

BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				•
TESTIFYING:	✓ IN SUPPORT OF			IATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: ANGELA ONG			PHONE NUM	BER:
BUSINESS/ORGANIZATI	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: chaplainwife@gm	ail.com	ATTENDANCE: Written	SUBMIT 3/22/20	DATE: 023 9:05 AM
THE INFORMA	TION ON THIS FORM	IS PUBLIC RECO	RD UNDER CHA	APTER 610, RSMo.
of the United Stat entirety.It would d incentives, bribes our United States it is Treason.The in agreement. It is	iny proposed legislation es. We in Missouri have to the MO Legislature to by enemies foreign and U.S. Constitution is the impossible for a law wi Constitution are null and	a duty to uphold and become very familiar s of compensations ha I domestic. There is a supreme law of the lan hich violates the Cons	defend the US Con with this ruling doc ave been ruling and word for that in The nd, and any statute, stitution to be valid.	stitution in it's cument. It seems I doled out all over US Constitution and to be valid, must be "All laws which are

(1803)"Where rights secured by the Constitution are involved, there can be no rule making or legislation which would abrogate them." Miranda vs. Arizona, 384 US 436 p. 491.US Citizens are waking up by the millions to the fact that America I has been under attack with increasing measure for the past 100+years. It's time for those to get on the right side of history before the exposure spotlight is on you.Angela OngSt Francois County



BILL NUMBER: HB 485				DA ⁻ 3/2	TE: 2 2/2023	
COMMITTEE: Emerging Issues						
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		IFORMATIC	NAL PURPOSES	
		WITNESS NAME				
INDIVIDUAL:						
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE			PHC	PHONE NUMBER:		
BUSINESS/ORGANIZATIO	N NAME:		TITL	TITLE:		
ADDRESS:						
CITY:			STA	TE:	ZIP:	
EMAIL: arniedienoff@yaho	oo.com	ATTENDANCE: Written	·	SUBMIT DATE: 3/22/2023 1	1:56 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.						



BILL NUMBER: HB 485				DATE: 3/22/2023	
COMMITTEE: Emerging Issues					
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		RMATIONAL PURPOSE	S
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: BRUCE KEETON			PHONE NU	JMBER:	
BUSINESS/ORGANIZATIO	NN NAME:		TITLE:		
ADDRESS:					
CITY:			STATE:	ZIP:	
EMAIL: brucekeeton@hotmail.com		ATTENDANCE: Written		IT DATE: /2023 1:54 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



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COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		IATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: CARL W ARMONT	ROUT		PHONE NUM	BER:
BUSINESS/ORGANIZATIO	NNAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: 4473retired@Gmai	il.com	ATTENDANCE: Written	SUBMIT 3/21/2	DATE: 023 3:40 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				



BILL NUMBER: HB 485				DATE: 3/22/2023	
COMMITTEE: Emerging Issues					
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: CHARLIE JOHNSC	DN		PHONE NUME	BER:	
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	TITLE:	
ADDRESS:					
CITY:			STATE:	ZIP:	
EMAIL: cjohnson3612@gr	nail.com	ATTENDANCE: Written	SUBMIT I 3/22/20	DATE: 023 10:40 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					
Everyone has the right of self defense where ever they are. Consider the lives saved in churches					

Everyone has the right of self defense where ever they are. Consider the lives saved in churches around the country, by people exercising their right to carry concealed. Please support this legislation!



BILL NUMBER: HB 485				DAT 3/2	E: 2/2023
COMMITTEE: Emerging Issues					
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ORMATIO	NAL PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: CHELSIE CREPS			PHON	E NUMBER:	
BUSINESS/ORGANIZATIO	NNAME:		TITLE:	:	
ADDRESS:					
CITY:			STATE	Ξ:	ZIP:
EMAIL: ckkeene89@gmail	.com	ATTENDANCE: Written	SI 3	UBMIT DATE: /22/2023 2 :	:33 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: CHRIS BLATTEL			PHONE NUME	BER:
BUSINESS/ORGANIZATIO	NN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: arrowslinger29@y	ahoo.com	ATTENDANCE: Written	SUBMIT I 3/20/20	DATE: 123 7:25 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
It should be up to churches whether they want to allow concealed carry				



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COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: CHUCK LANGE			PHONE NUME	BER:
BUSINESS/ORGANIZATIO	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: charlesmlange@g	mail.com	ATTENDANCE: Written	SUBMIT [3/20/20	DATE: 123 4:58 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Bill should be pas	sed as written.			



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COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: DAN VAN WINKLE	1		PHONE NUME	BER:
BUSINESS/ORGANIZATIO	NNAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: dann988@gmail.co	om	ATTENDANCE: Written	SUBMIT [3/18/20	DATE: 123 9:40 PM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
l support				



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: DANIEL J TADRIC	к		PHONE NUM	BER:
BUSINESS/ORGANIZATIO	N NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: tadrick@aol.com		ATTENDANCE: Written	SUBMIT I 3/20/20	DATE: D23 7:34 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Gun free zones are just an invitation to those wanting to commit harm to those that can not defend				

Gun free zones are just an invitation to those wanting to commit harm to those that can not defend themselves. Knowing there are no guns in the building/gathering only emboldens those individuals. People everywhere inside and out have a right to protect their families from a violent criminal attack.



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COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		IATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: DEANNA RHODES	-WIDMER		PHONE NUM	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:			ł	
CITY:			STATE:	ZIP:
EMAIL: dearhodes6819@g	gmail.com	ATTENDANCE: Written	SUBMIT 3/22/20	DATE: 023 11:01 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Yes absolutely, every church has to be able to protect their congregation. The state should not tie their				

Yes absolutely, every church has to be able to protect their congregation. The state should not tie their hands and keep them from being able to protect them properly. In the world we live in we need to take all precautions, sadly even when we are in church. Please vote to pass HB 485.



BILL NUMBER: HB 485				DAT 3/2	E: 2/2023
COMMITTEE: Emerging Issues					
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ORMATIO	NAL PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: DEBORAH PACK			PHONE	NUMBER:	
BUSINESS/ORGANIZATIO	N NAME:		TITLE:		
ADDRESS:					
CITY:			STATE:	:	ZIP:
EMAIL: dpack86@gmail.co	om	ATTENDANCE: Written	SU 3/*	BMIT DATE: 18/2023 7	:30 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



BILL NUMBER: HB 485				DATE: 3/22/2023	
COMMITTEE: Emerging Issues					
TESTIFYING:	✓ IN SUPPORT OF		OR INFORM	ATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: DEE ANN DUCOTE			PHONE NUMB	ER:	
BUSINESS/ORGANIZATION NAME:			TITLE:	TITLE:	
ADDRESS:			I		
CITY:			STATE:	ZIP:	
EMAIL: deeann@gallantho	rse.com	ATTENDANCE: Written	SUBMIT D 3/22/20	ATE: 23 1:18 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					
As a female who has had to defend herself with a firearm, I value that right. It is a right that I should be afforded wherever I go. It is my opinion that gun-free zones (so declared by a government that has no idea when or where I could be a victim) are among the FIRST places that a criminal will target. In addition, once I am disarmed by my government, I can say with confidence that most churches (and other gun free granizations) are not prepared to keep me safe. Private venues such as churches					

addition, once I am disarmed by my government, I can say with confidence that most churches (and other gun-free organizations) are not prepared to keep me safe. Private venues such as churches should be able to decide their own policies and procedures, with no government interference. As a side note, I am not aware of any criminal who has actually acquired a concealed carry weapon permit (as opposed to many good law-abiding Missouri citizens who have). As a certified firearms instructor, I am regularly asked if I will assist individuals to learn to shoot. I am so concerned about their safety and those around them that I gladly provide instruction.



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COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: DENNIS			PHONE NUME	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: dmc7411@aol.con	n	ATTENDANCE: Written	SUBMIT I 3/20/20	DATE: 123 5:27 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Please support thi	s bill.			



BILL NUMBER: HB 485				DATE: 3/22/2023	
COMMITTEE: Emerging Issues					
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: DONALD LOWTHE	ER		PHONE NUME	BER:	
BUSINESS/ORGANIZATION NAME:			TITLE:	TITLE:	
ADDRESS:					
CITY:			STATE:	ZIP:	
EMAIL: dlowther@embarc	ımail.com	ATTENDANCE: Written	SUBMIT [3/20/20	DATE: 023 12:36 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					
Please support thi	s legislation				



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: EDWARD (TONY)	SHEPHERD		PHONE NUME 636-240-5	
REPRESENTING: TITLE:				
ADDRESS: 201 MENNE RD				
CITY: OFALLON			STATE: MO	ZIP: 63366
EMAIL: ATTENDANCE: In-Person		SUBMIT [3/22/20	DATE: 123 9:07 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Stop restricting legal carry of weapons used to protect ourselves, family and the public. The bad				

Stop restricting legal carry of weapons used to protect ourselves, family and the public. The bad apples out there don't care about rules.



BILL NUMBER: HB 485				DAT 3/2	E: 2/2023
COMMITTEE: Emerging Issues				•	
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO	FOR IN	FORMATIO	NAL PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: GENE MOORE			IOH9	NE NUMBER:	
BUSINESS/ORGANIZATIO	N NAME:		TITLE	Ξ:	
ADDRESS:					
CITY:			STAT	Ē:	ZIP:
EMAIL: ATTENDANCE: Written				SUBMIT DATE: 3/20/2023 7	:53 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



BILL NUMBER: HB 485				DATE: 3/22/2023	
COMMITTEE: Emerging Issues					
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: PHONE NUMBER: PHONE NUMBER:				BER:	
BUSINESS/ORGANIZATION NAME:			TITLE:	TITLE:	
ADDRESS:					
CITY:			STATE:	ZIP:	
EMAIL: hgelhot1@gmail.com		ATTENDANCE: Written	SUBMIT I 3/20/20	DATE: 023 12:10 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					
We must protect ourselves in Holy Mass!					



