



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------------------------|---------------------------|---|
| BILL NUMBER: SB 186 | | DATE: 4/12/2023 | |
| COMMITTEE: Special Committee on Public Policy | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| INDIVIDUAL: | | | |
| WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: | | TITLE: | |
| ADDRESS: | | | |
| CITY: | | STATE: | ZIP: |
| EMAIL: arniedienoff@yahoo.com | ATTENDANCE: Written | | SUBMIT DATE: 4/12/2023 11:50 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |
| I Support this Bill and the Criminal Penalty. | | | |



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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: DAVID KENT | | PHONE NUMBER: | |
| REPRESENTING: MISSOURI BANKERS ASSOCIATION | | TITLE: | |
| ADDRESS: 207 EAST CAPITOL AVE. | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 4/12/2023 12:00 AM | |
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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: IAN DUNLAP | | PHONE NUMBER: 573-248-9238 | |
| REPRESENTING: MISSOURI CREDIT UNION ASSOCIATION | | TITLE: | |
| ADDRESS: 223 MADISON STREET | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 4/12/2023 12:00 AM | |

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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: KARA CORCHES | | PHONE NUMBER: 573-634-3511 | |
| REPRESENTING: MISSOURI CHAMBER OF COMMERCE & INDUSTRY | | TITLE: | |
| ADDRESS: 428 EAST CAPITOL AVENUE | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
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