

### MISSOURI HOUSE OF REPRESENTATIVES WITNESS APPEARANCE FORM

| BILL NUMBER:<br>HB 643   |                     |                        |             | DATE:<br>3/22/2023                 |  |
|--|---------------------|------------------------|-------------|------------------------------------|--|
| COMMITTEE: Insurance Policy  |                     |                        |             |                                    |  |
| TESTIFYING:  | ☑IN SUPPORT OF      | ☐ IN OPPOSITION TO     | ☐FOR INFORM | ATIONAL PURPOSES                   |  |
|  |                     | WITNESS NAME           |             |                                    |  |
| INDIVIDUAL:  |                     |                        |             |                                    |  |
| WITNESS NAME: ARNIE C."HONES   | T-ABE" DIENOFF-STAT | E PUBLIC ADVOCATE      | PHONE NUME  | BER:                               |  |
| BUSINESS/ORGANIZATIO   | DN NAME:            |                        | TITLE:      |                                    |  |
| ADDRESS:   |                     |                        | •           |                                    |  |
| CITY:  |                     |                        | STATE:      | ZIP:                               |  |
| EMAIL:<br>arniedienoff@yaho  | oo.com              | ATTENDANCE:<br>Written |             | SUBMIT DATE:<br>3/22/2023 11:44 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD LINDER CHAPTER 610, RSMo |                     |                        |             |                                    |  |

I am Full Support of this Bill and it's Intension to assist Missouri Motorists when they are Pulled over by Law Enforcement and ensure that Drivers and Fully Insured. This Law makes sense!



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| COMMITTEE: Insurance Policy  |                       |                                  |                            |  |
| <b>TESTIFYING</b> : ✓IN SUPPORT  | OF IN OPPOSITION T    | O FOR INFORM                     | ATIONAL PURPOSES           |  |
|  | WITNESS NAME          |                                  |                            |  |
| REGISTERED LOBBYIST:   |                       |                                  |                            |  |
| WITNESS NAME: DARRELL LEE MOORE  |                       | PHONE NUME<br><b>573-751-0</b> 0 |                            |  |
| REPRESENTING: MISSOURI ASSOCIATION OF PROSECUTING ATTORNEYS; MISSOURI OFFICE OF PROSECUTION SERVICES |                       |                                  | EXECUTIVE DIRECTOR         |  |
| ADDRESS: P.O. BOX 899, 200 MADISON STREET, SUITE 1060  |                       |                                  |                            |  |
| CITY:<br>JEFFERSON CITY  |                       | STATE:<br>MO                     | ZIP:<br><b>65102</b>       |  |
| EMAIL: Darrell.Moore@prosecutors.mo.gov  | ATTENDANCE: In-Person | SUBMIT D<br>3/21/20              | OATE:<br><b>23 5:41 PM</b> |  |

#### THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

A similar uninsured motorist diversion program was authorized by the Oklahoma legislature in 2016. In the first two years the diversion program was fully in effect, the number of uninsured drivers in Oklahoma decreased by more than 100,000. The Oklahoma office equivalent to the Missouri Office of Prosecution Services is responsible for the program and successfully implemented and oversees the program. HB 643 is an important step in decreasing the number of uninsured motorists in Missouri. Uninsured motorists burden insured drivers with the cost of property damage, medical bills, and higher insurance premiums as a result of accidents involving uninsured motorists.



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|--|----------------|--------------------|----------------------------------|---------------------------|
| COMMITTEE: Insurance Policy  |                |                    | •                                |                           |
| TESTIFYING:  | ☑IN SUPPORT OF | ☐ IN OPPOSITION TO | ☐FOR INFORM                      | ATIONAL PURPOSES          |
|  |                | WITNESS NAME       |                                  |                           |
| REGISTERED LOBBYIST:   |                |                    |                                  |                           |
| WITNESS NAME:<br>MICHAEL HENDER  | RSON           |                    | PHONE NUMB<br><b>573-893-4</b> 2 |                           |
| REPRESENTING:<br>MISSOURI INSURA                                       | ANCE COALITION |                    | TITLE:                           |                           |
| ADDRESS: 220B EAST HIGH STREET   |                |                    |                                  |                           |
| CITY:<br>JEFFERSON CITY  |                |                    | STATE:<br>MO                     | ZIP:<br><b>65101</b>      |
| EMAIL:   |                | ATTENDANCE:        | SUBMIT DATE: 3/22/2023 12:00 AM  |                           |
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| COMMITTEE: Insurance Policy  |                 |                     |           |                                 |  |
| TESTIFYING:  | ☐ IN SUPPORT OF | ✓ IN OPPOSITION TO  |           | MATIONAL PURPOSES               |  |
|  |                 | WITNESS NAME        |           |                                 |  |
| INDIVIDUAL:  |                 |                     |           |                                 |  |
| WITNESS NAME:<br>MICHAEL WESTEI  | N               |                     | PHONE NUM | IBER:                           |  |
| BUSINESS/ORGANIZATIO   | ON NAME:        |                     | TITLE:    |                                 |  |
| ADDRESS:   |                 |                     |           |                                 |  |
| CITY:  |                 |                     | STATE:    | ZIP:                            |  |
| EMAIL:<br>MichaelWesten.3up@protonmail.com                             |                 | ATTENDANCE: Written |           | SUBMIT DATE: 3/21/2023 10:06 PM |  |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. |                 |                     |           |                                 |  |

I oppose this bill.