

## MISSOURI HOUSE OF REPRESENTATIVES WITNESS APPEARANCE FORM

| BILL NUMBER:<br>HB 585   |                 |                  |                                   | DATE:<br><b>2/7/2023</b> |  |  |
|--|-----------------|------------------|-----------------------------------|--------------------------|--|--|
| COMMITTEE:<br>Financial Institutions                                   |                 |                  |                                   |                          |  |  |
| TESTIFYING:  | ✓ IN SUPPORT OF | IN OPPOSITION TO | GFOR INFORMATIONAL PURPOSES       |                          |  |  |
|  |                 | WITNESS NAME     |                                   |                          |  |  |
| REGISTERED LOBBYIST:   |                 |                  |                                   |                          |  |  |
| WITNESS NAME:<br>DAVID KENT  |                 |                  | PHONE NUMBER:                     |                          |  |  |
| REPRESENTING:<br>MISSOURI BANKERS ASSOCIATION                          |                 |                  | TITLE:                            |                          |  |  |
| ADDRESS:<br>207 E. CAPITOL AVE.  |                 |                  |                                   |                          |  |  |
|  |                 |                  | STATE:<br><b>MO</b>               | ZIP:<br>65101            |  |  |
| EMAIL:   |                 | ATTENDANCE:      | SUBMIT DATE:<br>2/7/2023 12:00 AM |                          |  |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                  |                                   |                          |  |  |



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| TESTIFYING:  | ✓ IN SUPPORT OF | IN OPPOSITION TO | GR INFORMATIONAL PURPOSES         |                          |  |  |  |
|  |                 | WITNESS NAME     |                                   |                          |  |  |  |
| REGISTERED LOBBYIST:   |                 |                  |                                   |                          |  |  |  |
| WITNESS NAME:<br>IAN DUNLAP  |                 |                  | PHONE NUMBER:<br>573-248-9238     |                          |  |  |  |
| REPRESENTING:<br>MO CREDIT UNION ASSOCIATION                           |                 |                  | TITLE:                            |                          |  |  |  |
| ADDRESS:<br>223 MADISON STREET   |                 |                  |                                   |                          |  |  |  |
| CITY:<br>JEFFERSON CITY  |                 |                  | STATE:<br><b>MO</b>               | ZIP:<br>65101            |  |  |  |
| EMAIL:   |                 | ATTENDANCE:      | SUBMIT DATE:<br>2/7/2023 12:00 AM |                          |  |  |  |
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| COMMITTEE:<br>Financial Institutions   |        |                        |                                   |                          |  |  |  |
| <b>TESTIFYING:</b> □IN SUPPORT OF IN OPPOSITION TO □FOR INFO   |        |                        |                                   | ATIONAL PURPOSES         |  |  |  |
|  |        | WITNESS NAME           |                                   |                          |  |  |  |
| INDIVIDUAL:  |        |                        |                                   |                          |  |  |  |
| WITNESS NAME:<br>ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE  |        |                        | PHONE NUME                        | PHONE NUMBER:            |  |  |  |
| BUSINESS/ORGANIZATION NAME:  |        |                        | TITLE:                            | TITLE:                   |  |  |  |
| ADDRESS:   |        |                        |                                   |                          |  |  |  |
| CITY:  |        |                        | STATE:                            | ZIP:                     |  |  |  |
| EMAIL:<br>arniedienoff@yah   | oo.com | ATTENDANCE:<br>Written | SUBMIT DATE:<br>2/7/2023 11:46 PM |                          |  |  |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.   |        |                        |                                   |                          |  |  |  |
| l am Opposed to this Bill. This Bill Favors Credit Card Companies and Special-Interest, while stabbing the backs of Missouri Residents |        |                        |                                   |                          |  |  |  |