



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------------------------|--------------------------|--|
| BILL NUMBER: HB 960 | | DATE: 3/1/2023 | |
| COMMITTEE: Workforce and Infrastructure Development | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| INDIVIDUAL: | | | |
| WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: | | TITLE: | |
| ADDRESS: | | | |
| CITY: | | STATE: | ZIP: |
| EMAIL: arniedienoff@yahoo.com | ATTENDANCE: Written | | SUBMIT DATE: 3/1/2023 11:47 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |

I am in Support of this Bill. This is a Smart Bill and makes sense to be doing this State-Wide.



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| WITNESS NAME | | | |
| INDIVIDUAL: | | | |
| WITNESS NAME: SAVANNAH ZIEGLER | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: | | TITLE: | |
| ADDRESS: | | | |
| CITY: | | STATE: | ZIP: |
| EMAIL: | ATTENDANCE: | | SUBMIT DATE: 3/1/2023 12:00 AM |
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| WITNESS NAME | | |
| INDIVIDUAL: | | |
| WITNESS NAME: SUSAN GIBSON | | PHONE NUMBER: |
| BUSINESS/ORGANIZATION NAME: | | TITLE: |
| ADDRESS: | | |
| CITY: | | STATE: ZIP: |
| EMAIL: Onesuegibson@protonmail.com | ATTENDANCE: Written | SUBMIT DATE: 2/24/2023 7:51 PM |

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Children's education should come first. Working late hours interferes with education.



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| WITNESS NAME | | | |
| INDIVIDUAL: | | | |
| WITNESS NAME: TINA FANETTI | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: | | TITLE: | |
| ADDRESS: | | | |
| CITY: | | STATE: | ZIP: |
| EMAIL: | ATTENDANCE: | | SUBMIT DATE: 3/1/2023 12:00 AM |
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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: SHERYL SCHMIDT | | PHONE NUMBER: 417-616-1605 | |
| REPRESENTING: FAMILIES FOR HOME EDUCATION, INC | | TITLE: | |
| ADDRESS: 239 ROCK COURT DR. | | | |
| CITY: MARSHFIELD | | STATE: MO | ZIP: 65706 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 3/1/2023 12:00 AM | |
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