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COMMITTEE: Emerging Issues					
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: PHONE NUMBER: PHONE NUMBER:			BER:		
BUSINESS/ORGANIZATION NAME:			TITLE:		
ADDRESS:					
CITY:			STATE:	ZIP:	
EMAIL: hbaumann@baumannproperty.comATTENDANCE: WrittenSUBMIT DATE: 3/20/2023 9:24 AM					
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					
Please pass these bills at the earliest possible time.Thank you!Herbert J. Baumann					



BILL NUMBER: HB 485				DA 3/2	TE: 2 2/2023
COMMITTEE: Emerging Issues				·	
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO	FOR	INFORMATIC	ONAL PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: IKE SKELTON			Pł	HONE NUMBER:	
BUSINESS/ORGANIZATIO	N NAME:		TI	TLE:	
ADDRESS:					
CITY:			ST	TATE:	ZIP:
EMAIL:		ATTENDANCE:		SUBMIT DATE: 3/22/2023 1	2:00 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		IATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: JAMES PELIS			PHONE NUM	BER:
BUSINESS/ORGANIZATIO	BUSINESS/ORGANIZATION NAME: TITLE:			
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: jamespelis@protonmail.com		ATTENDANCE: Written	SUBMIT 3/20/2	DATE: 023 9:32 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				



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COMMITTEE: Emerging Issues			•	
TESTIFYING:	✓ IN SUPPORT OF		OR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: JIM PELIS			PHONE NUMB	BER:
BUSINESS/ORGANIZATION NAME: TITLE:				
ADDRESS:				
CITY:			STATE:	ZIP:
^{EMAIL:} jrpelis@protonmai	l.com	ATTENDANCE: Written	SUBMIT D 3/18/20	DATE: 23 12:01 PM
THE INFORMAT	TION ON THIS FORM	I IS PUBLIC RECORD UI	NDER CHA	PTER 610, RSMo.
restricts our right t of worship. Article keep and bear arm defense of his hom shall not be questi	to keep and bear Arms a 1 section 23 of the Miss s, ammunition, and acc ne, person, family and p oned. The rights guarar	support HB485. This would re and our ability to protect our souri Constitution states: "T ressories typical to the norm property, or when lawfully su nteed by this section shall be tiny and the state of Missour	person in Cl hat the right al function of mmoned in a unalienable	hurches and places of every citizen to f such arms, in id of the civil power, . Any restriction on

these rights and shall under no circumstances decline to protect against their infringement. Nothing in this section shall be construed to prevent the general assembly from enacting general laws which limit the rights of convicted violent felons or those adjudicated by a court to be a danger to self or others as result of a mental disorder or mental infirmity."I believe that HB485 is taking a step towards updating our State Statute to be in compliance with our State Constitution, and it will give people the ability to legally carry and protect themselves and their families.



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TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: JOANNE CASTEL	LI		PHONE NUME	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: ATTENDANCE: SUBMIT DATE: jcastelli221@hotmail.com Written 3/21/2023 11:28 PI				
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
I testify absolutely	in support of this bill.			



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COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		RMATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: JOHN WEBB			PHONE	NUMBER:
BUSINESS/ORGANIZATION NAME: TITLE:				
ADDRESS:			1	
CITY:			STATE:	ZIP:
EMAIL: mailtojw53@yahoo	o.com	ATTENDANCE: Written	SUB 3/2	MIT DATE: 2/2023 11:29 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOP	RD UNDER C	HAPTER 610, RSMo.
with unalienable ri Another important speedy trial by a ju together especially these important co LAWS STEAL LIBE PRESERVE THE L	ghts, among them is the issue is the entire con- iry of our peers. These y when contemplating oncepts while attempting RTY FROM SOMEONE IBERTY AND RIGHTS (ere should be no, "gur	ne right to defend ourse accept of innocent until p long standing basic pr rules and laws. We mus ng to draft new rules or AND WE AS A PEOPLE DF EVERY INDIVIDUAL. In free zones", places wh	Ives and those roven guilty, al inciples must s t be sure that v laws.PLEASE I MUST MAKE I SEE IT AS YC ere a persons	atand and be considered we do not violate any of REMEMBER THAT ALL EVERY EFFORT TO OUR DEVINE are denied the right to

victims!Eliminate Red Flag laws and efforts for them.Red flag laws provide too much opportunity for abuse by too many who just want to deny a citizen of his unalienable rights, before an individual has been convicted in a court of law of any crime. These types of proposals are ripe with opportunity for anyone to harass innocent persons with the burden of defending themselves and their unalienable rights when they have done absolutely nothing wrong.John Webb



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		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: JOHN WEBER			PHONE NUM	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: johnweber@gmail	.com	ATTENDANCE: Written	SUBMIT 3/20/20	DATE: D23 11:17 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Why would you not be allowed to carry a firearm in to a church to protect humans? In case you have				

Why would you not be allowed to carry a firearm in to a church to protect humans? In case you have not heard there have been violent shootings INSIDE of churches throughout this country.



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		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: JUNE JONES			PHONE NUM	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: jonesfrju@century	/link.net	ATTENDANCE: Written	SUBMIT I 3/20/20	DATE: D23 2:02 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
This bill allows the concealed carrying of firearms in churches andother places of worship by a person				

This bill allows the concealed carrying of firearms in churches andother places of worship by a person with a valid concealed carrypermit.



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		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: KAREN COMPTON	N		PHONE NUME	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
^{EMAIL:} grizzemail@gmail.	.com	ATTENDANCE: Written	SUBMIT I 3/20/20	DATE: 123 9:33 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Please allow church attendees the ability to protect themselves if threatened.				



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		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: KEVIN KETTERER			PHONE NUME	BER:
BUSINESS/ORGANIZATION NAME: TITLE:				
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: Ketterer@charter.i	net	ATTENDANCE: Written	SUBMIT [3/21/20	DATE: 123 8:32 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Please support conceal carry in churches.				



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		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: KRIS RICKS			PHONE NUME	BER:
BUSINESS/ORGANIZATIO	N NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: krisricks67@gmail	l.com	ATTENDANCE: Written	SUBMIT I 3/19/20	DATE: D23 1:23 PM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
i support these bil	ls			



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TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: LES LARSON			PHONE NUME	BER:
BUSINESS/ORGANIZATIO	N NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: les.larson@yahoo.	.com	ATTENDANCE: Written	SUBMIT [3/19/20	DATE: 123 11:24 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Expanded protection of citizens to bear firearms				



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TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: MARY CREMER			PHONE NUME	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: marycremer@mch	nsi.com	ATTENDANCE: Written	SUBMIT I 3/22/20	DATE: 123 5:29 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
I support this bill.	It's a right that makes	sense.		

support this bill. It's a right that makes sense



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TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: MICHAEL WESTEN	I		PHONE NUM	BER:
BUSINESS/ORGANIZATIO	N NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: MichaelWesten.3u	p@protonmail.com	ATTENDANCE: Written	SUBMIT I 3/21/20	DATE: D23 2:05 PM
THE INFORMAT	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
committee as-is. If Missouri citizens. in church. If citize	f passed as-is, this bill Citizens deserve to ha ns are not allowed to b	ery member of this comm will further protect the s we the right to provide fo be armed for their own sa h that comes to any victir	acred 2nd Amend or their own secur fety and self-defe	dment rights of rity while worshiping ense in church, then

avoided had the victim been allowed to be armed. In the Bible, Luke 22:36 states: "He said to them, 'But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one."Considering Jesus instructed his disciples to buy a sword if they didn't have one, and the modern day equivalent of the sword is the gun, it just seems fitting that citizens should be allowed to conceal carry a gun into church. We need to send a message that churches are hardened targets, not soft targets. This bill will do just that.



BILL NUMBER: HB 485				DAT 3/2	E: 2/2023
COMMITTEE: Emerging Issues					
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		FORMATIC	NAL PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: MILTON ARNDT			PHO	NE NUMBER:	
BUSINESS/ORGANIZATIO	N NAME:		TITLE	E:	
ADDRESS:					
CITY:			STAT	ſE:	ZIP:
EMAIL: ATTENDANCE: SUBMIT DATE: miltonarndt@gmail.com Written 3/20/2023 7:50 AM				:50 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



BILL NUMBER: HB 485				DAT 3/2	E: 2/2023
COMMITTEE: Emerging Issues				·	
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ORMATIO	NAL PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: PAUL D. ALLEN			PHON	E NUMBER:	
BUSINESS/ORGANIZATIC	N NAME:		TITLE:		
ADDRESS:					
CITY:			STATE	E:	ZIP:
EMAIL: pdallen73@yahoo	.com	ATTENDANCE: Written		UBMIT DATE: /22/2023 1	:23 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					
I favor the ability of concealed carry permit holders, who have passed the requisite legal standards, to have the freedom to protect themselves in a house of worship without obtaining prior permission from					

have the freedom to protect themselves in a house of worship without obtaining prior permission from church authorities. Too often violent psychopaths rely on gun-free zones such as churches and schools to engage in their sociopathic behavior without effective resistance. Churches should not be held liable for the appropriate actions of a permit holder stopping a violent crime. It is also quite right for a church to post "no firearms" signage to alert permit holders if they don't want firearms on their premises. This seems like a very smart bill.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: RENEE CLARK			PHONE NUME	BER:
BUSINESS/ORGANIZATIO	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: Reborn1000@yaho	oo.com	ATTENDANCE: Written	SUBMIT E 3/20/20	DATE: 123 11:35 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Dear Representatives, Please consider supporting this common sense bill. It's short and to the point as				

is my testimony in support of it. Thank you.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: RICHARD PATTAR	RINI		PHONE NUME	BER:
BUSINESS/ORGANIZATIO	NNAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: onepatt@aol.com		ATTENDANCE: Written	SUBMIT I 3/21/20	DATE: 123 9:52 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Current law permits Concealed Carry in a church with written permission from a church authority. This				

opens the church to legal liability in the event of a CCW permit holder with this permission discharging his/her firearm. HB 485 removes the institution from this liability by permitting Concealed Carry to anyone with a CCW permit. Churches can always post a no weapons sign if they don't want weapons in their church. This is a win-win for churches and their congregants.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: ROBERT MILLS			PHONE NUME	BER:
BUSINESS/ORGANIZATIO	N NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: rmillsmk2@fastma	ail.fm	ATTENDANCE: Written	SUBMIT E 3/21/20	DATE: 123 9:49 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Statement supporting HB485: Hello, name is Robert Mills. I live in Jackson County, Missouri, City of				

Statement supporting HB485: Hello, name is Robert Mills. I live in Jackson County, Missouri, City of Independence.I welcome this improvement to our Missouri Laws to afford churches/religious venues a greater ability to respect the rights of their attendees, while decreasing risk of spurious liability lawfare to the church itself.Please advance HB 485 to hearing of the full Legislature as soon as practicable. It's merits and counterpoints debated, and a full assembly vote thereafter. Thank You!



