

| BILL NUMBER: HB 587 | | | | DATE: 2/7/2023 |
|-----------------------------------|----------------|--------------------------|-------------------------------|--------------------------|
| COMMITTEE: Local Government | | | | • |
| TESTIFYING: | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO | ☐FOR INFOR | MATIONAL PURPOSES |
| | | WITNESS NAME | | |
| BUSINESS/ORGA | ANIZATION: | | | |
| WITNESS NAME: AMY BLANSIT | | | PHONE NUI 417-880 - | |
| BUSINESS/ORGANIZATION RESTORE SGF | NAME: | | TITLE: BOARD | MEMBER |
| ADDRESS: 920 W SCOTT ST | | | | |
| CITY: SPRINGFIELD | | | STATE: MO | ZIP: 65802 |
| EMAIL: amyblansit@gmail. | com | ATTENDANCE: In-Person | | T DATE: 023 7:44 PM |

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

I am a member of the RestoreSGF board and I am representing our new nonprofit housing initiative in Springfield. Our mission is to promote home ownership and rehabilitation of housing in our historic neighborhoods. Current policies prevent organizations like ours from restoring some of the worst homes in our historic communities.



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| | | WITNESS NAME | | |
| REGISTERED LO | OBBYIST: | | | |
| WITNESS NAME: CHARLIE HINDER | LITER | | PHONE NUMB 314-348-13 | |
| REPRESENTING: ST. LOUIS REALT | ORS | | TITLE: | |
| ADDRESS: 7528 FOLK AVE | | | | |
| CITY: ST. LOUIS | | | STATE: MO | ZIP: 63143 |
| EMAIL: | | ATTENDANCE: | SUBMIT D 2/7/202 | ATE: 3 12:00 AM |
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| | | WITNESS NAME | | |
| REGISTERED LO | DBBYIST: | | | |
| WITNESS NAME: D. SCOTT PENMA | N | | PHONE NUMB 573-690-6 7 | |
| REPRESENTING: THE PENMAN GRO | DUP | | TITLE: | |
| ADDRESS: PO BOX 684 | | | | |
| CITY: JEFFERSON CITY | | | STATE: MO | ZIP: 65101 |
| EMAIL: | | ATTENDANCE: | SUBMIT D 2/7/202 | ATE: 3 12:00 AM |
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| | | WITNESS NAME | | |
| REGISTERED L | OBBYIST: | | | |
| WITNESS NAME: HENRIO THELEM | AQUE | | PHONE NUME 678-799-4 | |
| REPRESENTING: ST. LOUIS COUN | тү | | TITLE: LOBBYIS | т |
| ADDRESS: P.O. BOX 2303 | | | | |
| CITY: JEFFERSON CITY | , | | STATE: MO | ZIP: 65102 |
| EMAIL: henrio@ttglobby. | com | ATTENDANCE: Written | SUBMIT I 2/7/202 | DATE: 2 3 7:37 AM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610. RSMo. | | | | |

We support the Representatives efforts on this bill.



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| | | WITNESS NAME | | | |
| BUSINESS/ORG | ANIZATION: | | | | |
| WITNESS NAME: HOLLY HONIG | | | | NUMBER: 01-0487 | |
| BUSINESS/ORGANIZATION EMPOWER MISSO | | | TITLE: POLIC | Y DIRECTOR | |
| ADDRESS: 4567 W PINE BLVI | D, APT 129 | | | | |
| CITY: ST LOUIS | | | STATE: MO | ZIP: 63108 | |
| EMAIL: holly@empowerm | issouri.org | ATTENDANCE: In-Person | | BMIT DATE: 5/2023 9:29 PM | |
| THE INFORMA | TION ON THIS FORM | I IS PUBLIC RECORD | UNDER C | HAPTER 610, F | RSMo. |



MISSOURI HOUSE OF REPRESENTATIVES

WITNESS APPEARANCE FORM

| BILL NUMBER: HB 587 | | | TE: 7/2023 |
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| COMMITTEE: Local Government | | • | |
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| | WITNESS NAME | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: HOLLY HONIG | | PHONE NUMBER: 616-401-0487 | |
| BUSINESS/ORGANIZATION NAME: EMPOWER MISSOURI | | TITLE: POLICY DIRE | CTOR |
| ADDRESS: 4567 W PINE BLVD, APT 129 | | | |
| CITY: ST LOUIS | | STATE: MO | ZIP: 63108 |
| EMAIL: holly@empowermissouri.org | ATTENDANCE: In-Person | SUBMIT DATE: 2/6/2023 9: | |

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

Date: February 7, 2023 To: Chairman Falkner and Members, House Local Government CommitteeFrom: Mallory Rusch, Executive Director, Empower MissouriRe:

