

House \_\_\_\_\_ Amendment NO. \_\_\_\_\_

**Offered By**

Louis Riggs \_\_\_\_\_ 5

1 AMEND House Committee Substitute for House Bill No. 2020, Page 41, Section 20.841, Line 12  
2 by inserting immediately thereafter the following:

3  
4 "Section 20.842. To the Office of Administration  
5 For the Department of Transportation  
6 For the planning, design, construction of a water infrastructure project in a county with more than  
7 twenty-five thousand but fewer than thirty thousand inhabitants and with a county seat with more  
8 than two thousand five hundred but fewer than six thousand inhabitants  
9 From Coronavirus State Fiscal Recovery - Health and Economic  
10 Impacts Fund (2463).....\$2,500,000";

11  
12 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.

Action Taken \_\_\_\_\_ Date \_\_\_\_\_