BILL NUMBER: HB 485					TE: 22/2023
COMMITTEE: Emerging Issues				-	
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO	FOR	INFORMATIO	ONAL PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: ROYCE BARONDE	WITNESS NAME: PHONE NUMBER: PHONE NUMBER:				
BUSINESS/ORGANIZATIC	DN NAME:		TI	TLE:	
ADDRESS:					
CITY:			ST	TATE:	ZIP:
EMAIL:		ATTENDANCE:		SUBMIT DATE: 3/22/2023 1	2:00 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: RYAN WARBRITT	ON		PHONE NUME	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: rwarb65@gmail.co	om	ATTENDANCE: Written	SUBMIT I 3/20/20	DATE: D23 4:54 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
I am in support of	this bill			



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: SALLY S WEBER			PHONE NUME	BER:
BUSINESS/ORGANIZATION NAME: TITLE:				
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: sallyweber.mo@gi	mail.com	ATTENDANCE: Written	SUBMIT [3/20/20	DATE: 123 8:02 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
I support HB 485				



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: STEVE WOLFROM	I		PHONE NUME	BER:
BUSINESS/ORGANIZATION NAME: TITLE:				
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: hoolf@yahoo.com		ATTENDANCE: Written	SUBMIT E 3/20/20	DATE: 123 8:48 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
If you have 'gun free zones' it is a HAVEN for criminals to commit crimes with impunity. An armed				

public is an equalizer in this regard - since a criminal does not know who *might* be armed they are less likely to feel safe committing their crimes,



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: SUSAN MYERS			PHONE NUME	BER:
BUSINESS/ORGANIZATIO	N NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: susanmyers@socl	ket.net	ATTENDANCE: In-Person	SUBMIT E 3/21/20	DATE: 123 12:37 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
The state should never have put any sort of restrictions or seeking of permissions in place regarding				

places of worship -You overstepped. Remove references to 'churches' from the statute entirely and treat them the same as any other private property.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: TIMOTHY L HITE			PHONE NUME	BER:
BUSINESS/ORGANIZATIC	NN NAME:		TITLE:	
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: Riverrat243@yaho	o.com	ATTENDANCE: Written	SUBMIT [3/20/20	DATE: 123 8:58 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Gun safe zones don't work. Everyone knows that. If you don't know a gun free zone don't work look at				

where the shootings happen. Duh in gun free zones if we choose to carry a gun in a church that's our business not your. Re read the constitution. I'm sick if the government over reach thays been going on for far to long in this country.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: TODD LIFKA			PHONE NUM	BER:
BUSINESS/ORGANIZATIO	NN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: 1Musician@TYMY	L.com	ATTENDANCE: Written	SUBMIT I 3/19/20	DATE: D23 11:15 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
I'm totally in favor of this bill. There should not be any hindrance to the law-abiding citizens to conceal and carry arms for the defense of any and all people that might need it in an emergency. I believe it				

and carry arms for the defense of any and all people that might need it in an emergency. I believe it was President George Washington that wrote "There is nothing to put the mind of people at peace, as guns being anywhere and everywhere", or something to that effect. When criminals know the people are armed, they go elsewhere to commit their crimes, such as we see happen in all the democrat, blue states! Let the criminals go there. We in Missouri will be a fortified people against crime and corrupt governments.



BILL NUMBER: HB 485				DAT 3/2	TE: 2/2023
COMMITTEE: Emerging Issues					
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		IFORMATIC	NAL PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: VALERIE BYRNE			PHO	NE NUMBER:	
BUSINESS/ORGANIZATIO	N NAME:		TITL	E:	
ADDRESS:					
CITY:			STA	TE:	ZIP:
EMAIL: mvb2@charter.net	:	ATTENDANCE: Written		SUBMIT DATE: 3/21/2023 9	:55 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: WILLIAM BLAND			PHONE NUM	BER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: wwbland@kc.rr.co	om	ATTENDANCE: In-Person	SUBMIT I 3/21/20	DATE: D23 4:41 PM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
Alliance. No one is law allows CCW P authority. By gran with such permiss	s paying me to be here ermit holders to carry ting permission the ch sion is involved in an u	berty, MO. I am on the Bo today. I am here on beha concealed in a church w urch is exposed to liabili nfortunate incident invol	alf of myself and t ith written permis ty in the event a C ving a firearm, ev	he Alliance.Current sion from a church CCW permit holder en if the action is

justified. The proposed change would allow anyone with a CCW permit to carry concealed in a church. This helps shield the church from liability. If a church does not want firearms on their premises, they need only post the appropriate sign at the entrance. This is a win-win for the churches and their congregants. Mass shootings in churches are very real. I am a CCW permit holder and a member of my church's security team, but we can't be everywhere at all times. The proposed change would allow other permit holders in a church to be a force multiplier in preventing another tragedy.



BILL NUMBER: HB 485				DATE: 3/22/2023	
COMMITTEE: Emerging Issues					
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		ATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: WILLIAM C CORLI	EY		PHONE NUME	BER:	
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	TITLE:	
ADDRESS:					
CITY:			STATE:	ZIP:	
EMAIL: fdabill@yahoo.cor	n	ATTENDANCE: Written	SUBMIT E 3/20/20	DATE: 123 10:20 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					
One needs to be able to protect oneself and others where ever they can legally be.					



BILL NUMBER: HB 485				DATE: 3/22/2023	
COMMITTEE: Emerging Issues					
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO		IATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: PHONE NUMBER: PHONE NUMBER:				BER:	
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	TITLE:	
ADDRESS:			·		
CITY:			STATE:	ZIP:	
EMAIL: wpkmail@charter.	net	ATTENDANCE: Written	SUBMIT 3/20/2	DATE: 023 8:21 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					
I am in support of armed citizens capability to defend themselves and others in houses of worship.					

Barring the right of self defence puts Missourians at risk.



BILL NUMBER: HB 485				DAT 3/2	E: 2/2023
COMMITTEE: Emerging Issues					
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ORMATIO	NAL PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: AMBER WITHYCO	MBE		PHON	E NUMBER:	
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:		
ADDRESS:					
CITY:			STATE	2:	ZIP:
EMAIL: awithycombe@gm	nail.com	ATTENDANCE: Written	SU 3/	JBMIT DATE: /22/2023 1	0:18 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: AMY AXTELL			PHONE NUM	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: amybett@hotmail.	com	ATTENDANCE: Written	SUBMIT 3/22/20	DATE: D23 12:19 PM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
		ce religious leaders to fie ses of worship. Any hous		

HB485 is a dangerous bill that would force religious leaders to field questions from parishioners who want to conceal carry weapons into houses of worship. Any house of worship that doesn't want guns in its sacred space, would have to post signs that prohibit guns, which is a violation of the 1st amendment and limits religious liberties. Churches and religious leaders across Missouri DO NOT WANT THIS LAW. VOTE NO.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: AMY THOMPSON			PHONE NUME	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: seuss1988@gmail	l.com	ATTENDANCE: Written	SUBMIT [3/22/20	DATE: 123 9:37 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
		d people to be attending	-	

require extra signage for churches who wish to keep people from coming to their services armed. Required signage would be disruptive to the religious liberties of those who are against having guns in their spaces. I know for certain that there are many churches who feel that they are safest with guns on site for every event. That is their right, and those who believe differently should be able to practice their rights as well.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: ANGELA L BOYLE	E		PHONE NUME	BER:
BUSINESS/ORGANIZATIO	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: aboylej@gmail.co	m	ATTENDANCE: Written	SUBMIT [3/22/20	DATE: 123 9:41 PM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
l oppose HB 485.				



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: BERTA SIMIC			PHONE NUM	BER:
BUSINESS/ORGANIZATIO	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: garava7@gmail.co	om	ATTENDANCE: Written	SUBMIT 3/22/20	DATE: D23 7:17 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Concealed guns in	n Church is the most ba	ananas thing I have ever	heard. I don't thi	nk Jesus would've

Concealed guns in Church is the most bananas thing I have ever heard. I don't think Jesus would packed a pistol. I am strongly opposed to this measure.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: BETHANY SZCZE	PANSKI		PHONE NUME	BER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: szandrewski@gma	ail.com	ATTENDANCE: Written	SUBMIT [3/20/20	DATE: 023 12:54 PM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
		ice for communities to ga		

A church is a peaceful but vulnerable place for communities to gather. Prohibiting a church from disallowing firearms on their property is infringing on the constitutional separation of church and state, and is essentially an invitation to bring violent dangerous weapons in a peaceful place of worship and gathering. I strongly oppose this bill and any rule that prevents an organization from disallowing firearms on their campus. The 2nd Amendment provides for the right of citizens to bear arms but that right is not free of limitations. The government has a duty to protect its citizens, and carrying weapons is far more likely to cause accidental injury or allow purposeful harm than it is to protect anyone.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		TIONAL PURPOSES
		WITNESS NAME		
BUSINESS/ORG	ANIZATION:			
WITNESS NAME: BRIAN KAYLOR			PHONE NUMBE	ER:
BUSINESS/ORGANIZATIC	NNAME:		TITLE: EDITOR &	PRESIDENT
ADDRESS:				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65109
EMAIL: bkaylor@wordand	way.org	ATTENDANCE: In-Person	SUBMIT D/ 3/22/202	ATE: 23 3:40 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
This bill is unnece	ssary. Under current la	w, any house of worship	that wants to allo	w concealed

firearms already has that right. Additionally, it could create significant First Amendment issues by forcing houses of worship to either allow concealed firearms or post prominent signage. When it comes to requiring messages on houses of worship, the question should be is there a better, less obtrusive way to accomplish the purpose. There is; it's called the status quo.



