

House _____ Amendment NO. _____

Offered By

Adrian Plank _____ 47

- 1 AMEND House Committee Substitute for House Bill No. 2006, Page 19, Section 6.237, Line 35 by
- 2 inserting immediately thereafter the following:
- 3
- 4 "Section 6.238.To the Department of Natural Resources
- 5 For a city with more than one hundred eighty-five but fewer than two hundred ten inhabitants and
- 6 located in a county with more than one hundred fifty thousand but fewer than two hundred thousand
- 7 inhabitants for the construction, installation, and maintenance of a flood wall and lift pump,
- 8 provided that local matching funds must be provided on a 90/10 state/local basis
- 9 From Water and Wastewater Loan Fund (0649) (one-time).....\$400,000";
- 10
- 11 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.

Action Taken _____ Date _____