

BILL NUMBER: HB 941				DATE: 4/3/2023		
COMMITTEE: Judiciary						
TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES		
		WITNESS NAME				
REGISTERED LO	REGISTERED LOBBYIST:					
WITNESS NAME: HEIDI GEISBUHLER SUTHERLAND			BER:			
REPRESENTING: MISSOURI CHAMBER OF COMMERCE & INDUSTRY						
ADDRESS: 428 E CAPITOL						
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101		
EMAIL:		ATTENDANCE:	SUBMIT DATE: 4/3/2023 12:00 AM			
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.						



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COMMITTEE: Judiciary			•		
TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOS	ES
		WITNESS NAME			
REGISTERED LOBBYIST:					
WITNESS NAME: LOGAN HOBBS			PHONE NUMB 573-395-6 7		
REPRESENTING: DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS TITLE:					
ADDRESS: 421 E DUNKLIN ST					
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65109	
EMAIL:		ATTENDANCE:	SUBMIT DATE: 4/3/2023 12:00 AM		
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COMMITTEE: Judiciary				•	
TESTIFYING:	SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFO	RMATIO	NAL PURPOSES
		WITNESS NAME			
BUSINESS/ORGANIZATION:					
WITNESS NAME: RAY MCCARTY				NUMBER: 80-9478	
BUSINESS/ORGANIZATION NAME: ASSOCIATED INDUSTRIES OF MISSOURI TITLE: PRESID			DENT/CE	DENT/CEO	
ADDRESS: 3234 W. TRUMAN BLVD.					
CITY: JEFFERSON CITY			STATE: MO		ZIP: 65109
EMAIL: rmccarty@aimo.com		ATTENDANCE: In-Person		MIT DATE: /2023 9:2	5 AM

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Associated Industries of Missouri supports providing greater accountability for Administrative Law Judges. This bill provides an additional level of review for ALJ's that we believe is appropriate. ALJ's decide workers compensation cases and it is very important to have an impartial judge hearing the case that will be fair to both sides.



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TESTIFYING:	\square IN SUPPORT OF	▼ IN OPPOSITION TO		MATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE			PHONE NUM	PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:			TITLE:	TITLE:	
ADDRESS:					
CITY:			STATE:	ZIP:	
EMAIL: arniedienoff@yah	oo.com	ATTENDANCE: Written	SUBMIT 4/3/20	DATE: 23 11:57 PM	
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TESTIFYING:	☐IN SUPPORT OF	☑ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES	
		WITNESS NAME			
BUSINESS/ORGANIZATION:					
WITNESS NAME: RANDY ALBERHA	SKY		PHONE NUME	BER:	
BUSINESS/ORGANIZATION NAME: MISSOURI ASSOCIATION OF TRIAL ATTORNEYS		TITLE: EXECUTIV	TITLE: EXECUTIVE COMMITTEE		
ADDRESS: PO BOX 1792					
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65102	
EMAIL:		ATTENDANCE:	SUBMIT DATE: 4/3/2023 12:00 AM		
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