BILL NUMBER: HB 485			DATE: 3/22/2023
COMMITTEE: Emerging Issues			
TESTIFYING: IN SUPPORT OF	✓ IN OPPOSITION TO		FIONAL PURPOSES
	WITNESS NAME		
BUSINESS/ORGANIZATION:			
WITNESS NAME: CARLY FERDMAN		PHONE NUMBER 314-443-944	
BUSINESS/ORGANIZATION NAME: NATIONAL COUNCIL OF JEWISH WOMEN	ST. LOUIS.	TITLE:	
ADDRESS: 295 N. LINDBERGH BLVD.			
CITY: ST. LOUIS		STATE: MO	ZIP: 63141
EMAIL: cferdman@slu.edu	ATTENDANCE: Written	SUBMIT DA 3/21/202	TE: 3 2:01 PM
THE INFORMATION ON THIS FORM			
Testimony in opposition of HB 485March 2 485 on behalf of the National Council of Je			
organization in metropolitan St. Louis, rep	resenting over 5,000 me	mbers and suppor	ters throughout
the state. We focus our work on communi the quality of life for women, children, and			
have been doing so since 1895. HB 485 we	ould allow individuals to	carry concealed fi	rearms into places
of worship without the consent of the relig	ould allow individuals to jious leaders. By taking	carry concealed fi power away from r	rearms into places eligious leaders to
	buld allow individuals to jious leaders. By taking gations, this bill clearly v	carry concealed fi power away from r violates the separa	rearms into places religious leaders to tion of church and
of worship without the consent of the relig decide what happens in their own congreg state.As an organization inspired by Jewis worship can be to gun violence. In 2018, 1	buld allow individuals to gious leaders. By taking gations, this bill clearly v sh values, we are very av 1 people were murdered	carry concealed fi power away from r violates the separa ware of how vulner and 6 more injure	rearms into places eligious leaders to tion of church and able places of d by a gunman at
of worship without the consent of the relig decide what happens in their own congreg state.As an organization inspired by Jewis worship can be to gun violence. In 2018, 1 the Tree of Life Congregation in Pittsburg	buld allow individuals to gious leaders. By taking gations, this bill clearly v sh values, we are very av 1 people were murdered n. Less than a year later	carry concealed fi power away from r violates the separa ware of how vulner and 6 more injure in 2019, a gunmar	rearms into places religious leaders to tion of church and able places of d by a gunman at shot 4
of worship without the consent of the relig decide what happens in their own congreg state.As an organization inspired by Jewis worship can be to gun violence. In 2018, 1 the Tree of Life Congregation in Pittsburg congregants, 1 of whom died, in a Chabac taken hostage by an armed assailant at Co	buld allow individuals to gious leaders. By taking gations, this bill clearly we sh values, we are very av 1 people were murdered h. Less than a year later synagogue in Poway, Congregation Beth Israel	carry concealed fi power away from r violates the separativare of how vulner and 6 more injure in 2019, a gunmar california. And in 20 synagogue in Colle	rearms into places religious leaders to tion of church and able places of d by a gunman at shot 4 D22, 4 people were syville, Texas.
of worship without the consent of the relig decide what happens in their own congreg state.As an organization inspired by Jewis worship can be to gun violence. In 2018, 1 the Tree of Life Congregation in Pittsburg congregants, 1 of whom died, in a Chabac taken hostage by an armed assailant at Co Synagogues, mosques, and churches are	buld allow individuals to gious leaders. By taking gations, this bill clearly we sh values, we are very a 1 people were murdered h. Less than a year later synagogue in Poway, Congregation Beth Israel already under threat. His	carry concealed fi power away from r violates the separativare of how vulner and 6 more injure in 2019, a gunmar california. And in 20 synagogue in Colle 8 485 would put co	rearms into places religious leaders to tion of church and able places of d by a gunman at shot 4 D22, 4 people were eyville, Texas. ngregations at
of worship without the consent of the relig decide what happens in their own congreg state.As an organization inspired by Jewis worship can be to gun violence. In 2018, 1 the Tree of Life Congregation in Pittsburg congregants, 1 of whom died, in a Chabac taken hostage by an armed assailant at Co	buld allow individuals to gious leaders. By taking gations, this bill clearly we sh values, we are very and 1 people were murdered n. Less than a year later synagogue in Poway, Congregation Beth Israel already under threat. He ers' rights to deny conce	carry concealed fi power away from r violates the separative ware of how vulner and 6 more injure in 2019, a gunmar california. And in 20 synagogue in Colle 8 485 would put co ealed weapons in th	rearms into places religious leaders to tion of church and able places of d by a gunman at shot 4 D22, 4 people were eyville, Texas. ngregations at neir places of



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				·
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		IATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: CAROL GILMORE			PHONE NUM	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: cggilmore1@gmai	il.com	ATTENDANCE: Written	SUBMIT 3/22/20	DATE: 023 6:02 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Churchos should	he able to decide for th	omsolves if they want to	allow firearms of	n thair promises

Churches should be able to decide for themselves if they want to allow firearms on their premises.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
	SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: CAROL SOLOMON			PHONE NUM	BER:
BUSINESS/ORGANIZATION NAME:			TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: cwsolomon55@gmail.com		ATTENDANCE: Written	SUBMIT I 3/21/20	DATE: D23 2:38 PM
THE INFORMATION O	N THIS FORI	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
Firearms, concealed or oth come from approving this citizens' right to practice t "public morals" or a "com Separation of Church and away the rights of clergy a	proposed mea heir religion as pelling" govern State.HB 485 c	sure. The Establishment they please, so long as mental interest. This is learly crosses the line of	Clause of the Co the practice does also commonly r f this sacred sepa	nstitution protects not run afoul of a eferred to as the aration. This bill take

away the rights of clergy and religious community to determine what is and is not allowed in their private spaces. Missouri law currently automatically bans concealed weapons from houses of worship unless an individual receives "the consent of the minister or person or persons representing the religious organization that exercises control over the place of religious worship." This makes sense. A religious community should be able to define for itself if they desire for individuals to bring guns into their holy place. Under this bill a church, synagogue, mosque, or other house of worship would not be able to determine its own policy regarding concealed guns without either accepting weapons or posting government-mandated signs on their sacred space. Government control has no place in our houses of worship. Please oppose HB 485.



BILL NUMBER:			
HB 485		DAT 3/2	E: 2/2023
COMMITTEE: Emerging Issues			
TESTIFYING:	■ IN OPPOSITION TO F	OR INFORMATIO	NAL PURPOSES
	WITNESS NAME		
BUSINESS/ORGANIZATION:			
WITNESS NAME: CHERYL		PHONE NUMBER: 314-442-3872	
BUSINESS/ORGANIZATION NAME: JEWISH COMMUNITY RELATIONS COUNC	CIL		CTOR
ADDRESS: 12 MILLSTONE CAMPUS DRIVE			
CITY: ST. LOUIS		STATE: MO	ZIP: 63146
EMAIL: cadelstein@jcrcstl.org	ATTENDANCE: Written	SUBMIT DATE: 3/21/2023 12	2:13 PM
THE INFORMATION ON THIS FORM	I IS PUBLIC RECORD UI	NDER CHAPTE	R 610, RSMo.
The Jewish Community Relations Council collaborates, and mobilizes action on issu Louis. We are committed to pursuing relig and beyond.Our Jewish Community firmly protects citizens' right to practice their rel afoul of a "public morals" or a "compelling	ies important to the Jewish o ious tolerance, civic discour defends the Establishment igion as they please, so long	community, 60,000 se and social jus Clause of the Cor J as the practice of	0 strong in St. tice in St. Louis



		I	
BILL NUMBER: HB 485		DAT 3/2	E: 2/2023
COMMITTEE: Emerging Issues			
TESTIFYING:		OR INFORMATIC	NAL PURPOSES
	WITNESS NAME		
BUSINESS/ORGANIZATION:			
WITNESS NAME: CHERYL		PHONE NUMBER: 314-442-3872	
BUSINESS/ORGANIZATION NAME: JEWISH COMMUNITY RELATIONS COUNC	CIL	TITLE: DEPUTY DIRE	CTOR
ADDRESS: 12 MILLSTONE CAMPUS DRIVE			
CITY: ST. LOUIS		STATE: MO	ZIP: 63146
EMAIL: cadelstein@jcrcstl.org	ATTENDANCE: Written	SUBMIT DATE: 3/21/2023 1	2:48 PM
THE INFORMATION ON THIS FORM	I IS PUBLIC RECORD UN	DER CHAPTE	R 610, RSMo.
The Jewish Community Relations Council collaborates, and mobilizes action on issu Louis. We are committed to pursuing relig and beyond.Our Jewish Community firmly protects citizens' right to practice their rel afoul of a "public morals" or a "compelling as the Separation of Church and State.HB bill take away the rights of clergy and relig their private spaces.Missouri law currently worship unless an individual receives "the the religious organization that exercises co sense. A religious community should be a guns into their holy place.But this bill wou	tes important to the Jewish or ious tolerance, civic discours defends the Establishment (igion as they please, so long g" governmental interest. The 485 clearly crosses the line of gious community to determine automatically bans conceal consent of the minister or p ontrol over the place of religi	ommunity, 60,00 se and social jus Clause of the Co as the practice of is is also commo of this sacred se e what is and is ed weapons from erson or person ous worship." T	0 strong in St. stice in St. Louis nstitution which does not run only referred to paration. This not allowed in n houses of s representing



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: CHRISTIANNA RE	EDY		PHONE NUME	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: christy.reedy32@c	gmail.com	ATTENDANCE: Written	SUBMIT I 3/22/20	DATE: 123 5:42 PM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
-	•	oer. I do not support con		

synagogues. The churches I have attended already have excellent security (locked doors, security guards, etc.), and adding more people in the sanctuary who have firearms would only make it more likely that people will get caught in the crossfire. Please focus your tax-supported time on legislation that will actually help church going Missourians, like cutting grocery taxes.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		IATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: COLLEEN TEPEN			PHONE NUM	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: colleentepen81@g	gmail.com	ATTENDANCE: Written	SUBMIT 3/22/2	DATE: 023 9:19 PM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
This is a torrible in	tea and will make goin	a to church less safe. Lui	rao vou to voto N	Ω on this torrible hill

This is a terrible idea and will make going to church less safe. I urge you to vote NO on this terrible bill.



