



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |                               |  |
|--|-------------------------------|--|
| BILL NUMBER:<br><b>HB 530</b>  |                               | DATE:<br><b>4/4/2023</b>                 |
| COMMITTEE:<br><b>Special Committee on Tourism</b>  |                               |  |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |                               |  |
| <b>WITNESS NAME</b>  |                               |  |
| <b>INDIVIDUAL:</b>   |                               |  |
| WITNESS NAME:<br><b>BRYAN JOHNSON</b>  |                               | PHONE NUMBER:                            |
| BUSINESS/ORGANIZATION NAME:  |                               | TITLE:                                   |
| ADDRESS:   |                               |  |
| CITY:  |                               | STATE:      ZIP:                         |
| EMAIL:<br><b>bjohnson@fsi.co</b>   | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>3/31/2023 1:02 AM</b> |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |                               |  |

I am in great support of HB 530. An honor to the rifle and to the men that made them. This iconic rifle is synonymous with the mountain men of the for trade era and beyond. Manufactured in St. Louis Missouri by the Hawken Brothers Sam and Jake and carried by American legends of the west and by the people that settled it. I will be proud to have it as my official state rifle.



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| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |                               |  |
| <b>WITNESS NAME</b>  |                               |  |
| <b>INDIVIDUAL:</b>   |                               |  |
| WITNESS NAME:<br><b>CHRIS MOELLENBERNDT</b>  |                               | PHONE NUMBER:                            |
| BUSINESS/ORGANIZATION NAME:  |                               | TITLE:                                   |
| ADDRESS:   |                               |  |
| CITY:  |                               | STATE:                  ZIP:             |
| EMAIL:<br><b>Chrism@houstonpolytank.com</b>  | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>3/31/2023 4:38 PM</b> |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |                               |  |

**This should be the rifle Missouri has a great past**



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| <b>WITNESS NAME</b>  |                               |   |
| <b>INDIVIDUAL:</b>   |                               |   |
| WITNESS NAME:<br><b>DIANE STEFL</b>  |                               | PHONE NUMBER:                           |
| BUSINESS/ORGANIZATION NAME:  |                               | TITLE:                                  |
| ADDRESS:   |                               |   |
| CITY:  |                               | STATE:      ZIP:                        |
| EMAIL:<br><b>dstefl1232@charter.net</b>  | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>4/4/2023 4:24 PM</b> |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |                               |   |

I believe the Hawken rifle should be assigned Missouri Official State Rifle for the following reasons. These legendary rifles were made in St. Louis, Missouri by Jacob and Samuel Hawken. Rifles built by the Hawken brothers set the standard for rifles carried West from the mid 1820's through about 1860. No other rifles from that period of Western Expansion have been so universally recognized in historical text and myth. Books and articles continued to be written featuring Hawken rifles, and they were also used in movies and T.V. shows. Hawken rifles are highly prized property in both museums and private collections. The rifle made by the Hawken brothers in the state of Missouri in the 19th century remain significant and relevant in the 21st century as regards the importance of our state in Westward Expansion and development of the United States.



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| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |                                 |  |                      |
| <b>WITNESS NAME</b>  |                                 |  |                      |
| <b>REGISTERED LOBBYIST:</b>  |                                 |  |                      |
| WITNESS NAME:<br><b>EDWARD (TONY) SHEPHERD</b>   |                                 | PHONE NUMBER:<br><b>636-240-5009</b>     |                      |
| REPRESENTING:<br><b>ABATE FOR MISSOURI</b>   |                                 | TITLE:                                   |                      |
| ADDRESS:<br><b>201 MENNE RD</b>  |                                 |  |                      |
| CITY:<br><b>OFALLON</b>  |                                 | STATE:<br><b>MO</b>                      | ZIP:<br><b>63366</b> |
| EMAIL:<br><b>abatemo@yahoo.com</b>   | ATTENDANCE:<br><b>In-Person</b> | SUBMIT DATE:<br><b>3/27/2023 8:09 AM</b> |                      |

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

**Great dependable rifle and especially since it started here in Missouri. Excellent choice!The rifles made at the St. Louis gun shop of Jacob and Samuel Hawken are among the better-publicized rifles of the era of the Rocky Mountain fur trade.**



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| <b>WITNESS NAME</b>  |                               |  |
| <b>INDIVIDUAL:</b>   |                               |  |
| WITNESS NAME:<br><b>JEFFREY CROOKS</b>   |                               | PHONE NUMBER:                            |
| BUSINESS/ORGANIZATION NAME:  |                               | TITLE:                                   |
| ADDRESS:   |                               |  |
| CITY:  |                               | STATE:                  ZIP:             |
| EMAIL:<br><b>Jcrooks@kcapex.com</b>  | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>3/31/2023 8:59 AM</b> |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |                               |  |

Thank you for your vote to support the Hawken rifle.



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| <b>WITNESS NAME</b>  |                               |   |
| <b>INDIVIDUAL:</b>   |                               |   |
| WITNESS NAME:<br><b>JOHN S ALTEMUELLER</b>   |                               | PHONE NUMBER:                             |
| BUSINESS/ORGANIZATION NAME:  |                               | TITLE:                                    |
| ADDRESS:   |                               |   |
| CITY:  |                               | STATE:                  ZIP:              |
| EMAIL:<br><b>acedog1917@gmail.com</b>  | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>3/31/2023 11:15 AM</b> |

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The Hawken Rifle has an enduring and unique place in the history of the nation's western expansion, as well as the foundation of Missouri history-the fur trade , and deserves to be commemorated as the state rifle.



