      | DATE:<br>023 12:00 AM     |
| THE INFORMA                                                                                          | TION ON THIS FOR | M IS PUBLIC RECOR  | D UNDER CHA            | PTER 610, RSMo.           |



| BILL NUMBER:<br>HB 485                                                                                                                                                                            |               |                        |                  | DATE:<br><b>3/22/2023</b> |
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| COMMITTEE:<br>Emerging Issues                                                                                                                                                                     |               |                        |                  |                           |
| TESTIFYING:                                                                                                                                                                                       | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                  | IATIONAL PURPOSES         |
|                                                                                                                                                                                                   |               | WITNESS NAME           |                  |                           |
| INDIVIDUAL:                                                                                                                                                                                       |               |                        |                  |                           |
| WITNESS NAME:<br>NOËL KOPRIVA                                                                                                                                                                     |               |                        | PHONE NUM        | BER:                      |
| BUSINESS/ORGANIZATIO                                                                                                                                                                              | DN NAME:      |                        | TITLE:           |                           |
| ADDRESS:                                                                                                                                                                                          |               |                        | ł                |                           |
| CITY:                                                                                                                                                                                             |               |                        | STATE:           | ZIP:                      |
| EMAIL:<br>koprivan@gmail.c                                                                                                                                                                        | om            | ATTENDANCE:<br>Written | SUBMIT<br>3/22/2 | DATE:<br>023 12:50 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                                                                                                            |               |                        |                  |                           |
| This bill is unnecessary because it is already possible for someone to conceal carry in a house of worship as long as they get permission from the minister or whoever is in charge of a house of |               |                        |                  |                           |

worship as long as they get permission from the minister or whoever is in charge of a house of worship. Removing the need for someone to obtain consent before conceal carrying will not make the congregation safer, but it would most likely increase the likelihood of unintended gun violence and fatalities. People can and do leave their guns in their purses, on shelves in public bathrooms, in their jackets, and so forth. In a worship setting, a curious toddler or even an older child could shoot themselves or someone else. For this reason, the bill is also dangerous. Please do not support this unnecessary and dangerous bill.



| BILL NUMBER:<br>HB 485                                                                         |               |                        |                   | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------------------------------|---------------|------------------------|-------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                  |               |                        |                   |                           |
| TESTIFYING:                                                                                    | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                   | IATIONAL PURPOSES         |
|                                                                                                |               | WITNESS NAME           |                   |                           |
| INDIVIDUAL:                                                                                    |               |                        |                   |                           |
| WITNESS NAME:<br>PATRICIA KOWAL                                                                | SKI           |                        | PHONE NUM         | BER:                      |
| BUSINESS/ORGANIZATIO                                                                           | ON NAME:      |                        | TITLE:            |                           |
| ADDRESS:                                                                                       |               |                        |                   |                           |
| CITY:                                                                                          |               |                        | STATE:            | ZIP:                      |
| EMAIL:<br>Pmk700@aol.com                                                                       |               | ATTENDANCE:<br>Written | SUBMIT<br>3/22/20 | DATE:<br>023 5:55 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                         |               |                        |                   |                           |
| There are too many guns in our society. I support those who want to hunt or truly need one for |               |                        |                   |                           |

There are too many guns in our society. I support those who want to hunt or truly need one for protection. Guns are becoming an accessory, like wearing a fitbit or wedding ring. Church should be a place of worship not the OK Corral. The whole gun culture has gotten out of control. I don't feel safer, I feel more at risk than ever.



| BILL NUMBER:<br>HB 485                                                                                 |               |                        |                     | DATE:<br><b>3/22/2023</b> |
|--------------------------------------------------------------------------------------------------------|---------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                          |               |                        |                     |                           |
| TESTIFYING:                                                                                            | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |
|                                                                                                        |               | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                            |               |                        |                     |                           |
| WITNESS NAME:<br>PATRICK SILER                                                                         |               |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIO                                                                                   | DN NAME:      |                        | TITLE:              |                           |
| ADDRESS:                                                                                               |               |                        |                     |                           |
| CITY:                                                                                                  |               |                        | STATE:              | ZIP:                      |
| EMAIL:<br>patrick.upstream@                                                                            | gmail.com     | ATTENDANCE:<br>Written | SUBMIT E<br>3/21/20 | DATE:<br>123 12:59 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                 |               |                        |                     |                           |
| I believe in the separation of Church and State. I believe that places of worship should have policies |               |                        |                     |                           |

that reflect their ideaology. I believe also that we as Missourians should actually look at laws that tighten gun control rather than expanding it. I believe in common sense gun laws.