BILL NUMBER: HB 485			DATE: 3/22/2023
COMMITTEE: Emerging Issues			
TESTIFYING: IN SUPPORT OF	✓ IN OPPOSITION TO	FOR INFORM	ATIONAL PURPOSES
	WITNESS NAME		
INDIVIDUAL:			
WITNESS NAME: DANA DEBLASI		PHONE NUM	BER:
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:		1	
CITY:		STATE:	ZIP:
EMAIL: danadeblasi@sbcglobal.net	ATTENDANCE: Written	SUBMIT I 3/21/20	DATE:)23 4:43 PM
THE INFORMATION ON THIS FORM	IS PUBLIC RECORD	UNDER CHA	PTER 610, RSMo.
Our Jewish Community firmly defends the citizens' right to practice their religion as "public morals" or a "compelling" govern Separation of Church and State.HB 485 cl away the rights of clergy and religious co private spaces.Missouri law currently auto unless an individual receives "the consen religious organization that exercises cont religious community should be able to de their holy place But this bill would switch	they please, so long as the mental interest. This is als early crosses the line of th mmunity to determine wha omatically bans concealed t of the minister or person rol over the place of religio fine for itself if they desire	e practice does to commonly r is sacred sepa t is and is not weapons from or persons re ous worship." for individuals	a not run afoul of a eferred to as the aration. This bill take allowed in their n houses of worship presenting the This makes sense. A s to bring guns into

their holy place.But this bill would switch the default position so that individuals with a concealed carry endorsement or permit could automatically bring a firearm into a house of worship unless that religious group posted significant signs at every entry. A church, synagogue, mosque, or other house of worship would not be able to determine its own policy regarding concealed guns without either accepting weapons or posting government-mandated signs on their sacred space.Do not take away the power of our community institutions to decide how to create a safe and welcoming environment for our members and guests. Government control has no place in our houses of worship. Please oppose HB 485.



				1
BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: DAVA-LEIGH BRU	ISH		PHONE NUME	BER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: dems22blue@gma	ail.com	ATTENDANCE: Written	SUBMIT [3/22/20	DATE: 123 5:15 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
We need to look at	t ways to reduce weapo	ns in our society not inc	rease them The	"good guy with a

We need to look at ways to reduce weapons in our society, not increase them. The "good guy with a gun" trope does not often play out the way a lot of folks think it will.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: DON CROZIER			PHONE NUME	BER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: doncrozier@gmail	l.com	ATTENDANCE: Written	SUBMIT E 3/22/20	DATE: 123 5:15 PM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
		l other places of worship		

contrary, the odds of someone being killed or injured greatly increase as more and more firearms are present.



BILL NUMBER: HB 485			DATE: 3/22/2023
COMMITTEE: Emerging Issues		ļ	
TESTIFYING: IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
	WITNESS NAME		
INDIVIDUAL:			
WITNESS NAME: DUSTIN DRAKE		PHONE NUMB	ER:
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:		I	
CITY:		STATE:	ZIP:
EMAIL: dustin.g.drake@gmail.com	ATTENDANCE: Written	SUBMIT D 3/19/20	ATE: 23 10:35 PM
THE INFORMATION ON THIS FORM	I IS PUBLIC RECORD		PTER 610, RSMo.
As an individual who has personally overs Church for the last 10 years in Kansas City removing the churches capability to provi single piece of legislation that provides th of their buildings, worship and youth serv is a mistake and makes the lives of trained	y this bill cannot and s de a safe and secure spa em the teeth to keep unk ices. Allowing anyone u	should not move ace to worship by known guns in ur ntrained to carry	forward. You are removing the ntrained hands out inside the building

churches have the ability to decide for themselves the best course of action on safety and security looks like for them. This decision needs STRENGTHENED not weakened. Bring forth legislation that supports the churches right to chose what security looks like for them and continue to provide the legal mechanism currently in place that allows them to keep guns in untrained hands out of one of the most emotionally dangerous places in America, second only to Hospitals. This is the wrong step for Missouri, and the wrong step for Religious Freedom in the state.



BILL NUMBER: HB 485				DA1 3/2	TE: 2 2/2023
COMMITTEE: Emerging Issues				-	
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ORMATIC	NAL PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: EDITH SIMONTON	BIRD		PHONE	NUMBER:	
BUSINESS/ORGANIZATIO	DN NAME:		TITLE:		
ADDRESS:					
CITY:			STATE:		ZIP:
EMAIL: edie.bird@att.net		ATTENDANCE: Written	SU 3/2	BMIT DATE: 21/2023 7	:42 PM
THE INFORMA	TION ON THIS FORI	M IS PUBLIC RECOR	D UNDER (CHAPTE	R 610, RSMo.
		eople who are armed and bring a gun into a churcl			

had the ability to tell people they cannot bring a gun into a church building and to tell them they must not use a gun to threaten another person in the church. There have been several times when an angry husband has come to church to threaten his wife or ex-wife, often in front of children. I have always had the right to ask him not to bring the gun into the building in the past. This bill takes away my ability to do what Christ has asked us all to do - to protect one another from threats of violence in the church. I cannot tell you how dangerous this bill is.



BILL NUMBER: HB 485			DATE: 3/22/2023
COMMITTEE: Emerging Issues			
	RT OF IN OPPOSITION 1		MATIONAL PURPOSES
	WITNESS NAME		
INDIVIDUAL:			
WITNESS NAME: ELEANOR DESPREZ		PHONE NU	MBER:
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:	-	STATE:	ZIP:
EMAIL: e.w.desprez@gmail.com	ATTENDANCE: Written		T DATE: 2023 12:27 PM
THE INFORMATION ON THIS I strongly oppose HB 485 for reas The Establishment Clause of the 0	ons of safety and Constitution	onalism and I urge	you to do the same.
please, so long as the practice do interest. This is also commonly re- violates that separation and is a v governmental overreach. Religio to s determine whether or not com- currently automatically bans cond "the consent of the minister or pe exercises control over the place of	es not run afoul of a "public eferred to as the Separation ery clear and potentially phy us communities and the clean cealed firearms may be perr cealed weapons from houses rson or persons representin of religious worship." That is	morals" or a "com of Church and Stat rsically dangerous rgy who lead them nitted in their sacre of worship unless g the religious orga the way the law sh	pelling" governmental e.HB 485 clearly example of need to retain the right ed spaces.Missouri law an individual receives anization that ould remain for the
bodily safety and the peace of min synagogue, that already have to s			

default position now is that permitted concealed guns are NOT allowed in places of worship unless special permission is granted by the clergy. To switch to default permission of guns unless the clergy and congregation deems otherwise and posts government mandated signs at all entries to their houses of worship is intrusive.It's overreach, and a clear violation of the separation of church and state.Please oppose HB 485.



BILL NUMBER: HB 485				DAT 3/2	TE: 2/2023
COMMITTEE: Emerging Issues				·	
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		FORMATIO	NAL PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: EMILY HORNSTRA	A		PHON	E NUMBER:	
BUSINESS/ORGANIZATIC	NNAME:		TITLE:	:	
ADDRESS:					
CITY:			STATE	Ξ:	ZIP:
EMAIL: emlife@att.net		ATTENDANCE: Written		UBMIT DATE: /22/2023 1	0:28 PM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER	CHAPTE	R 610, RSMo.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
BUSINESS/ORG	ANIZATION:			
WITNESS NAME: J. T. YOUNG			PHONE NUME 570-939-2	
BUSINESS/ORGANIZATIO	ON NAME: ACTION FOR GUN SEN	SE IN AMERICA	TITLE: STATE IN	TERFAITH LEAD
ADDRESS: 459 E. LOCKWOO	D AVE #203			
CITY: ST. LOUIS			STATE: MO	ZIP: 63119
EMAIL:		ATTENDANCE:	SUBMIT I 3/22/20	DATE: 023 12:00 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.



BILL NUMBER: HB 485			DATE: 3/22/2023
COMMITTEE: Emerging Issues		· ·	
TESTIFYING: IN SUPPORT OF	✓ IN OPPOSITION TO		TIONAL PURPOSES
	WITNESS NAME		
REGISTERED LOBBYIST:			
WITNESS NAME: JAMIE MORRIS		PHONE NUMBE 573-635-72	
REPRESENTING: MISSOURI CATHOLIC CONFERENCE		TITLE:	
ADDRESS: 600 CLARK AVE.			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL: morrisj@mocatholic.org	ATTENDANCE: In-Person	SUBMIT DA 3/22/202	3 9:58 AM
THE INFORMATION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHAP	PTER 610, RSMo.
The Missouri Catholic Conference (MCC) owners with a concealed carry permit are permission of their pastor. Missouri prop no place as a matter of public policy. The are spaces where we meet for worship. I owners can lawfully carry, rather than red remain gun-free would be required to pos this signage would likely have to be post an inappropriate and unnecessary intrus First Amendment of the U.S. Constitution legally recognized gun-free zones will no are free under current law, however, to act tailored to meet their situation. The MCC	e prohibited from carryin berly recognizes that chu ey are appropriately cons HB 485 changes this para cognizing them in law as st signage in a conspicue ed near the sacred space ion upon religious freeden. The MCC recognizes th at always protect innocen ddress these situations the	g a weapon into a rches are spaces in idered gun-free zo adigm. It makes ch gun free spaces. C ous place. In the ca of worship. The M om, which is guara at we now live in a t people from gun by establishing sec	church without n which guns have nes, because they urches places gun Churches wishing to ase of churches, MCC views this as nteed under the society where violence. Churches curity protocols

proliferation of gun violence than removing churches from the list of places guns are not permitted. The Missouri Catholic Conference urges you to vote HB 485 "DO NOT PASS."



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: JENNIFER BERNI	ER		PHONE NUM	BER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: lippy633@yahoo.c	com	ATTENDANCE: Written	SUBMIT 3/21/20	DATE: D23 11:50 PM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
can feel safe and	free to practice religion	nate and beautiful enviro and be amongst people	from their comm	unity. It is not a

can feel safe and free to practice religion and be amongst people from their community. It is not a place where people need to worry about weapons being brought in to a peaceful place. It is not a place that needs to be plastered with signs saying guns are not allowed on the property. For the safety of everyone, concealed weapons should continue to be banned in places of worship. Let the clergy and leaders decide on a case by case basis who is allowed to bring concealed weapons. Please don't take away our right to make decisions in the best interest of our community's safety.



