

House _____ Amendment NO. _____

Offered By

Del Taylor _____ 84

- 1 AMEND House Committee Substitute for House Bill No. 2020, Page 14, Section 20.310, Line 7 by
- 2 inserting immediately after said line the following:
- 3
- 4 "Section 20.311. To the Office of Administration
- 5 For the Department of Agriculture
- 6 For competitive grants to innovative projects that promote agriculture in urban/suburban
- 7 communities
- 8 From Coronavirus State Fiscal Recovery - Revenue Replacement (2464).....\$50,000";
- 9
- 10
- 11
- 12 Further amend said bill by adjusting section and bill totals and intersectional references accordingly.

Action Taken _____ Date _____