| BILL NUMBER:<br>HB 485                                                                                                                                                                           |               |                    |          | DATE:<br><b>3/22/2023</b>   |  |  |
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| COMMITTEE:<br>Emerging Issues                                                                                                                                                                    |               |                    |          |                             |  |  |
| TESTIFYING:                                                                                                                                                                                      | IN SUPPORT OF | ✓ IN OPPOSITION TO |          | RMATIONAL PURPOSES          |  |  |
|                                                                                                                                                                                                  |               | WITNESS NAME       |          |                             |  |  |
| INDIVIDUAL:                                                                                                                                                                                      |               |                    |          |                             |  |  |
| WITNESS NAME:<br>PEGGY DEWILLE                                                                                                                                                                   |               |                    | PHONE N  | UMBER:                      |  |  |
| BUSINESS/ORGANIZATION NAME:                                                                                                                                                                      |               |                    | TITLE:   | TITLE:                      |  |  |
| ADDRESS:                                                                                                                                                                                         |               |                    | <b>I</b> |                             |  |  |
| CITY:                                                                                                                                                                                            |               |                    | STATE:   | ZIP:                        |  |  |
| EMAIL: ATTENDANCE: SUBMIT DATE:   peggydewille@outlook.com Written 3/22/2023 7:04 PM                                                                                                             |               |                    |          | NIT DATE:<br>2/2023 7:04 PM |  |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                                                                                                           |               |                    |          |                             |  |  |
| Shouldn't thoughts and prayers be enough? Why do you need to carry your gun into church? There are children and seniors they deserve to worship not having to worry about whether or not weapons |               |                    |          |                             |  |  |

are rampant.



| r                                                                                                    |               |                        |                     |                           |
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| BILL NUMBER:<br>HB 485                                                                               |               |                        |                     | DATE:<br><b>3/22/2023</b> |
| COMMITTEE:<br>Emerging Issues                                                                        |               |                        |                     |                           |
| TESTIFYING:                                                                                          | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |
|                                                                                                      |               | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                          |               |                        |                     |                           |
| WITNESS NAME:<br>PHILIP C KNOCKE                                                                     |               |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIC                                                                                 | DN NAME:      |                        | TITLE:              |                           |
| ADDRESS:                                                                                             |               |                        |                     |                           |
| CITY:                                                                                                |               |                        | STATE:              | ZIP:                      |
| EMAIL:<br>jugglers@century                                                                           | tel.net       | ATTENDANCE:<br>Written | SUBMIT I<br>3/22/20 | DATE:<br>D23 3:19 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                               |               |                        |                     |                           |
| As a concerned Missourian and a responsible gun owner, I strongly urge you to vote NO on HB 485, the |               |                        |                     |                           |

As a concerned Missourian and a responsible gun owner, I strongly urge you to vote NO on HB 485, the "Concealed Firearms in Churches" act. This bill strips ministers of their legitimate freedom to prohibit firearms in their own places of worship, and puts worshipers at risk. Act on behalf of the constituents you represent; act to keep all Missourians safe from preventable gun violence.



| BILL NUMBER:<br>HB 485                                                 |               |                    |                     | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------|---------------|--------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                          |               |                    |                     |                           |
| TESTIFYING:                                                            | IN SUPPORT OF | ✓ IN OPPOSITION TO |                     | ATIONAL PURPOSES          |
|                                                                        |               | WITNESS NAME       |                     |                           |
| INDIVIDUAL:                                                            |               |                    |                     |                           |
| WITNESS NAME: PHONE NU<br>RABBI SCOTT SHAFRIN                          |               |                    | PHONE NUM           | BER:                      |
| BUSINESS/ORGANIZATIO                                                   | ON NAME:      |                    | TITLE:              |                           |
| ADDRESS:                                                               |               |                    |                     |                           |
| CITY:                                                                  |               |                    | STATE:              | ZIP:                      |
| EMAIL: ATTENDANCE: Written                                             |               |                    | SUBMIT I<br>3/21/20 | DATE:<br>D23 12:19 PM     |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |               |                    |                     |                           |

