| House                        | Amendment NO  |
|------------------------------|---|
|                              | Offered By  |
| Cody Smith                   | <u>163</u>  |
|                              | Committee Substitute for House Bill No. 2008, Page 4, Section 8.006, Line 35, by aid line the following:  |
|                              | tion district that serves a city with more than thirty thousand but fewer than thirty-<br>nhabitants and located in a county with more than seven hundred thousand but fewer<br>ed thousand |
| inhabitants to<br>and commun | pport the operations of the fire protection district's mobile integrated healthcare paramedic program   |
| From Budget                  | abilization Fund (0522) (one-time) \$100,000";  |
| Further amer                 | aid bill by adjusting section and bill totals and intersectional references accordingly   |
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| Action '                     | en Date   |