Support for HB 587Founded in 1901, Empower Missouri is the largest anti-poverty advocacy organization in the state. As part of our work, we organize a statewide Affordable Housing Coalition. This coalition is made up of individuals and organizations who are working to ensure every Missourian has access to safe, affordable, stable housing. On behalf of our staff, board, and coalition members, I support HB 587. Missouri's housing crisis is a paradox. We are 120,000 housing units short of what is needed for extremely-low-income Missouri families(1). That means 120,000 Missouri households cannot secure housing which is affordable to them because it does not exist. Notably, these folks are overwhelmingly (84%) either actively working in the labor force, are unable to work because of a disability, or are seniors. At the same time we are experiencing a shortage of available supply, our state also has over 370,000 vacant housing units(2). These are vacant properties that impact the vitality of our communities and, if left unchecked, lead to decay and create public health and safety hazards. In addition to a need for more housing, Missouri's rural communities are experiencing population loss(3), often resulting in even more property that is sitting vacant. Of Missouri's 114 counties, 78 saw population decline reported in the 2020 Census. Northern and southeastern Missouri saw the biggest population decline. These abandoned properties represent an opportunity. With the right support, they can be returned to public use, including affordable housing, through land banks. Once enabled by state legislation, land banks are given special authority to dissolve any delinquent liens or fines so the property can be sold with a clean title to the next owner. It is through this process that land banks can become tools to bridge the paradox of too much vacant property and not enough housing. While we would love to see local communities obtain and develop those vacant or blighted properties into multifamily units that are affordable, safe, and stable for people with extremely low incomes, we also know that some land banks can and will offer solutions other than housing. Other uses may include parks, economically productive retail space, or meeting other community-centered goals such as providing open space for flood mitigation. As of December 2022, there are 17 states that have land banks. In Missouri we have three: St. Louis, Kansas City and Blue Springs. Land banks offer paths to rehabilitating abandoned properties while also creating the added benefit of new jobs and housing options for working and low-income families. By creating the potential for more land banks across the state, we see great opportunity for recovery and reinvesting in Missouri's distressed communities. Sources:1 - https://nlihc.org/housing-needs-by-state/missouri 2 https://www.lendingtree.com/home/mortgage/vacancy-rates-study/3 -

https://www.agupdate.com/missourifarmertoday/news/state-and-regional/census-shows-falling-population-trends-in-rural-missouri/article 76791d44-3761-11ec-b293-af22eebd4c14.html



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| | | WITNESS NAME | | |
| REGISTERED LO | OBBYIST: | | | |
| WITNESS NAME: JASON A. GAGE | | | PHONE NUMB 417-864-10 | |
| REPRESENTING: CITY OF SPRINGF | IELD, MO | | TITLE: CITY MAN | AGER |
| ADDRESS: 840 BOONVILLE A | VE. | | | |
| CITY: SPRINGFIELD | | | STATE: MO | ZIP: 65802 |
| EMAIL: | | ATTENDANCE: | SUBMIT D 2/7/202 | OATE: 3 12:00 AM |
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| | WITNESS NAME | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: JASON ZAMKUS | | PHONE NUMBE 573-291-61 | |
| REPRESENTING: MISSOURI ASSOCIATION OF REALTORS | 3 | TITLE: | |
| ADDRESS: 1320 ELMERINE AVENUE | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: jzamkus@gmail.com | ATTENDANCE: In-Person | SUBMIT DA 2/7/2023 | ATE: 3 7:52 AM |
| THE INFORMATION ON THIS FOR | M IS PUBLIC RECORD | UNDER CHAP | PTER 610. RSMo. |



Imustoe@springfieldchamber.com

MISSOURI HOUSE OF REPRESENTATIVES WITNESS APPEARANCE FORM

| BILL NUMBER: HB 587 | | | | ATE: 1 7/2023 |
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| COMMITTEE: Local Government | 1 | | , | |
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| | | WITNESS NAME | | |
| BUSINESS/ORG | ANIZATION: | | | |
| WITNESS NAME: MATT MORROW | | | PHONE NUMBER: 417-862-5567 | |
| BUSINESS/ORGANIZATION SPRINGFIELD ARI | N NAME: EA CHAMBER OF CON | MERCE | TITLE: PRESIDENT A | AND CEO |
| ADDRESS: 202 S. JOHN Q. HA | AMMONS PARKWAY | | | |
| CITY: SPRINGFIELD | | | STATE: MO | ZIP: 65806 |

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

ATTENDANCE:

Written

SUBMIT DATE: 2/6/2023 10:56 AM

Chairman Falkner and members of the House Committee on Local Government:On behalf of the Springfield Area Chamber of Commerce and our 1500-member businesses, please accept this letter of support for House Bill 587, sponsored by Representative Bill Owen. The Chamber supports the opportunity for more municipalities to have the ability to establish a Land Bank Trust. HB 587 would allow for that expansion and support housing reinvestment and availability. Currently, St. Louis, St. Joseph and Kansas City all have public land bank trusts. Extending this opportunity to more municipalities throughout the state would help support neighborhood revitalization and encourage the development of quality housing. Strong neighborhoods are vital to strong communities. There are efforts underway in Springfield to support investment in historic neighborhoods and the passage of HB 587 would support that effort. We encourage your support of HB 587 and the positive impact it would have on neighborhood development in communities around the state. Thank you for your consideration. Sincerely, Matt Morrow President and CEO Springfield Area Chamber of Commerce 202 S John Q Hammons Parkway Springfield, MO 65806



