



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |             |   |                      |
|--|-------------|---|----------------------|
| BILL NUMBER:<br><b>HB 628</b>  |             | DATE:<br><b>3/21/2023</b>                 |                      |
| COMMITTEE:<br><b>General Laws</b>  |             |   |                      |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |   |                      |
| <b>WITNESS NAME</b>  |             |   |                      |
| <b>REGISTERED LOBBYIST:</b>  |             |   |                      |
| WITNESS NAME:<br><b>BECKY LOHMANN</b>  |             | PHONE NUMBER:<br><b>57-424-1514</b>       |                      |
| REPRESENTING:<br><b>AMERICAN LEGAL FINANCE ASSOCIATION</b>   |             | TITLE:                                    |                      |
| ADDRESS:<br><b>818 CONNECTICUT AVE. NW, SUITE 1100</b>   |             |   |                      |
| CITY:<br><b>WASHINGTON</b>   |             | STATE:<br><b>DC</b>                       | ZIP:<br><b>20006</b> |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>3/21/2023 12:00 AM</b> |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |             |   |                      |



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| COMMITTEE:<br><b>General Laws</b>  |                               |   |                      |
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| <b>WITNESS NAME</b>  |                               |   |                      |
| <b>REGISTERED LOBBYIST:</b>  |                               |   |                      |
| WITNESS NAME:<br><b>BRAD JONES</b>   |                               | PHONE NUMBER:<br><b>573-619-3077</b>      |                      |
| REPRESENTING:<br><b>NFIB</b>   |                               | TITLE:<br><b>NFIB STATE DIRECTOR</b>      |                      |
| ADDRESS:<br><b>308 E. HIGH</b>   |                               |   |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |                               | STATE:<br><b>MO</b>                       | ZIP:<br><b>65101</b> |
| EMAIL:<br><b>Brad.Jones@nfib.org</b>   | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>3/21/2023 10:17 AM</b> |                      |
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| COMMITTEE:<br><b>General Laws</b>  |             |   |                      |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |   |                      |
| <b>WITNESS NAME</b>  |             |   |                      |
| <b>BUSINESS/ORGANIZATION:</b>  |             |   |                      |
| WITNESS NAME:<br><b>ERIC SCHULLER</b>  |             | PHONE NUMBER:<br><b>815-341-9564</b>      |                      |
| BUSINESS/ORGANIZATION NAME:<br><b>ALLIANCE FOR RESPONSIBLE CONSUMER LEGAL FUNDING</b>  |             | TITLE:<br><b>PRESIDENT</b>                |                      |
| ADDRESS:<br><b>9525 W. BRYN MAWR AVE.</b>  |             |   |                      |
| CITY:<br><b>ROSEMONT</b>   |             | STATE:<br><b>IL</b>                       | ZIP:<br><b>60018</b> |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>3/21/2023 12:00 AM</b> |                      |
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| COMMITTEE:<br><b>General Laws</b>  |             |   |                      |
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| <b>WITNESS NAME</b>  |             |   |                      |
| <b>REGISTERED LOBBYIST:</b>  |             |   |                      |
| WITNESS NAME:<br><b>KARA CORCHES</b>   |             | PHONE NUMBER:<br><b>573-634-3511</b>      |                      |
| REPRESENTING:<br><b>MISSOURI CHAMBER OF COMMERCE &amp; INDUSTRY</b>  |             | TITLE:                                    |                      |
| ADDRESS:<br><b>428 EAST CAPITOL AVENUE</b>   |             |   |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                       | ZIP:<br><b>65101</b> |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>3/21/2023 12:00 AM</b> |                      |
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| COMMITTEE:<br><b>General Laws</b>  |                                 |  |                      |
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| <b>WITNESS NAME</b>  |                                 |  |                      |
| <b>REGISTERED LOBBYIST:</b>  |                                 |  |                      |
| WITNESS NAME:<br><b>MICHAEL J. HENDERSON</b>   |                                 | PHONE NUMBER:<br><b>573-893-4241</b>                                       |                      |
| REPRESENTING:<br><b>MISSOURI INSURANCE COALITION</b>   |                                 | TITLE:<br><b>GENERAL COUNSEL &amp;<br/>GOVERNMENT AFFAIRS<br/>DIRECTOR</b> |                      |
| ADDRESS:<br><b>220 EAST HIGH STREET, SUITE B</b>   |                                 |  |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |                                 | STATE:<br><b>MO</b>  | ZIP:<br><b>65101</b> |
| EMAIL:<br><b>mike@moinsurancecoalition.com</b>   | ATTENDANCE:<br><b>In-Person</b> | SUBMIT DATE:<br><b>3/21/2023 12:13 PM</b>                                  |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.<br/>The Missouri Insurance Coalition supports this legislation.</b>                      |                                 |  |                      |



