

BILL NUMBER: SB 129				DATE: <b>4/26/2023</b>	
COMMITTEE: Judiciary					
TESTIFYING:	✓ IN SUPPORT OF	IN OPPOSITION TO	FOR INFORM	ATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
			PHONE NUME	PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:			TITLE:	TITLE:	
ADDRESS:			·		
CITY:			STATE:	ZIP:	
EMAIL: arniedienoff@yah	oo.com	ATTENDANCE: Written		SUBMIT DATE: 4/26/2023 11:57 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					
I am in Support of this Bill on its Face. The State, Court and Department of Revenue, Secretary of State or the Department of Professional Registration Shall as a last resort Suspend any ones License and Livelihood. This Power can be Misused and Abused!					



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		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: DR. JERRY HOBBS			PHONE NUMBER: 573-418-0988	
REPRESENTING: NATIONAL PARENTING ORGANIZATION			TITLE:	
ADDRESS: 548 SUNSET VIEW	1			
CITY: CAPE GIRARDEAU	J		STATE: <b>MO</b>	ZIP: 63701
EMAIL:		ATTENDANCE:	SUBMIT DATE: 4/26/2023 12:00 AM	
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.



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		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: JEFFREY A. J. MILLAR			PHONE NUMBER: 636-448-4982	
REPRESENTING: AMERICANS FOR EQUAL SHARED PARENTING			TITLE:	
ADDRESS: 4334-C ARROW TH	REE			
CITY: ST. LOUIS			STATE: MO	ZIP: 63128
EMAIL:		ATTENDANCE:	SUBMIT DATE: 4/26/2023 12:00 AM	
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REGISTERED LO	OBBYIST:				
WITNESS NAME: TIMOTHY FABER			PHONE NUMBER: 573-480-2704		
REPRESENTING: MISSOURI BAPTIST CONVENTION			TITLE: DR.		
ADDRESS: 292 FAITH BLVD					
CITY: LAURIE			STATE: <b>MO</b>	ZIP: 65037	
EMAIL: tfaber@mobaptist.	org	ATTENDANCE: Written	SUBMIT DATE: 4/25/2023 10:32 PM		
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We support both SB129 and SB35. Both are good bills and we would be happy with either or both being					

passed



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		WITNESS NAME		
BUSINESS/ORG	ANIZATION:			
WITNESS NAME: LAURA UNDERWOOD			PHONE NUMBER: 573-864-2824	
BUSINESS/ORGANIZATION NAME: MO ASSOCIATION OF FAMILY LAW ADVOCATES				
ADDRESS: 300 B EAST HIGH	ST			
CITY: JEFFERSON CITY	,		STATE: <b>MO</b>	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT DATE: 4/26/2023 12:00 AM	
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.