BILL NUMBER: HB 485				DATE: 3/22/2023	
COMMITTEE: Emerging Issues					
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: JENNIFER MAYER	R		PHONE NUME	BER:	
BUSINESS/ORGANIZATION NAME:			TITLE:	TITLE:	
ADDRESS:					
CITY:			STATE:	ZIP:	
^{EMAIL:} jehruska@gmail.c	om	ATTENDANCE: Written	SUBMIT E 3/22/20	DATE: 123 5:05 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					
Gun violence is the leading cause of pediatric deaths in the United States. This is shameful and these acts to further remove protections against gun violence are an insult to every parent and child in this country. As a pediatric nurse I have watched too many children die from diseases we could not treat. To allow them to repeatedly die from something WE CAN PREVENT causes a pain that is too					

immeasurable to describe. We are failing our children. We don't have to live like this. I very strongly oppose these bills as they threaten my own safety and that of my family. I wish, as my representatives, that you cared about the well being and lives of your constituents. I urge you to please start looking into reasonable, centric, gun safety laws rather than continue down this illogical path in the setting of record mass shootings. I will base all of my voting power on gun safety.



BILL NUMBER: HB 485					DATE: 3/22/2023
COMMITTEE: Emerging Issues					
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO	FOR	NFORM	ATIONAL PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: JENNIFER RAE ST	EPHENSON		PH	IONE NUME	BER:
BUSINESS/ORGANIZATION	NAME:		TI	ΓLE:	
ADDRESS:					
CITY:			ST	ATE:	ZIP:
EMAIL: realjennyrae@gmai	il.com	ATTENDANCE: Written		SUBMIT [3/21/20	DATE: D23 2:16 PM
THE INFORMAT	ION ON THIS FOR	W IS PUBLIC RECORI		R CHA	PTER 610, RSMo.
opposition to HB 44 intimate partner vio gun in one's home an accident or supp you, overpower you variety of possibilit more deaths.Morec increased access to Muslim places of w	85. As someone who h blence, I understand ho or possession is statis posed to be for self-de u and take it, it could a ties that lead to traged over, it is absurd that ro o guns. With the rise o rorship, I see no point	v name is Jennifer Stephe has worked in the social s ow prevalent and danger stically far more likely to fense. Having a gun mea accidentally fire, someone ies. Removing restriction eligious institutions, spe of hate crimes and mass in allowing people to sec	services f ous guns result in uns that s e else co ns on car cifically, shootings retly brir	field with can be a fatal s omeone uld get s rying we are place s, espec ng weap	h survivors of . Simply having a shooting, even if it's e could take it from shot, and a wide eapons will lead to es that will have ially at Jewish and ons into these places
increased access to Muslim places of w without express pe	o guns. With the rise o orship, I see no point rmission. Some may c	of hate crimes and mass s	shootings retly brir safe with	s, ng a	espec weap gun, l

know many people from Jewish and Muslim backgrounds, and they are always looking out for people who may cause harm to them. Simply having more guns will not solve the issues facing these communities, and as previously stated, will cause more death. I cannot support HB 485 and I condemn the danger it would bring to Missouri faith communities.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: JERRY ARLON ME	ERCIER		PHONE NUME	BER:
BUSINESS/ORGANIZATIO	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: jjinmo3@hotmail.o	com	ATTENDANCE: Written	SUBMIT I 3/20/20	DATE: D23 11:31 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
I cannot understand how a firearm would be helpful, locked in the trunk of a vehicle, that could take a				

very long time to get to. Someone, please create Legislation for firearms "Safety, Use and Care", during the educational period.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: JOSHUA CRUSE			PHONE NUME	BER:
BUSINESS/ORGANIZATION	NAME:		TITLE:	
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: guatloverkimchi@g	mail.com	ATTENDANCE: Written	SUBMIT E 3/22/20	DATE: 123 10:11 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Guns do no belong in sacred spaces and don't make use safer.				



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: JUDITH CAMPBEL	L		PHONE NUME	BER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: jacampbell314@g	mail.com	ATTENDANCE: Written	SUBMIT [3/21/20	DATE: 123 2:43 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
I am opposed to allowing individuals to carry a concealed or unconcealed firearm into a church,				

synagogue, temple or any other houses of worship. The more guns the more people get killed and injured. We have more guns than people in the United States and that is just stupid. We should have stricter gun control. Thank you.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: KENNETH ABRAH	AM FRANK		PHONE NUM	IBER:
BUSINESS/ORGANIZATIC	NN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: kfrank@memc.cor	n	ATTENDANCE: Written	SUBMIT 3/21/2	DATE: 023 3:24 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
The risk of being shot in church is high enough in this country without making it easier (legal) to carry a gun into a place of worship. Congregations should have the right to be able to prohibit firearms				

a gun into a place of worship. Congregations should have the right to be able to prohibit firearms within their place of worship. As an American Jew, I am glad that we don't have the level of security around our temples that they have in Europe, but at the same time, I do feel that I'm forced to accept some risk of violence when I attend services. Passing this bill would increase that risk, and that seems wrong.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		IATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: KIMBERLY MAXW	/ELL		PHONE NUM	BER:
BUSINESS/ORGANIZATIO	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: ATTENDANCE: SUBMIT DATE: kcmaxwell7@hotmail.com Written 3/22/2023 5:30 PM				
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
I am opposed to allowing guns in churches. This is an absurd bill. Stop endangering citizens because				

I am opposed to allowing guns in churches. This is an absurd bill. Stop endangering citizens becaus of the MO GOP had a gun fetish.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: KRISTIN BOWEN			PHONE NUME	BER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: kristinbowencomo	o@gmail.com	ATTENDANCE: Written	SUBMIT E 3/22/20	DATE: 123 2:40 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
This dangerous measure has failed year after year for good reason: it is a horrible violation of the				

This dangerous measure has failed year after year for good reason: it is a horrible violation of the rights of churches and other houses of worship. Faith communities should not be forced to allow just anyone to carry hidden, loaded guns in their sacred spaces. Churches who wish to allow concealed carry by untrained individuals in their sacred spaces already have an easy route to allow this as their policy.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: LAURA BURKHAR	RDT		PHONE NUME	BER:
BUSINESS/ORGANIZATIO	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: laburkhardt3@gm	ail.com	ATTENDANCE: Written	SUBMIT E 3/22/20	DATE: 023 8:03 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Churches and their leaders already have the right to allow firearms in their places of worship. This bill strips rights from faith leaders to control the flow of firearms into their place of worship. This bill puts				

strips rights from faith leaders to control the flow of firearms into their place of worship. This bill puts an even bigger target on places of worship that have been on the receiving end of harassment, threats, and violence. I strongly urge you to vote against this bill. It is not the state's job to strip rights from clergy members by forcing guns into their places of worship.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		MATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: LAURA E. BOLTE	R		PHONE NU	/BER:
BUSINESS/ORGANIZATIO	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: Ibolter@me.com		ATTENDANCE: Written	SUBMIT 3/22/2	DATE: 2023 1:08 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Our Jewish Community firmly defends the Establishment Clause of the Constitution which protects citizens' right to practice their religion as they please, so long as the practice does not run afoul of a				

citizens' right to practice their religion as they please, so long as the practice does not run afoul of a "public morals" or a "compelling" governmental interest. This is also commonly referred to as the Separation of Church and State. HB 485 clearly crosses the line of this sacred separation. This bill take away the rights of clergy and religious community to determine what is and is not allowed in their private spaces. I strongly oppose this bill.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: LAURA MARCUS	MOUNTJOY		PHONE NUME	BER:
BUSINESS/ORGANIZATIO	DN NAME:		TITLE:	
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: Lmmountjoy@gm	ail.com	ATTENDANCE: Written	SUBMIT E 3/20/20	DATE: 23 12:07 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
I want you to vote NO on this bill, HB 485. MO citizens have overwhelmingly expressed their desire for				

more gun protection, not access. It is a citizen's right to feel safe in many environments, and being in a house of worship qualifies as one of those places. If someone feels unsafe going to church without their gun, then they can choose not to go there.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: LAURA ZINSZER			PHONE NUME	BER:
BUSINESS/ORGANIZATIO	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: Izinszer@gmail.co	om	ATTENDANCE: Written	SUBMIT E 3/22/20	DATE: 123 9:48 PM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
l oppose HB 485				



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: LESLIE ANNE WA	SHINGTON		PHONE NUME	BER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: ATTENDANCE: SUBMIT DATE: lesliewashington514@gmail.com Written 3/21/2023 4:03 PM				
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
As a survivor of domestic and firearms violence I feel like these are bad bills and will not be safe for				

individuals who attend church as church is supposed to be a safe space



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: LINDA AUSTIN			PHONE NUME	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: linda.austin@eartl	nlink.net	ATTENDANCE: Written	SUBMIT I 3/21/20	DATE: 023 10:32 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
How dare you force houses of worship to allow weapons that can kill many people in their buildings! That is abominable of you to override their rights to try to keep possible threats away from their				

That is abominable of you to override their rights to try to keep possible threats away from their worshippers and staff. Especially since you've done away with permits and you allow background check loopholes. Let the churches decide if and who can carry guns in their buildings!



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: LORI GREEN			PHONE NUM	BER:
BUSINESS/ORGANIZATIC	NNAME:		TITLE:	
ADDRESS:			I	
CITY:			STATE:	ZIP:
EMAIL: green.collie@gma	il.com	ATTENDANCE: Written	SUBMIT I 3/22/20	DATE: D23 6:21 PM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.
More guns are not to this bill.	the answer. If they we	ere, the US would be the s	safest country on	earth. I am opposed



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: LYNDA STEWART			PHONE NUM	BER:
BUSINESS/ORGANIZATIC	N NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: Imarstew@yahoo.	com	ATTENDANCE: Written	SUBMIT I 3/21/20	DATE: D23 12:40 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
The decision on whether to allow guns in churches should remain in the hands of the minister of the				

The decision on whether to allow guns in churches should remain in the hands of the minister of church and not decided by the state of Missouri. What happened to local control?