As a clergy person, these bills horrify me. Both practically and morally, these bills do a disservice to both worshipers and to the spirit of community in which they come to worship. Practically speaking, we have seen a wave of violence stem through this country as houses of worship have been attacked by people seeking to do evil by bringing weapons to bear on people at praver. My community, in particular, still bears scars of synagogue attacks at the Tree of Life Synagogue in Pittsburg, PA (2018). the Chabad of Poway, CA (2019), and Congregation Beth Israel in Colleyville, TX (2022). Our community leaders get almost weekly security briefings from our community partners and partners in law enforcement about credible threats to houses of worship. We already need to hire extra security to keep our gatherings safe out of a fear of people doing exactly what these bills would allow them to do: bring weapons into our houses of worship. More than this, however, my community comes to pray together through the tradition we have inherited over the past four thousand years. It is a tradition that holds up as sacred the words of the Prophet Isaiah, who bade all people to "beat their swords into plowshares, and their spears into pruning hooks. Nation shall not take up sword against nation; they shall never again know war" (Isaiah 2:4). Our tradition goes further in Jewish law to forbid the carrying of a weapon while gathering in prayer or on the Sabbath, even for ornamentation, as was common for swords in the ancient world (Mishna Shabbat 6:4). For us to allow weapons into our house of worship would prevent us from living up to this creed, would sanction the tools of violence and war in our houses of peace, which cannot be considered anything but an infringement on our Constitutional rights to freely practice our religion. In addition, red flag laws have been shown to be a public good, stopping people who have proven through their words and actions that they pose a real threat to others. Just as someone can be detained for making threats of public harm, so to should someone who is a proven threat to themselves or others be prohibited from accessing the means to carry out that harm. Individual liberties are not limitless, and these proposed bills put the rights of individuals to own guns against the rights of all of their fellow citizens to pray and exercise religion freely, to live in safe communities, and to safeguard their life, liberty, and pursuit of happiness. I believe that these rights, too, must not be infringed upon. It is this first and most critical task of this government, any government, to protect its people. These bills would do real harm to the people in my community. They would be psychologically damaging, morally repugnant, and open the door to the ongoing attempts to harm our people that we have worked so hard to close day after day. PLEASE TAKE MY RIGHTS AND THE RIGHTS OF MY CONGREGANTS AND COMMUNITY MEMBERS JUST AS SERIOUSLY AS THE RIGHTS OF GUN OWNERS. Thank you for your consideration. Sincerely, Rabbi Scott ShafrinAssociate Rabbi, Kol RinahClayton, MO



| BILL NUMBER:<br>HB 485                                                                      |               |                        |                     | DATE:<br><b>3/22/2023</b> |
|---------------------------------------------------------------------------------------------|---------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                               |               |                        |                     |                           |
| TESTIFYING:                                                                                 | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |
|                                                                                             |               | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                 |               |                        |                     |                           |
| WITNESS NAME:<br>REBECCA WATSO                                                              | ON            |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATION NAME:                                                                 |               |                        | TITLE:              |                           |
| ADDRESS:                                                                                    |               |                        |                     |                           |
| CITY:                                                                                       |               |                        | STATE:              | ZIP:                      |
| EMAIL:<br>rdcolnar@yahoo.c                                                                  | com           | ATTENDANCE:<br>Written | SUBMIT [<br>3/22/20 | DATE:<br>123 6:51 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                      |               |                        |                     |                           |
| I don't want guns in churches. And considering the legislature already removed the training |               |                        |                     |                           |

requirement to carry a concealed weapon, I really am not interested in untrained civilians bringing guns to my church.