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| COMMITTEE:<br><b>General Laws</b>  |                                 |   |                      |
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| <b>WITNESS NAME</b>  |                                 |   |                      |
| <b>BUSINESS/ORGANIZATION:</b>  |                                 |   |                      |
| WITNESS NAME:<br><b>RAY MCCARTY</b>  |                                 | PHONE NUMBER:<br><b>573-634-2246</b>      |                      |
| BUSINESS/ORGANIZATION NAME:<br><b>ASSOCIATED INDUSTRIES OF MISSOURI</b>  |                                 | TITLE:<br><b>PRESIDENT/CEO</b>            |                      |
| ADDRESS:<br><b>3234 W TRUMAN BLVD.</b>   |                                 |   |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |                                 | STATE:<br><b>MO</b>                       | ZIP:<br><b>65109</b> |
| EMAIL:<br><b>rmccarty@aimo.com</b>   | ATTENDANCE:<br><b>In-Person</b> | SUBMIT DATE:<br><b>3/21/2023 11:37 AM</b> |                      |

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

**Associated Industries of Missouri supports this bill and is working with parties on additional changes to the language.**



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| <b>WITNESS NAME</b>  |             |   |                      |
| <b>REGISTERED LOBBYIST:</b>  |             |   |                      |
| WITNESS NAME:<br><b>RICH AUBUCHON</b>  |             | PHONE NUMBER:<br><b>573-616-1845</b>      |                      |
| REPRESENTING:<br><b>AMERICAN PROPERTY CASUALTY ASSN., MO CIVIL JUSTICE REFORM COALITION</b>  |             | TITLE:                                    |                      |
| ADDRESS:<br><b>112 EAST HIGH ST.</b>   |             |   |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                       | ZIP:<br><b>65101</b> |
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| COMMITTEE:<br><b>General Laws</b>  |                               |                           |   |
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| <b>WITNESS NAME</b>  |                               |                           |   |
| <b>INDIVIDUAL:</b>   |                               |                           |   |
| WITNESS NAME:<br><b>ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>  |                               | PHONE NUMBER:             |   |
| BUSINESS/ORGANIZATION NAME:  |                               | TITLE:                    |   |
| ADDRESS:   |                               |                           |   |
| CITY:  |                               | STATE:                    | ZIP:                                      |
| EMAIL:<br><b>arniedienoff@yahoo.com</b>  | ATTENDANCE:<br><b>Written</b> |                           | SUBMIT DATE:<br><b>3/21/2023 11:59 PM</b> |

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**  
**NEEDS much more vetting, Debate and Discussions.**





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| <b>REGISTERED LOBBYIST:</b>  |             |   |
| WITNESS NAME:<br><b>JEWELL PATEK</b>   |             | PHONE NUMBER:<br><b>573-690-3573</b>      |
| REPRESENTING:<br><b>ILFA - INTERNATIONAL LEGAL FINANCE ASSOCIATION</b>   |             | TITLE:                                    |
| ADDRESS:<br><b>331 MADISON</b>   |             |   |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                       |
|  |             | ZIP:<br><b>65102</b>                      |
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| <b>WITNESS NAME</b>  |             |   |                      |
| <b>REGISTERED LOBBYIST:</b>  |             |   |                      |
| WITNESS NAME:<br><b>HEATH CLARKSTON</b>  |             | PHONE NUMBER:<br><b>573-520-7240</b>      |                      |
| REPRESENTING:<br><b>UNITED STATES CHAMBER OF COMMERCE</b>  |             | TITLE:                                    |                      |
| ADDRESS:<br><b>301 E. HIGH ST.</b>   |             |   |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                       | ZIP:<br><b>65101</b> |
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