

House _____ Amendment NO. _____

Offered By

Cody Smith _____ 163

- 1 AMEND House Committee Substitute for House Bill No. 2015, Page 6, Section 15.125, Line 4 by
- 2 inserting immediately thereafter the following:
- 3
- 4 "Section 15.126.To the Department of Economic Development
- 5 For the Division of Tourism
- 6 For the marketing and advertising of a championship football event in a city not within a county
- 7 From Economic Development Advancement Fund (0783)..... \$500,000";
- 8
- 9 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.
- 10

Action Taken _____ Date _____