| BILL NUMBER:<br>HB 485                                                                                                                                                                             |               |                    |          | DATE:<br><b>3/22/2023</b>    |  |  |
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| COMMITTEE:<br>Emerging Issues                                                                                                                                                                      |               |                    |          |                              |  |  |
| TESTIFYING:                                                                                                                                                                                        | IN SUPPORT OF | ✓ IN OPPOSITION TO | FOR INFO | RMATIONAL PURPOSES           |  |  |
|                                                                                                                                                                                                    |               | WITNESS NAME       |          |                              |  |  |
| INDIVIDUAL:                                                                                                                                                                                        |               |                    |          |                              |  |  |
| WITNESS NAME: PHONE NUMBER: PHONE NUMBER:                                                                                                                                                          |               |                    |          | IUMBER:                      |  |  |
| BUSINESS/ORGANIZATIO                                                                                                                                                                               | N NAME:       |                    | TITLE:   | TITLE:                       |  |  |
| ADDRESS:                                                                                                                                                                                           |               |                    |          |                              |  |  |
| CITY:                                                                                                                                                                                              |               |                    | STATE:   | ZIP:                         |  |  |
| EMAIL: ATTENDANCE: SUBMIT DATE:   revjosh@calvaryonninth.org Written 3/21/2023 10:28 AM                                                                                                            |               |                    |          | MIT DATE:<br>1/2023 10:28 AM |  |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                                                                                                             |               |                    |          |                              |  |  |
| I am writing to oppose HB 485, which would generally allow concealed carry of firearms in places of worship.From ancient times, the practice of laying one's weapons down when entering a house of |               |                    |          |                              |  |  |

worship.From ancient times, the practice of laying one's weapons down when entering a house of worship or other sacred space has been common. Yet HB 485 would makes the carrying of a concealed weapons in houses of worship the default, forcing worshipping communities to post signs against concealed carry if they did not want guns in their sacred spaces. This bill infringes upon the right of clergy and religious communities to determine how they will worship in their private spaces.



worship. Please oppose HB 485.

#### MISSOURI HOUSE OF REPRESENTATIVES WITNESS APPEARANCE FORM

| BILL NUMBER:<br>HB 485                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                        |                   | DATE:<br><b>3/22/2023</b> |
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| COMMITTEE:<br>Emerging Issues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                        |                   | •                         |
| TESTIFYING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IN SUPPORT OF    | ✓ IN OPPOSITION TO     |                   | IATIONAL PURPOSES         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | WITNESS NAME           |                   |                           |
| INDIVIDUAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                        |                   |                           |
| WITNESS NAME:<br>REV. MARY HAGO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GERTY            |                        | PHONE NUM         | BER:                      |
| BUSINESS/ORGANIZATION NAME: TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                        | TITLE:            |                           |
| ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                        | •                 |                           |
| CITY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                        | STATE:            | ZIP:                      |
| EMAIL:<br>haggertymary79@                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | )gmail.com       | ATTENDANCE:<br>Written | SUBMIT<br>3/20/20 | DATE:<br>023 3:06 PM      |
| THE INFORMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TION ON THIS FOR | M IS PUBLIC RECO       | RD UNDER CHA      | APTER 610, RSMo.          |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.<br>My name is Rev. Mary Haggerty and I serve an Episcopal congregation in Kirkwood, Missouri. I also<br>serve the Episcopal Diocese of Missouri as the Missioner for Gun Violence Prevention. I am writing in<br>opposition to HB 485, which would allow concealed carry of firearms in places of worship. Missouri law<br>currently automatically bans concealed weapons from houses of worship unless an individual receives<br>"the consent of the minister or person or persons representing the religious organization that<br>exercises control over the place of religious worship." This is important to me as a minister who has<br>responsibility for my congregation. A religious community should be able to decide for itself if they<br>desire for individuals to bring guns into their holy place. But HB 485 would make the carry of a |                  |                        |                   |                           |

concealed weapon in my church setting the default. Individuals with a concealed carry endorsement or permit could automatically bring a firearm into a house of worship unless that religious group posted significant signs at every entry. A church, synagogue, mosque, or other house of worship would not be

