

House _____ Amendment NO. _____

Offered By

Del Taylor _____ 84

1 AMEND House Committee Substitute for House Bill No. 2003, Page 16, Section 3.205, Line 25, by
2 inserting immediately after said line the following:

3

4 "For expansion of the extension program by providing coaching, education, and advisement to
5 encourage urban gardening and agriculture

6 From Lottery Proceeds Fund (0291).....150,000";

7

8 Further amend said bill by adjusting section and bill totals and intersectional references
9 accordingly.

Action Taken _____ Date _____