

BILL NUMBER: HB 750				DATE: 2/22/2023
COMMITTEE: Judiciary				
TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: JAMES HARRIS			PHONE NUME 573-761-7	
REPRESENTING: INSTITUTE FOR FI	REE SPEECH		TITLE:	
ADDRESS: 122 EAST HIGH ST	TREET, SUITE 200			
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT 0 2/22/20	DATE: 123 12:00 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.



MISSOURI HOUSE OF REPRESENTATIVES

WITNESS APPEARANCE FORM

BILL NUMBER: HB 750				ATE: /22/2023
COMMITTEE: Judiciary			,	
TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	FOR INFORMATI	ONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: JAY DAVID ADKIS	SON		PHONE NUMBER:	
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: adkissonplic@gm	ail.com	ATTENDANCE: In-Person	SUBMIT DATE 2/19/2023	10:32 PM

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

Mr. Chairman and esteemed Members of the Committee: Greetings, Mv name is Jay Adkisson from Henderson, Nevada, a suburb of Las Vegas. I am a native of Cushing, Oklahoma, and a graduate of the University of Oklahoma College of Law. I am currently the senior partner of Adkisson Pitet LLP, which practices in the area of creditor-debtor law and commercial litigation, and has offices in Newport Beach, California, and Henderson, Nevada, I am currently admitted to practice law in, and in good standing in, the States of Arizona, California, Nevada, Oklahoma and Texas.lt was upon my proposal that the Uniform Law Commission undertook the drafting of the Uniform Public Expression Protection Act, known as "UPEPA", and I served as an American Bar Association Business Law Adviser to the drafting committee of that Act. I have also written extensively on the UPEPA, and Anti-SLAPP laws generally, for my contributor's column for Forbes.com and I have published a book on the technical aspects of the UPEPA. The UPEPA represents the cutting-edge of Anti-SLAPP laws, as the drafting process of the UPEPA included drawing from the better parts of the diverse Anti-SLAPP laws already adopted by a majority of States. The UPEPA drafting committee was also able to take advantage of several decades of decisional law which interpreted those statutes. The UPEPA is a cure against the socalled SLAPP suit, which is a lawsuit that is fundamentally without merit that is ultimately not intended to even succeed on its merits. Instead, a SLAPP suit seeks to intimidate, deter, and retaliate against a person for that person's exercise of their free speech and petition rights granted to them under the U.S. and their State Constitution. The SLAPP suit accomplishes this by the misuse of the litigation process itself, which seeks to inflict financial pain and emotional distress upon the defendant before the lawsuit is eventually dismissed. The UPEPA, and other Anti-SLAPP laws, attempt to remedy this situation by, essentially, moving the summary judgment motion from the back of the case to the front of the case, so that a meritless lawsuit may be dismissed at its outset, thus defeating an abusive litigant's attempt to punish a defendant with the litigation process. A UPEPA special motion to strike may be thought of, not too inaccurately, as either an "early summary judgment motion" or a "motion to dismiss on steroids".Ultimately, however, the standard to be employed by a court in reviewing a UPEPA special motion to strike employs the precise same standard as is currently used on a motion for summary judgment to determine if a lawsuit had sufficient minimum merit that it may proceed to resolution by a iury or other fact-finder. This works to protect a plaintiff's right to a jury trial, and to not inadvertently weed out meritorious litigation. The foregoing has provided a general overview of the UPEPA. I look forward to any comments and questions that the Committee might have.



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		WITNESS NAME		
BUSINESS/ORG	ANIZATION:			
WITNESS NAME: JEAN MANEKE			PHONE NUME 816-753-9	
BUSINESS/ORGANIZATION MISSOURI PRESS			TITLE: ATTORNE	Υ
ADDRESS: 2345 GRAND BLV	D., SUITE 1600			
CITY: KANSAS CITY			STATE: MO	ZIP: 64108
EMAIL:		ATTENDANCE:	SUBMIT I 2/22/20	DATE: 123 12:00 AM
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		WITNESS NAME		
REGISTERED LO	BBYIST:			
WITNESS NAME: JEFF SMITH			PHONE NUME 314-323-09	
REPRESENTING: ACLU - MISSOURI			TITLE:	
ADDRESS: 7 THE ORCHARDS				
CITY: ST LOUIS			STATE: MO	ZIP: 63132
EMAIL:		ATTENDANCE:	SUBMIT 0 2/22/20	DATE: 123 12:00 AM
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TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: JEREMY CADY			PHONE NUME 573-799-3	
REPRESENTING: AMERICANS FOR	PROSPERITY		TITLE: STATE DI	RECTOR
ADDRESS: P O BOX 94				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65102
EMAIL:		ATTENDANCE:	SUBMIT 0 2/22/20	DATE: 123 12:00 AM
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TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: MARK GORDON			PHONE NUME 573-636-6	
REPRESENTING: MISSOURI BROAD	CASTERS ASSOC.		TITLE:	
ADDRESS: 1025 NORTHEST [OR.			
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65109
EMAIL:		ATTENDANCE:	SUBMIT E 2/22/20	DATE: 123 12:00 AM
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		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: ZACK POLLOCK			PHONE NUME 573-645-3 2	
REPRESENTING: THE BRITTON GRO ASSOC.	OUP ON BEHALF OF T	HE MOTION PICTURE	TITLE:	
ADDRESS: 1030 WESTWOOD	DRIVE			
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65109
EMAIL:		ATTENDANCE:	SUBMIT 0 2/22/20	DATE: 23 12:00 AM
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TESTIFYING:	☐ IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: ARNIE C."HONES	T-ABE" DIENOFF-STAT	TE PUBLIC ADVOCATE	PHONE NUMB	ER:
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:	
ADDRESS:				
CITY:			STATE:	ZIP:
EMAIL: arniedienoff@yah	oo.com	ATTENDANCE: Written	SUBMIT D 2/22/20	ATE: 23 11:56 PM
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I am Opposed to this Bill and taking away Our Judicial Rights.



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TESTIFYING:	N SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFORMA	ATIONAL PURPOSES
		WITNESS NAME		
INDIVIDUAL:				
WITNESS NAME: SUSAN GIBSON			PHONE NUMB	ER:
BUSINESS/ORGANIZATION NAM	E:		TITLE:	
ADDRESS:			·	
CITY:			STATE:	ZIP:
EMAIL: Onesuegibson@proton	mail.com	ATTENDANCE: Written	SUBMIT D. 2/19/202	ATE: 23 1:27 PM
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