governmental interest. This bill takes away the right of clergy and religious communities to determine how they will worship in their private spaces. Government control has no place in our houses of

able to determine its own policy regarding concealed guns without either accepting weapons or posting government-mandated signs on their sacred space.HB 485 clearly crosses the line of separation of church and state. Our constitution protects citizens' right to practice their religion as they please, so long as the practice does not run afoul of a "public morals" or a "compelling"



| BILL NUMBER:<br>HB 485                                                 |                                           |                    |       | DA<br>3/2                   | TE:<br>2 <b>2/2023</b> |
|------------------------------------------------------------------------|-------------------------------------------|--------------------|-------|-----------------------------|------------------------|
| COMMITTEE:<br>Emerging Issues                                          |                                           |                    |       | -                           |                        |
| TESTIFYING:                                                            | IN SUPPORT OF                             | ✓ IN OPPOSITION TO | FOR I | INFORMATIC                  | NAL PURPOSES           |
|                                                                        |                                           | WITNESS NAME       |       |                             |                        |
| INDIVIDUAL:                                                            |                                           |                    |       |                             |                        |
| WITNESS NAME:<br>REV. PERRIN CRC                                       | WITNESS NAME: PHONE NUMBER: PHONE NUMBER: |                    |       |                             |                        |
| BUSINESS/ORGANIZATIC                                                   | DN NAME:                                  |                    | דוד   | ſLE:                        |                        |
| ADDRESS:                                                               |                                           |                    |       |                             |                        |
| CITY:                                                                  |                                           |                    | ST    | ATE:                        | ZIP:                   |
| EMAIL:                                                                 |                                           | ATTENDANCE:        |       | SUBMIT DATE:<br>3/22/2023 1 | 2:00 AM                |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                                           |                    |       |                             |                        |



| BILL NUMBER:<br>HB 485                                                                               |               |                        |                     | DATE:<br><b>3/22/2023</b> |
|------------------------------------------------------------------------------------------------------|---------------|------------------------|---------------------|---------------------------|
| COMMITTEE:<br>Emerging Issues                                                                        |               |                        |                     |                           |
| TESTIFYING:                                                                                          | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |
|                                                                                                      |               | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                          |               |                        |                     |                           |
| WITNESS NAME:<br>RICHARD EGAN                                                                        |               |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIC                                                                                 | DN NAME:      |                        | TITLE:              |                           |
| ADDRESS:                                                                                             |               |                        |                     |                           |
| CITY:                                                                                                |               |                        | STATE:              | ZIP:                      |
| egan.egan@att.ne                                                                                     | t             | ATTENDANCE:<br>Written | SUBMIT I<br>3/21/20 | DATE:<br>123 5:34 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                               |               |                        |                     |                           |
| Ministers or other leaders of houses of worship should maintain the authority to decide how peaceful |               |                        |                     |                           |

their spaces should be. If it is their view that the presence of deadly weapons destroys the purpose, peace, and ambience of their houses of worship, then they should be able to refuse that presence.



| BILL NUMBER:<br>HB 485                                                                            |               |                        |                     | DATE:<br><b>3/22/2023</b> |
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| COMMITTEE:<br>Emerging Issues                                                                     |               |                        |                     |                           |
| TESTIFYING:                                                                                       | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |
|                                                                                                   |               | WITNESS NAME           |                     |                           |
| INDIVIDUAL:                                                                                       |               |                        |                     |                           |
| WITNESS NAME:<br>RIKE REUTER-HA                                                                   | RT            |                        | PHONE NUME          | BER:                      |
| BUSINESS/ORGANIZATIC                                                                              | DN NAME:      |                        | TITLE:              |                           |
| ADDRESS:                                                                                          |               |                        |                     |                           |
| CITY:                                                                                             |               |                        | STATE:              | ZIP:                      |
| EMAIL:<br>rarh1@msn.com                                                                           |               | ATTENDANCE:<br>Written | SUBMIT I<br>3/21/20 | DATE:<br>123 4:11 PM      |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                            |               |                        |                     |                           |
| More guns do not make us safer. Not in churches, not in schools, not in stores, not anywhere. Gun |               |                        |                     |                           |