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		MATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: M. DAVIS			PHONE NU	IMBER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: michael0033.md@	gmail.com	ATTENDANCE: Written		T DATE: 2023 8:28 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
The law should not even be considered. It is a breach of the constitution, which assures the separation of church and state. You're making a law that infringes up on the right of a church to make its own				

of church and state. You're making a law that infringes up on the right of a church to make its own decisions about how they should operate as a church. We do not need the state legislature telling us how to do church. So keep your hands off of my church and I dare say any church. A second thing, I don't know if any church that makes a church of any persons or their purses for concealed weapons. I don't in my church, so why the necessity of the law? Even if a church doesn't allow for a concealed weapons to be brought into it, it has no way of enforcing it. And thirdly and most importantly, keep your damn hands out of my church.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: MARY GROSS			PHONE NUME	BER:
BUSINESS/ORGANIZATION NAME: TITLE:				
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: marygva@icloud.	com	ATTENDANCE: Written	SUBMIT [3/21/20	DATE: 123 1:01 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
I cannot imagine a scenario more frightening than gun fire within a place of worship. We have only to look at recent examples, one of which was the Charleston AME Church shooting where 9 people were shot and killed by a murderer whose background check had not been completed. Guns in places of				

shot and killed by a murderer whose background check had not been completed. Guns in places of worship further endangers its patrons. Data shows us that more guns equates to more gun deaths. It is no secret that the laxity of Missouri's gun laws earns an "F" from both Brady and Giffords, and we are called a "national failure" by Everytown for Gun Safety. Please be merciful, and do not further weaken our already endangering gun laws. Legislation to protect us, rather than harm us is the duty of lawmakers, not this.



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BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: MARY MCCARTHY	(PHONE NUME	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: mccarthygarden@	yahoo.com	ATTENDANCE: Written	SUBMIT I 3/22/20	DATE: D23 7:13 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
I am a victim of gun violence. I can tell you from personal experience GUNS DO NOT PROTECT US.				

Firearms do NOT belong in churches. Keep firearms OUT of churches!



BILL NUMBER: HB 485				DAT 3/2	TE: 2/2023
COMMITTEE: Emerging Issues				·	
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ORMATIC	NAL PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: MELANIE BUSSE			PHONE	NUMBER:	
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:		
ADDRESS:					
CITY:			STATE:		ZIP:
EMAIL: melbusse7@gmai	l.com	ATTENDANCE: Written	SUE 3/2	BMIT DATE: 0/2023 1	:50 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: MICHELE SILER			PHONE NUME	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: psiler@aol.com		ATTENDANCE: Written	SUBMIT E 3/20/20	DATE: 123 2:33 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
I am a person who spends a great time in St. Louis synagogues. For the Jewish community, our places of worship already have had to resort to increased security at a great financial and emotional cost to				

of worship already have had to resort to increased security at a great financial and emotional cost to those who want to enter. All this to keep extremely real threats to our safety outside our doors. As the instances of Anti-Semitism are rising at terrifying rates, the idea of allowing conceled guns into our santuaries is a horror, is iresponsible and should not be allowed to become law in Missouri



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
BUSINESS/ORG	ANIZATION:			
WITNESS NAME: NIMROD CHAPEL	JR.		PHONE NUM 816-309-5	
BUSINESS/ORGANIZATION NAME: MISSOURI NAACP, MISSOURI BAPTIST PROGRESSIVE & MINORITY CONVENTION				NT
ADDRESS: 111 HIGH ST			·	
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT 3/22/20	DATE: 023 12:00 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		IATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: NOËL KOPRIVA			PHONE NUM	BER:
BUSINESS/ORGANIZATIO	DN NAME:		TITLE:	
ADDRESS:			ł	
CITY:			STATE:	ZIP:
EMAIL: koprivan@gmail.c	om	ATTENDANCE: Written	SUBMIT 3/22/2	DATE: 023 12:50 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
This bill is unnecessary because it is already possible for someone to conceal carry in a house of worship as long as they get permission from the minister or whoever is in charge of a house of				

worship as long as they get permission from the minister or whoever is in charge of a house of worship. Removing the need for someone to obtain consent before conceal carrying will not make the congregation safer, but it would most likely increase the likelihood of unintended gun violence and fatalities. People can and do leave their guns in their purses, on shelves in public bathrooms, in their jackets, and so forth. In a worship setting, a curious toddler or even an older child could shoot themselves or someone else. For this reason, the bill is also dangerous. Please do not support this unnecessary and dangerous bill.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		IATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: PATRICIA KOWAL	SKI		PHONE NUM	BER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: Pmk700@aol.com		ATTENDANCE: Written	SUBMIT 3/22/20	DATE: 023 5:55 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
There are too many guns in our society. I support those who want to hunt or truly need one for				

There are too many guns in our society. I support those who want to hunt or truly need one for protection. Guns are becoming an accessory, like wearing a fitbit or wedding ring. Church should be a place of worship not the OK Corral. The whole gun culture has gotten out of control. I don't feel safer, I feel more at risk than ever.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: PATRICK SILER			PHONE NUME	BER:
BUSINESS/ORGANIZATIO	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: patrick.upstream@	gmail.com	ATTENDANCE: Written	SUBMIT E 3/21/20	DATE: 123 12:59 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
I believe in the separation of Church and State. I believe that places of worship should have policies				

that reflect their ideaology. I believe also that we as Missourians should actually look at laws that tighten gun control rather than expanding it. I believe in common sense gun laws.



BILL NUMBER: HB 485				DATE: 3/22/2023		
COMMITTEE: Emerging Issues						
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		RMATIONAL PURPOSES		
		WITNESS NAME				
INDIVIDUAL:						
WITNESS NAME: PEGGY DEWILLE			PHONE N	UMBER:		
BUSINESS/ORGANIZATION NAME:			TITLE:	TITLE:		
ADDRESS:			I			
CITY:			STATE:	ZIP:		
EMAIL: ATTENDANCE: SUBMIT DATE: peggydewille@outlook.com Written 3/22/2023 7:04 PM				NIT DATE: 2/2023 7:04 PM		
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.						
Shouldn't thoughts and prayers be enough? Why do you need to carry your gun into church? There are children and seniors they deserve to worship not having to worry about whether or not weapons						

are rampant.



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BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: PHILIP C KNOCKE			PHONE NUME	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: jugglers@century	tel.net	ATTENDANCE: Written	SUBMIT I 3/22/20	DATE: D23 3:19 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
As a concerned Missourian and a responsible gun owner, I strongly urge you to vote NO on HB 485, the				

As a concerned Missourian and a responsible gun owner, I strongly urge you to vote NO on HB 485, the "Concealed Firearms in Churches" act. This bill strips ministers of their legitimate freedom to prohibit firearms in their own places of worship, and puts worshipers at risk. Act on behalf of the constituents you represent; act to keep all Missourians safe from preventable gun violence.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: PHONE NU RABBI SCOTT SHAFRIN			PHONE NUM	BER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: ATTENDANCE: Written			SUBMIT I 3/21/20	DATE: D23 12:19 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				

As a clergy person, these bills horrify me. Both practically and morally, these bills do a disservice to both worshipers and to the spirit of community in which they come to worship. Practically speaking, we have seen a wave of violence stem through this country as houses of worship have been attacked by people seeking to do evil by bringing weapons to bear on people at praver. My community, in particular, still bears scars of synagogue attacks at the Tree of Life Synagogue in Pittsburg, PA (2018). the Chabad of Poway, CA (2019), and Congregation Beth Israel in Colleyville, TX (2022). Our community leaders get almost weekly security briefings from our community partners and partners in law enforcement about credible threats to houses of worship. We already need to hire extra security to keep our gatherings safe out of a fear of people doing exactly what these bills would allow them to do: bring weapons into our houses of worship. More than this, however, my community comes to pray together through the tradition we have inherited over the past four thousand years. It is a tradition that holds up as sacred the words of the Prophet Isaiah, who bade all people to "beat their swords into plowshares, and their spears into pruning hooks. Nation shall not take up sword against nation; they shall never again know war" (Isaiah 2:4). Our tradition goes further in Jewish law to forbid the carrying of a weapon while gathering in prayer or on the Sabbath, even for ornamentation, as was common for swords in the ancient world (Mishna Shabbat 6:4). For us to allow weapons into our house of worship would prevent us from living up to this creed, would sanction the tools of violence and war in our houses of peace, which cannot be considered anything but an infringement on our Constitutional rights to freely practice our religion. In addition, red flag laws have been shown to be a public good, stopping people who have proven through their words and actions that they pose a real threat to others. Just as someone can be detained for making threats of public harm, so to should someone who is a proven threat to themselves or others be prohibited from accessing the means to carry out that harm. Individual liberties are not limitless, and these proposed bills put the rights of individuals to own guns against the rights of all of their fellow citizens to pray and exercise religion freely, to live in safe communities, and to safeguard their life, liberty, and pursuit of happiness. I believe that these rights, too, must not be infringed upon. It is this first and most critical task of this government, any government, to protect its people. These bills would do real harm to the people in my community. They would be psychologically damaging, morally repugnant, and open the door to the ongoing attempts to harm our people that we have worked so hard to close day after day. PLEASE TAKE MY RIGHTS AND THE RIGHTS OF MY CONGREGANTS AND COMMUNITY MEMBERS JUST AS SERIOUSLY AS THE RIGHTS OF GUN OWNERS. Thank you for your consideration. Sincerely, Rabbi Scott ShafrinAssociate Rabbi, Kol RinahClayton, MO



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: REBECCA WATSO	ON		PHONE NUME	BER:
BUSINESS/ORGANIZATION NAME:			TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: rdcolnar@yahoo.c	com	ATTENDANCE: Written	SUBMIT [3/22/20	DATE: 123 6:51 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
I don't want guns in churches. And considering the legislature already removed the training				

requirement to carry a concealed weapon, I really am not interested in untrained civilians bringing guns to my church.



BILL NUMBER: HB 485				DATE: 3/22/2023		
COMMITTEE: Emerging Issues						
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO	FOR INFO	RMATIONAL PURPOSES		
		WITNESS NAME				
INDIVIDUAL:						
WITNESS NAME: PHONE NUMBER: PHONE NUMBER:				IUMBER:		
BUSINESS/ORGANIZATIO	N NAME:		TITLE:	TITLE:		
ADDRESS:						
CITY:			STATE:	ZIP:		
EMAIL: ATTENDANCE: SUBMIT DATE: revjosh@calvaryonninth.org Written 3/21/2023 10:28 AM				MIT DATE: 1/2023 10:28 AM		
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.						
I am writing to oppose HB 485, which would generally allow concealed carry of firearms in places of worship.From ancient times, the practice of laying one's weapons down when entering a house of						

worship.From ancient times, the practice of laying one's weapons down when entering a house of worship or other sacred space has been common. Yet HB 485 would makes the carrying of a concealed weapons in houses of worship the default, forcing worshipping communities to post signs against concealed carry if they did not want guns in their sacred spaces. This bill infringes upon the right of clergy and religious communities to determine how they will worship in their private spaces.



worship. Please oppose HB 485.