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| | | WITNESS NAME | | |
| REGISTERED LO | OBBYIST: | | | |
| WITNESS NAME: PAT KELLY | | | PHONE NUME 314-726-4 | |
| REPRESENTING: MUNICIPAL LEAG | UE METRO STL | | TITLE: | |
| ADDRESS: 1911 DORSETT RI | D . | | | |
| CITY: MARYLAND HEIGI | нтѕ | | STATE: MO | ZIP: 63043 |
| EMAIL: | | ATTENDANCE: | SUBMIT 0 2/7/202 | DATE: 13 12:00 AM |
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| | | WITNESS NAME | | | |
| REGISTERED LO | OBBYIST: | | | | |
| WITNESS NAME: RICHARD SHEETS | 3 | | PHONE NUMB 573-635-9 | | |
| REPRESENTING: MISSOURI MUNIC | IPAL LEAGUE | | TITLE: | | |
| ADDRESS: 1727 SOUTHRIDG | E DRIVE | | | | |
| CITY: JEFFERSON CITY | | | STATE: MO | ZIP: 65109 | |
| EMAIL: | | ATTENDANCE: | SUBMIT D 2/7/202 | ATE: 3 12:00 AM | |
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| | WITNESS NAME | | |
| INDIVIDUAL: | | | |
| WITNESS NAME: ROBERT ASHFORD | | PHONE NUMBER | ₹: |
| BUSINESS/ORGANIZATION NAME: | | TITLE: | |
| ADDRESS: | | | |
| CITY: | | STATE: | ZIP: |
| EMAIL: rashford@marshallhomes.com | ATTENDANCE: Written | SUBMIT DAT 2/2/2023 | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610. RSMo. | | | |

I am a Realtor in Marshall MO and I feel the Land Bank would provide an opportunity to help with affordalbe housing. In Ohio 56 of 88 Counties have established Land Banks and they work well. Please allow individual communities the opportunity to have a Land Bank if they choose.



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| REGISTERED LO | OBBYIST: | | | |
| WITNESS NAME: STEVE HOBBS | | | PHONE NUME 573-473-4 | |
| REPRESENTING: MO ASSOCIATION | OF COUNTIES | | TITLE: | |
| ADDRESS: 1648 EAST ELM | | | | |
| CITY: JEFFERSON CITY | | | STATE: MO | ZIP: 65102 |
| EMAIL: | | ATTENDANCE: | SUBMIT DATE: 2/7/2023 12:00 AM | |
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| | WITNESS NAME | | | | |
| INDIVIDUAL: | | | | | |
| WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE | | | IBER: | | |
| BUSINESS/ORGANIZATION NAME: | | | TITLE: | | |
| ADDRESS: | | | | | |
| CITY: | | STATE: | ZIP: | | |
| EMAIL: arniedienoff@yahoo.com | ATTENDANCE: Written | SUBMIT 2/7/20 | DATE: 23 11:30 PM | | |

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

I am in Opposition to this Bill and Legislation. I am Offering an Amendment in Population of 1,500 Residents to 200,000 Residents to be eligible for the Creation of a "Land Bank Board." Land Banks will need to raise Taxes to maintain the properties and keep them safe with grass cutting, boarding-up, stabilization, Staff and other. Land Banks lead to corruption, mismanagement and greed. Why recreate the wheel, when troubled properties goes to an established County Land Trustee? This is a private matter and not the responsibility of government. Defeat this Bill!



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| WITNESS NAME | | | | | |
| INDIVIDUAL: | | | | | |
| WITNESS NAME: ELIAS TSAPECAS | 3 | | PHONE NUM | MBER: | |
| BUSINESS/ORGANIZATION | ON NAME: | | TITLE: | | |
| ADDRESS: | | | · | | |
| CITY: | | | STATE: | ZIP: | |
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| | | WITNESS NAME | | | |
| INDIVIDUAL: | | | | | |
| WITNESS NAME: SUSAN GIBSON | | PHONE NU | PHONE NUMBER: | | |
| BUSINESS/ORGANIZATION NAME: | | | TITLE: | | |
| ADDRESS: | | | | | |
| CITY: | | | STATE: | ZIP: | |
| EMAIL: Onesuegibson@protonmail.com | m | ATTENDANCE: Written | SUBMIT DATE: 2/3/2023 11:55 AM | | |
| THE INFORMATION ON TH | HIS FORM | IS PUBLIC RECOR | D UNDER CH | APTER 610. RSM | Ο. |