Violence is the leading cause of child deaths in our state. We need to just stop with the guns everywhere. It makes no sense.



| BILL NUMBER:<br>HB 485                                                                             |               |                        |                     | DATE:<br><b>3/22/2023</b> |  |
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| COMMITTEE:<br>Emerging Issues                                                                      |               |                        |                     |                           |  |
| TESTIFYING:                                                                                        | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                     | ATIONAL PURPOSES          |  |
|                                                                                                    |               | WITNESS NAME           |                     |                           |  |
| INDIVIDUAL:                                                                                        |               |                        |                     |                           |  |
| WITNESS NAME:<br>RIVA CAPELLARI                                                                    |               |                        | PHONE NUME          | BER:                      |  |
| BUSINESS/ORGANIZATIC                                                                               | DN NAME:      |                        | TITLE:              |                           |  |
| ADDRESS:                                                                                           |               |                        |                     |                           |  |
| CITY:                                                                                              |               |                        | STATE:              | ZIP:                      |  |
| EMAIL:<br>rivacapellari@gma                                                                        | ail.com       | ATTENDANCE:<br>Written | SUBMIT [<br>3/20/20 | DATE:<br>123 10:42 AM     |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                             |               |                        |                     |                           |  |
| Former Supreme Court Justice Scalia stated that even the "right secured by the Second Amendment is |               |                        |                     |                           |  |

not unlimited...(there are) longstanding prohibitions on...laws forbidding the carrying of firearms in sensitive places" (DC vs Heller). The second guarentees gun ownership, it says nothing about being able to take them anywhere you want. Allowing persons to bring guns into to churches and other sacred worship areas impinges on the rights of attendees to feel safe and free from violence.



| BILL NUMBER:<br>HB 485                                                 |               |                    |            | DAT<br><b>3/2</b>               | E:<br><b>2/2023</b> |
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| COMMITTEE:<br>Emerging Issues                                          |               |                    |            | ·                               |                     |
| TESTIFYING:                                                            | IN SUPPORT OF | ✓ IN OPPOSITION TO |            | ORMATIO                         | NAL PURPOSES        |
|                                                                        |               | WITNESS NAME       |            |                                 |                     |
| INDIVIDUAL:                                                            |               |                    |            |                                 |                     |
| WITNESS NAME:<br>SHARON HORTON                                         | l             |                    | PHONE      | NUMBER:                         |                     |
| BUSINESS/ORGANIZATIC                                                   | NN NAME:      |                    | TITLE:     |                                 |                     |
| ADDRESS:                                                               | ADDRESS:      |                    |            |                                 |                     |
| CITY:                                                                  |               |                    | STATE:     |                                 | ZIP:                |
| EMAIL: ATTENDANCE: Written                                             |               |                    | SUE<br>3/2 | BMIT DATE:<br>2 <b>2/2023 6</b> | :33 PM              |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |               |                    |            |                                 |                     |



| BILL NUMBER:<br>HB 485                                                                        |               |                        |                                    | DATE:<br><b>3/22/2023</b> |  |
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| COMMITTEE:<br>Emerging Issues                                                                 |               |                        |                                    |                           |  |
| TESTIFYING:                                                                                   | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                                    | ATIONAL PURPOSES          |  |
|                                                                                               |               | WITNESS NAME           |                                    |                           |  |
| INDIVIDUAL:                                                                                   |               |                        |                                    |                           |  |
| WITNESS NAME:<br>SHERRY L BUCHA                                                               | ANAN          |                        | PHONE NUME                         | BER:                      |  |
| BUSINESS/ORGANIZATION NAME:                                                                   |               |                        | TITLE:                             |                           |  |
| ADDRESS:                                                                                      |               |                        | ·                                  |                           |  |
| CITY:                                                                                         |               |                        | STATE:                             | ZIP:                      |  |
| EMAIL:<br>sherrybuchanan66@gmail.com                                                          |               | ATTENDANCE:<br>Written | SUBMIT DATE:<br>3/21/2023 10:57 AM |                           |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                        |               |                        |                                    |                           |  |
| I oppose HB 485. When I go to church, I do not want to worry about who might have a concealed |               |                        |                                    |                           |  |

weapon and what level of gun-handling expertise they might have. Churches should maintain the right to prohibit weapons and to determine their own safety precautions. The misconception that "guns make us safer" is disproved daily, and our children are at greatest risk from gun violence than from any other threat. Churches should not be places that increase the potential for gun incidents.



