



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |             |   |                      |
|--|-------------|---|----------------------|
| BILL NUMBER:<br><b>HB 928</b>  |             | DATE:<br><b>4/19/2023</b>                 |                      |
| COMMITTEE:<br><b>Utilities</b>   |             |   |                      |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |   |                      |
| <b>WITNESS NAME</b>  |             |   |                      |
| <b>REGISTERED LOBBYIST:</b>  |             |   |                      |
| WITNESS NAME:<br><b>NOEL TORPEY</b>  |             | PHONE NUMBER:<br><b>816-674-8444</b>      |                      |
| REPRESENTING:<br><b>MISSOURI CABLE TELECOMMUNICATIONS ASSOCIATION</b>  |             | TITLE:                                    |                      |
| ADDRESS:<br><b>PO BOX 1895</b>   |             |   |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                       | ZIP:<br><b>65102</b> |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>4/19/2023 12:00 AM</b> |                      |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |             |   |                      |



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| <b>WITNESS NAME</b>  |                               |   |      |
| <b>INDIVIDUAL:</b>   |                               |   |      |
| WITNESS NAME:<br><b>ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>  |                               | PHONE NUMBER:                             |      |
| BUSINESS/ORGANIZATION NAME:  |                               | TITLE:                                    |      |
| ADDRESS:   |                               |   |      |
| CITY:  |                               | STATE:                                    | ZIP: |
| EMAIL:<br><b>arniedienoff@yahoo.com</b>  | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>4/19/2023 11:54 PM</b> |      |
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| <b>WITNESS NAME</b>  |             |   |
| <b>REGISTERED LOBBYIST:</b>  |             |   |
| WITNESS NAME:<br><b>PAT KELLY</b>  |             | PHONE NUMBER:<br><b>314-726-4747</b>      |
| REPRESENTING:<br><b>MUNICIPAL LEAGUE METRO ST LOUIS</b>  |             | TITLE:                                    |
| ADDRESS:<br><b>1911 DORSETT ROAD</b>   |             |   |
| CITY:<br><b>MARYLAND HEIGHTS</b>   |             | STATE:<br><b>MO</b>                       |
|  |             | ZIP:<br><b>63043</b>                      |
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| <b>WITNESS NAME</b>  |             |   |                      |
| <b>BUSINESS/ORGANIZATION:</b>  |             |   |                      |
| WITNESS NAME:<br><b>RICHARD SHEETS</b>   |             | PHONE NUMBER:<br><b>573-635-9134</b>      |                      |
| BUSINESS/ORGANIZATION NAME:<br><b>MISSOURI MUNICIPAL LEAGUE</b>  |             | TITLE:<br><b>EXECUTIVE DIRECTOR</b>       |                      |
| ADDRESS:<br><b>1727 SOUTHRIDGE DRIVE</b>   |             |   |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                       | ZIP:<br><b>65109</b> |
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