



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 667</b>		DATE: <b>2/27/2023</b>
COMMITTEE: <b>Special Committee on Government Accountability</b>		
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES		
<b>WITNESS NAME</b>		
<b>BUSINESS/ORGANIZATION:</b>		
WITNESS NAME: <b>HANNAH SWANN</b>		PHONE NUMBER: <b>573-751-5333</b>
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS: <b>CAPITOL ROOM 125</b>		
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>
EMAIL:		ZIP:
ATTENDANCE:		SUBMIT DATE: <b>2/27/2023 12:00 AM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>		



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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>KATHRYN GAMBLE</b>		PHONE NUMBER: <b>573-634-4876</b>	
REPRESENTING: <b>FRIENDS OF THE ZOO, INC. OF KANSAS CITY, MO</b>		TITLE:	
ADDRESS: <b>213 E. CAPITOL AVE.</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/27/2023 12:00 AM</b>	
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<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>SAM PANETTIERE</b>		PHONE NUMBER: <b>816-714-6876</b>
REPRESENTING: <b>CITY OF KANSAS CITY</b>		TITLE:
ADDRESS: <b>414 E. 12TH ST.</b>		
CITY: <b>KANSAS CITY</b>		STATE: <b>MO</b>
		ZIP: <b>64106</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/27/2023 12:00 AM</b>
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<b>WITNESS NAME</b>		
<b>INDIVIDUAL:</b>		
WITNESS NAME: <b>ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE:                  ZIP:
EMAIL: <b>arniedienoff@yahoo.com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/27/2023 11:26 PM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>		

**I am Opposed to this Bill at this Point. Information on People Testifying in Public Hearings and at Public Meetings shall be a Matter of Public Record. Tax Credits given to Not-for-Profits and other information shall be Disclosed and Transparent under the Law.**



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<b>WITNESS NAME</b>		
<b>INDIVIDUAL:</b>		
WITNESS NAME: <b>SUSAN GIBSON</b>		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE:      ZIP:
EMAIL: <b>Onesuegibson@protonmail.com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/24/2023 6:42 PM</b>
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<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>JIM GWINNER</b>		PHONE NUMBER: <b>314-791-2774</b>
REPRESENTING: <b>MISSOURI CENTURY FOUNDATION</b>		TITLE:
ADDRESS: <b>16 LOREN WOODS</b>		
CITY: <b>ST. LOUIS</b>		STATE: <b>MO</b>
		ZIP: <b>63124</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/27/2023 12:00 AM</b>
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