MISSOURI HOUSE OF REPRESENTATIVES WITNESS APPEARANCE FORM

BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				•
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		IATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: REV. MARY HAGO	GERTY		PHONE NUM	BER:
BUSINESS/ORGANIZATION NAME: TITLE			TITLE:	
ADDRESS:			•	
CITY:			STATE:	ZIP:
EMAIL: haggertymary79@)gmail.com	ATTENDANCE: Written	SUBMIT 3/20/20	DATE: 023 3:06 PM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECO	RD UNDER CHA	APTER 610, RSMo.
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. My name is Rev. Mary Haggerty and I serve an Episcopal congregation in Kirkwood, Missouri. I also serve the Episcopal Diocese of Missouri as the Missioner for Gun Violence Prevention. I am writing in opposition to HB 485, which would allow concealed carry of firearms in places of worship. Missouri law currently automatically bans concealed weapons from houses of worship unless an individual receives "the consent of the minister or person or persons representing the religious organization that exercises control over the place of religious worship." This is important to me as a minister who has responsibility for my congregation. A religious community should be able to decide for itself if they desire for individuals to bring guns into their holy place. But HB 485 would make the carry of a				

concealed weapon in my church setting the default. Individuals with a concealed carry endorsement or permit could automatically bring a firearm into a house of worship unless that religious group posted significant signs at every entry. A church, synagogue, mosque, or other house of worship would not be

governmental interest. This bill takes away the right of clergy and religious communities to determine how they will worship in their private spaces. Government control has no place in our houses of

able to determine its own policy regarding concealed guns without either accepting weapons or posting government-mandated signs on their sacred space.HB 485 clearly crosses the line of separation of church and state. Our constitution protects citizens' right to practice their religion as they please, so long as the practice does not run afoul of a "public morals" or a "compelling"



BILL NUMBER: HB 485				DA 3/2	TE: 2 2/2023
COMMITTEE: Emerging Issues				-	
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO	FOR I	INFORMATIC	NAL PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: REV. PERRIN CRC	WITNESS NAME: PHONE NUMBER: PHONE NUMBER:				
BUSINESS/ORGANIZATIC	DN NAME:		דוד	ſLE:	
ADDRESS:					
CITY:			ST	ATE:	ZIP:
EMAIL:		ATTENDANCE:		SUBMIT DATE: 3/22/2023 1	2:00 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: RICHARD EGAN			PHONE NUME	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
egan.egan@att.ne	t	ATTENDANCE: Written	SUBMIT I 3/21/20	DATE: 123 5:34 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
Ministers or other leaders of houses of worship should maintain the authority to decide how peaceful				

their spaces should be. If it is their view that the presence of deadly weapons destroys the purpose, peace, and ambience of their houses of worship, then they should be able to refuse that presence.



BILL NUMBER: HB 485				DATE: 3/22/2023
COMMITTEE: Emerging Issues				
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: RIKE REUTER-HA	RT		PHONE NUME	BER:
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: rarh1@msn.com		ATTENDANCE: Written	SUBMIT I 3/21/20	DATE: 123 4:11 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				
More guns do not make us safer. Not in churches, not in schools, not in stores, not anywhere. Gun				

Violence is the leading cause of child deaths in our state. We need to just stop with the guns everywhere. It makes no sense.



BILL NUMBER: HB 485				DATE: 3/22/2023	
COMMITTEE: Emerging Issues					
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: RIVA CAPELLARI			PHONE NUME	BER:	
BUSINESS/ORGANIZATIC	DN NAME:		TITLE:		
ADDRESS:					
CITY:			STATE:	ZIP:	
EMAIL: rivacapellari@gma	ail.com	ATTENDANCE: Written	SUBMIT [3/20/20	DATE: 123 10:42 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					
Former Supreme Court Justice Scalia stated that even the "right secured by the Second Amendment is					

not unlimited...(there are) longstanding prohibitions on...laws forbidding the carrying of firearms in sensitive places" (DC vs Heller). The second guarentees gun ownership, it says nothing about being able to take them anywhere you want. Allowing persons to bring guns into to churches and other sacred worship areas impinges on the rights of attendees to feel safe and free from violence.



BILL NUMBER: HB 485				DAT 3/2	E: 2/2023
COMMITTEE: Emerging Issues				·	
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ORMATIO	NAL PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: SHARON HORTON	l		PHONE	NUMBER:	
BUSINESS/ORGANIZATIC	NN NAME:		TITLE:		
ADDRESS:	ADDRESS:				
CITY:			STATE:		ZIP:
EMAIL: ATTENDANCE: Written			SUE 3/2	BMIT DATE: 2 2/2023 6	:33 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



BILL NUMBER: HB 485				DATE: 3/22/2023	
COMMITTEE: Emerging Issues					
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: SHERRY L BUCHA	ANAN		PHONE NUME	BER:	
BUSINESS/ORGANIZATION NAME:			TITLE:		
ADDRESS:			·		
CITY:			STATE:	ZIP:	
EMAIL: sherrybuchanan66@gmail.com		ATTENDANCE: Written	SUBMIT DATE: 3/21/2023 10:57 AM		
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					
I oppose HB 485. When I go to church, I do not want to worry about who might have a concealed					

weapon and what level of gun-handling expertise they might have. Churches should maintain the right to prohibit weapons and to determine their own safety precautions. The misconception that "guns make us safer" is disproved daily, and our children are at greatest risk from gun violence than from any other threat. Churches should not be places that increase the potential for gun incidents.



BILL NUMBER: HB 485				DATE: 3/22/202	3
COMMITTEE: Emerging Issues				·	
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		RMATIONAL I	PURPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: STANLEY MILLER	1		PHONE N	IUMBER:	
BUSINESS/ORGANIZATION NAME: TITLE:					
ADDRESS:			·		
CITY:			STATE:	ZIP:	
EMAIL: docmiller.chiro@gmail.com		ATTENDANCE: Written	SUBN 3/20	SUBMIT DATE: 3/20/2023 4:24 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



BILL NUMBER: HB 485				DATE: 3/22/2023	
COMMITTEE: Emerging Issues					
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		MATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: SUSAN GIBSON			PHONE NUM	/BER:	
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:		
ADDRESS:					
CITY:			STATE:	ZIP:	
EMAIL: Onesuegibson@protonmail.com		ATTENDANCE: Written		SUBMIT DATE: 3/18/2023 2:44 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					
Members of the clergy that I know do not want guns in their houses of worship. Neither do the congregants.					



BILL NUMBER: HB 485				DATE: 3/22/2023	
COMMITTEE: Emerging Issues					
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: TARA REUTER JOHNSON			PHONE NUM	PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:			TITLE:	TITLE:	
ADDRESS:					
CITY:			STATE:	ZIP:	
^{EMAIL:} trjpeace@yahoo.com		ATTENDANCE: Written	SUBMIT 3/21/20	DATE: D23 5:30 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					
Please OPPOSE the passage of HB 485. I OPPOSE forcing churches to accept the concealed carry of weapons even for those with a permit, without the permission of the pastor or church leadership. I					

don't think it is infringing on mine or anyone else's 2nd Amendment rights to allow for churches to prohibit or limit guns by the decision of the pastor or church leadership. In my opinion, guns in churches doesn't equal safer churches. The courtesy to know who is carrying a concealed weapon and therefore the ability to vet that person and extend permission, should remain with the pastor or church leadership. Please vote to OPPOSE HB 485.



BILL NUMBER: HB 485				DATE: 3/22/2023	
COMMITTEE: Emerging Issues					
TESTIFYING:	IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: TERESA DANIELEY			PHONE NUMBER:		
BUSINESS/ORGANIZATION NAME:			TITLE:		
ADDRESS:					
CITY:			STATE:	ZIP:	
EMAIL: publicadvocacy@diocesemo.org		ATTENDANCE: Written		SUBMIT DATE: 3/20/2023 4:23 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					
My name is the Rey. Dr. Teresa Danieley, I am an Episcopal priest and the Missioner for Public					

Advocacy in the Episcopal Diocese of Missouri. I am also the mother of 3 young children who have been subjected to numerous, traumatizing intruder drills in their elementary school and middle school, as well as a very real lock down on October 24, 2022 - the day that a teacher and a student were killed down the street at CVPA by a distraught former student who WOULD NOT have had a gun if Missouri had a red flag law. I am writing in opposition to HB 485, which would allow concealed carry of firearms in places of worship. Missouri law currently automatically bans concealed weapons from houses of worship unless an individual receives "the consent of the minister or person or persons representing the religious organization that exercises control over the place of religious worship." This is important to me as a priest. Because there are so many guns in Missouri and such a lack of common sense gun control laws, every time I step into a pulpit to preach or step behind the altar to preside at the Eucharist, I try to figure out the best way to respond and the best way to protect my parishioners in the case of an active shooter. A religious community should be able to decide if it is consistent with their values for individuals to bring guns into their holy place.HB 485 would make the carry of a concealed weapon in houses of worship setting the default. Individuals with a concealed carry endorsement or permit could automatically bring a firearm into a house of worship unless that religious group posted significant signs at every entry. A church, synagogue, mosque, or other house of worship would not be able to determine its own policy regarding concealed guns without either accepting weapons or posting government-mandated signs on their sacred space. HB 485 clearly crosses the line of separation of church and state. Our constitution protects citizens' right to practice their religion as they please, so long as the practice does not run afoul of a "public morals" or a "compelling" governmental interest. This bill takes away the right of clergy and religious communities to determine how they will worship in their private spaces. Government control has no place in our houses of worship. Please oppose HB 485.Thank you. Faithfully, The Rev. Dr. Teresa Danieley, Missioner for Public Advocacy, Episcopal Diocese of Missouri