| BILL NUMBER:<br>HB 485                                                 |               |                        |              | DATE:<br><b>3/22/202</b>          | 3        |
|------------------------------------------------------------------------|---------------|------------------------|--------------|-----------------------------------|----------|
| COMMITTEE:<br>Emerging Issues                                          |               |                        |              | ·                                 |          |
| TESTIFYING:                                                            | IN SUPPORT OF | ✓ IN OPPOSITION TO     |              | RMATIONAL I                       | PURPOSES |
|                                                                        |               | WITNESS NAME           |              |                                   |          |
| INDIVIDUAL:                                                            |               |                        |              |                                   |          |
| WITNESS NAME:<br>STANLEY MILLER                                        | 1             |                        | PHONE N      | IUMBER:                           |          |
| BUSINESS/ORGANIZATION NAME: TITLE:                                     |               |                        |              |                                   |          |
| ADDRESS:                                                               |               |                        | ·            |                                   |          |
| CITY:                                                                  |               |                        | STATE:       | ZIP:                              |          |
| EMAIL:<br>docmiller.chiro@gmail.com                                    |               | ATTENDANCE:<br>Written | SUBN<br>3/20 | SUBMIT DATE:<br>3/20/2023 4:24 PM |          |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |               |                        |              |                                   |          |



| BILL NUMBER:<br>HB 485                                                                                     |               |                        |           | DATE:<br><b>3/22/2023</b>         |  |
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| COMMITTEE:<br>Emerging Issues                                                                              |               |                        |           |                                   |  |
| TESTIFYING:                                                                                                | IN SUPPORT OF | ✓ IN OPPOSITION TO     |           | MATIONAL PURPOSES                 |  |
|                                                                                                            |               | WITNESS NAME           |           |                                   |  |
| INDIVIDUAL:                                                                                                |               |                        |           |                                   |  |
| WITNESS NAME:<br>SUSAN GIBSON                                                                              |               |                        | PHONE NUM | /BER:                             |  |
| BUSINESS/ORGANIZATIO                                                                                       | ON NAME:      |                        | TITLE:    |                                   |  |
| ADDRESS:                                                                                                   |               |                        |           |                                   |  |
| CITY:                                                                                                      |               |                        | STATE:    | ZIP:                              |  |
| EMAIL:<br>Onesuegibson@protonmail.com                                                                      |               | ATTENDANCE:<br>Written |           | SUBMIT DATE:<br>3/18/2023 2:44 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                     |               |                        |           |                                   |  |
| Members of the clergy that I know do not want guns in their houses of worship. Neither do the congregants. |               |                        |           |                                   |  |



| BILL NUMBER:<br>HB 485                                                                                                                                                                             |               |                        |                   | DATE:<br><b>3/22/2023</b> |  |
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| COMMITTEE:<br>Emerging Issues                                                                                                                                                                      |               |                        |                   |                           |  |
| TESTIFYING:                                                                                                                                                                                        | IN SUPPORT OF | ✓ IN OPPOSITION TO     |                   | ATIONAL PURPOSES          |  |
|                                                                                                                                                                                                    |               | WITNESS NAME           |                   |                           |  |
| INDIVIDUAL:                                                                                                                                                                                        |               |                        |                   |                           |  |
| WITNESS NAME:<br>TARA REUTER JOHNSON                                                                                                                                                               |               |                        | PHONE NUM         | PHONE NUMBER:             |  |
| BUSINESS/ORGANIZATION NAME:                                                                                                                                                                        |               |                        | TITLE:            | TITLE:                    |  |
| ADDRESS:                                                                                                                                                                                           |               |                        |                   |                           |  |
| CITY:                                                                                                                                                                                              |               |                        | STATE:            | ZIP:                      |  |
| <sup>EMAIL:</sup><br>trjpeace@yahoo.com                                                                                                                                                            |               | ATTENDANCE:<br>Written | SUBMIT<br>3/21/20 | DATE:<br>D23 5:30 PM      |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                                                                                                                             |               |                        |                   |                           |  |
| Please OPPOSE the passage of HB 485. I OPPOSE forcing churches to accept the concealed carry of weapons even for those with a permit, without the permission of the pastor or church leadership. I |               |                        |                   |                           |  |