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| <b>WITNESS NAME</b>  |                               |  |
| <b>INDIVIDUAL:</b>   |                               |  |
| WITNESS NAME:<br><b>MAXWELL LOUIS COHEN</b>  |                               | PHONE NUMBER:                            |
| BUSINESS/ORGANIZATION NAME:  |                               | TITLE:                                   |
| ADDRESS:   |                               |  |
| CITY:  |                               | STATE:                  ZIP:             |
| EMAIL:<br><b>mlc123.mc@gmail.com</b>   | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>3/29/2023 9:46 PM</b> |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |                               |  |

**I think this would be a great idea. What a great way to represent Missouri and the contributions our state has made to our counties history**



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| <b>WITNESS NAME</b>  |                                 |   |
| <b>INDIVIDUAL:</b>   |                                 |   |
| WITNESS NAME:<br><b>MICHAEL D. HARRIS</b>  |                                 | PHONE NUMBER:                             |
| BUSINESS/ORGANIZATION NAME:  |                                 | TITLE:                                    |
| ADDRESS:   |                                 |   |
| CITY:  |                                 | STATE:      ZIP:                          |
| EMAIL:<br><b>harrisfort@att.net</b>  | ATTENDANCE:<br><b>In-Person</b> | SUBMIT DATE:<br><b>3/31/2023 11:55 AM</b> |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |                                 |   |

As a public high school educator, I strongly support making the Hawken rifle the Missouri State Rifle. No other rifle and maker has had a greater historic impact on the state and nation in opening of the west. Missouri history has not seen such a rifle design that has captivated the imagination of Americans, leading to the creation of an entire industry of modern reproductions and modern recreations of the American "mountain men". In my Missouri history classes, I have taught about the impact on American history of the Hawken brothers and their hardy rifle design. Even Hollywood places the Hawken rifle in a special place of desire and prominence, i.e. "Jeremiah Johnson", "The Mountain Men", etc... Making the Hawken rifle the Missouri State Rifle is only natural and proper course of action for our great state.





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| <b>WITNESS NAME</b>  |                               |   |
| <b>INDIVIDUAL:</b>   |                               |   |
| WITNESS NAME:<br><b>MICHAEL S BRISCOE</b>  |                               | PHONE NUMBER:                             |
| BUSINESS/ORGANIZATION NAME:  |                               | TITLE:                                    |
| ADDRESS:   |                               |   |
| CITY:  |                               | STATE:                  ZIP:              |
| EMAIL:<br><b>msb7211@yahoo.com</b>   | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>3/30/2023 11:31 AM</b> |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |                               |   |

**The Hawken rifle is an important part of our Missouri history. Should be recognized.**



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| <b>WITNESS NAME</b>  |                               |  |
| <b>INDIVIDUAL:</b>   |                               |  |
| WITNESS NAME:<br><b>ROBERT VOGT</b>  |                               | PHONE NUMBER:                            |
| BUSINESS/ORGANIZATION NAME:  |                               | TITLE:                                   |
| ADDRESS:   |                               |  |
| CITY:  |                               | STATE:                  ZIP:             |
| EMAIL:<br><b>bobv.9691@proton.me</b>   | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>3/31/2023 8:29 AM</b> |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |                               |  |

The Hawken rifle is the best rifle for the state of Missouri because it was created in St. Louis by 2 brothers in 1825. Very popular due to Hollywood movies featuring it and was part of the westward movement of this country. Please support this bill.



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| <b>WITNESS NAME</b>  |                               |  |
| <b>INDIVIDUAL:</b>   |                               |  |
| WITNESS NAME:<br><b>ROBERT VOGT</b>  |                               | PHONE NUMBER:                            |
| BUSINESS/ORGANIZATION NAME:  |                               | TITLE:                                   |
| ADDRESS:   |                               |  |
| CITY:  |                               | STATE:                  ZIP:             |
| EMAIL:<br><b>bobv.9691@pm.me</b>   | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>3/26/2023 9:14 PM</b> |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |                               |  |

**The Hawken Rifle is the biggest rifle in Missouri's history and deserves to be the official state rifle of Missouri. This bill should be supported and adopted into law. Thank you for supporting this bill.**



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| <b>WITNESS NAME</b>  |                               |  |      |
| <b>INDIVIDUAL:</b>   |                               |  |      |
| WITNESS NAME:<br><b>ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>  |                               | PHONE NUMBER:                            |      |
| BUSINESS/ORGANIZATION NAME:  |                               | TITLE:                                   |      |
| ADDRESS:   |                               |  |      |
| CITY:  |                               | STATE:                                   | ZIP: |
| EMAIL:<br><b>arniedienoff@yahoo.com</b>  | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>4/4/2023 11:59 PM</b> |      |
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| <b>WITNESS NAME</b>  |                               |                          |   |
| <b>INDIVIDUAL:</b>   |                               |                          |   |
| WITNESS NAME:<br><b>SUSAN GIBSON</b>   |                               | PHONE NUMBER:            |   |
| BUSINESS/ORGANIZATION NAME:  |                               | TITLE:                   |   |
| ADDRESS:   |                               |                          |   |
| CITY:  |                               | STATE:                   | ZIP:                                    |
| EMAIL:<br><b>Onesuegibson@protonmail.com</b>   | ATTENDANCE:<br><b>Written</b> |                          | SUBMIT DATE:<br><b>4/1/2023 3:03 PM</b> |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |                               |                          |   |