

House _____ Amendment NO. _____

Offered By

Greg Sharpe _____ 4

- 1 AMEND House Committee Substitute for House Bill No. 2007, Page 6, Section 7.048, Line 12 by
- 2 inserting immediately thereafter the following:
- 3
- 4 "Section 7.049 To the Department of Economic Development
- 5 For a not-for-profit organization located in a city with more than one thousand seven hundred but
- 6 fewer than one thousand nine hundred inhabitants and that is the county seat of a county with more
- 7 than four thousand five hundred but fewer than five thousand inhabitants that addresses a broad
- 8 cross-section of issues, including comprehensive planning, economic development, marketing,
- 9 industrial park development, operation of revolving loan funds, and coordination with industrial
- 10 prospects and various agencies and organizations involved in economic development, provided that
- 11 local matching funds must be provided on a 75/25 state/local basis
- 12 From Budget Stabilization Fund (0522) (one-time).....\$1,000,000";
- 13
- 14 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.

Action Taken _____ Date _____