

House _____ Amendment NO. _____

Offered By

Del Taylor _____ 84

- 1 AMEND House Committee Substitute for House Bill No. 2003, Page 13, Section 3.175, Line 8 by
- 2 inserting after said line the following:
- 3
- 4 "For expansion of the extension program by providing coaching, education, and advisement to
- 5 encourage urban gardening and agriculture
- 6 From Lottery Proceeds Fund (0291).....150,000";
- 7
- 8 Further amend said bill by adjusting section and bill totals and intersectional references
- 9 accordingly.

Action Taken _____ Date _____