

House \_\_\_\_\_ Amendment NO. \_\_\_\_\_

**Offered By**

Adrian Plank \_\_\_\_\_ 47

- 1 AMEND House Committee Substitute for House Bill No. 2006, Page 18, Section 6.235, Line 17 by
- 2 inserting immediately thereafter the following:
- 3
- 4 "Section 6.236. To the Department of Natural Resources
- 5 For the planning, design, maintenance, repair, or capital improvements for a sewer system located in
- 6 a city with more than eight hundred fifty-five but fewer than nine hundred fifty-five inhabitants and
- 7 located in a county with more than one hundred fifty thousand but fewer than two hundred thousand
- 8 inhabitants, provided that local matching funds must be provided on a 90/10 state/local basis
- 9 From Water and Wastewater Loan Revolving Fund (0602) (one-
- 10 time).....\$3,140,000";
- 11
- 12 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.

Action Taken \_\_\_\_\_ Date \_\_\_\_\_