



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 89		DATE: 4/4/2023	
COMMITTEE: Pensions			
TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input checked="" type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: ABBY SPIELER		PHONE NUMBER: 573-353-9277	
REPRESENTING: MISSOURI STATE EMPLOYEE RETIREMENT SYSTEM		TITLE: LOBBYIST	
ADDRESS: 907 WILDWOOD			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65108
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/4/2023 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE A.C. DIENOFF		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL:	ATTENDANCE:		SUBMIT DATE: 4/4/2023 12:00 AM
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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: In-Person		SUBMIT DATE: 4/4/2023 11:25 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			

I have major Concerns with these Proposed Changes. The Fiscal Not is very concerning., The 46% Attainment of the Pension System is also concerning. Why make the changes now if the funds are not in place to substantiate the changes? Shelve these changes for now.



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WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE: ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: In-Person	SUBMIT DATE: 4/4/2023 11:28 PM

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Please view my Testimony on the Record as archived in the Pension Committee.



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: SCOTT SIMON		PHONE NUMBER: 573-298-6080	
BUSINESS/ORGANIZATION NAME: MODOT AND PATROL EMPLOYEES RETIREMENT SYSTEM		TITLE: EXECUTIVE DIRECTOR	
ADDRESS: 1913 WILLIAM STREET			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 4/4/2023 12:00 AM	
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