

House _____ Amendment NO. _____

Offered By

1 AMEND House Committee Substitute for House Bill No. 2348, Page 11, Section 58.200, Line 10,
2 by inserting after all of said section and line the following:

3
4 "64.231. 1. The county planning board shall have power to make, adopt and may publish an
5 official master plan for the county for the purpose of bringing about coordinated physical
6 development in accordance with present and future needs. The master plan shall be developed so as
7 to conserve the natural resources of the county, to ensure efficient expenditure of public funds, and
8 to promote the health, safety, convenience, prosperity and general welfare of the inhabitants. The
9 master plan may include, among other things, a land use plan, studies and recommendations relative
10 to the locations, character and extent of highways, railroads, bus, streetcar and other transportation
11 routes, bridges, public buildings, schools, sewers, parks and recreation facilities, parkways, forests,
12 wildlife refuges, dams and projects affecting conservation of natural resources. The county
13 planning board may adopt the master plan in whole or in part, and subsequently amend or extend the
14 adopted plan or any portion thereof. Before the adoption, amendment or extension of the plan or
15 portion thereof, the board shall hold at least one public hearing thereon, fifteen days' notice of the
16 time and place of which shall be published in at least one newspaper having general circulation
17 within the county, and notice of the hearing shall also be posted [~~at least fifteen days in advance~~
18 ~~thereof in at least two conspicuous places in each township]~~ on the county's website. The hearing
19 may be adjourned from time to time. The adoption of the plan shall be by resolution carried by not
20 less than a majority vote of the full membership of the county planning board. After the adoption of
21 the master plan an attested copy shall be certified to the county clerk and a copy shall be recorded in
22 the office of the recorder of deeds.

23 2. The master plan, with the accompanying maps, diagrams, charts, descriptive matter, and
24 reports, shall include the plans specified by this section which are appropriate to the county and
25 which may be made the basis for its physical development. The master plan may comprise any, all,
26 or any combination of the plans specified in this section, for all or any part of the county."; and

27
28 Further amend said bill by amending the title, enacting clause, and intersectional references
29 accordingly.

Action Taken _____ Date _____