

House _____ Amendment NO. _____

Offered By

Peter Merideth _____ 80

- 1 AMEND House Committee Substitute for House Bill No. 2006, Page 20, Section 6.240, Line 13 by
- 2 inserting immediately thereafter the following:
- 3
- 4 "Section 6.241. To the Department of Natural Resources
- 5 For the testing of soil and groundwater for baseline data about pollutants near concentrated animal
- 6 feeding operations and mining operations
- 7 From Safe Drinking Water Fund (0679).....\$1,000,000";
- 8
- 9 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.

Action Taken _____ Date _____