don't think it is infringing on mine or anyone else's 2nd Amendment rights to allow for churches to prohibit or limit guns by the decision of the pastor or church leadership. In my opinion, guns in churches doesn't equal safer churches. The courtesy to know who is carrying a concealed weapon and therefore the ability to vet that person and extend permission, should remain with the pastor or church leadership. Please vote to OPPOSE HB 485.



| BILL NUMBER:<br>HB 485                                                                         |               |                        |               | DATE:<br><b>3/22/2023</b>         |  |
|------------------------------------------------------------------------------------------------|---------------|------------------------|---------------|-----------------------------------|--|
| COMMITTEE:<br>Emerging Issues                                                                  |               |                        |               |                                   |  |
| TESTIFYING:                                                                                    | IN SUPPORT OF | ✓ IN OPPOSITION TO     |               | ATIONAL PURPOSES                  |  |
|                                                                                                |               | WITNESS NAME           |               |                                   |  |
| INDIVIDUAL:                                                                                    |               |                        |               |                                   |  |
| WITNESS NAME:<br>TERESA DANIELEY                                                               |               |                        | PHONE NUMBER: |                                   |  |
| BUSINESS/ORGANIZATION NAME:                                                                    |               |                        | TITLE:        |                                   |  |
| ADDRESS:                                                                                       |               |                        |               |                                   |  |
| CITY:                                                                                          |               |                        | STATE:        | ZIP:                              |  |
| EMAIL:<br>publicadvocacy@diocesemo.org                                                         |               | ATTENDANCE:<br>Written |               | SUBMIT DATE:<br>3/20/2023 4:23 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.                         |               |                        |               |                                   |  |
| My name is the Rey. Dr. Teresa Danieley, I am an Episcopal priest and the Missioner for Public |               |                        |               |                                   |  |

Advocacy in the Episcopal Diocese of Missouri. I am also the mother of 3 young children who have been subjected to numerous, traumatizing intruder drills in their elementary school and middle school, as well as a very real lock down on October 24, 2022 - the day that a teacher and a student were killed down the street at CVPA by a distraught former student who WOULD NOT have had a gun if Missouri had a red flag law. I am writing in opposition to HB 485, which would allow concealed carry of firearms in places of worship. Missouri law currently automatically bans concealed weapons from houses of worship unless an individual receives "the consent of the minister or person or persons representing the religious organization that exercises control over the place of religious worship." This is important to me as a priest. Because there are so many guns in Missouri and such a lack of common sense gun control laws, every time I step into a pulpit to preach or step behind the altar to preside at the Eucharist, I try to figure out the best way to respond and the best way to protect my parishioners in the case of an active shooter. A religious community should be able to decide if it is consistent with their values for individuals to bring guns into their holy place.HB 485 would make the carry of a concealed weapon in houses of worship setting the default. Individuals with a concealed carry endorsement or permit could automatically bring a firearm into a house of worship unless that religious group posted significant signs at every entry. A church, synagogue, mosque, or other house of worship would not be able to determine its own policy regarding concealed guns without either accepting weapons or posting government-mandated signs on their sacred space. HB 485 clearly crosses the line of separation of church and state. Our constitution protects citizens' right to practice their religion as they please, so long as the practice does not run afoul of a "public morals" or a "compelling" governmental interest. This bill takes away the right of clergy and religious communities to determine how they will worship in their private spaces. Government control has no place in our houses of worship. Please oppose HB 485.Thank you. Faithfully, The Rev. Dr. Teresa Danieley, Missioner for Public Advocacy, Episcopal Diocese of Missouri