



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 1460</b>		DATE: <b>2/7/2024</b>	
COMMITTEE: <b>Workforce and Infrastructure Development</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>RALPH MARTIN</b>		PHONE NUMBER: <b>573-767-5393</b>	
BUSINESS/ORGANIZATION NAME: <b>LEWIS COUNTY IDA</b>		TITLE: <b>EXEC DIRECTOR</b>	
ADDRESS: <b>108 N. JACKSON</b>			
CITY: <b>MONTICELLO</b>		STATE: <b>MO</b>	ZIP: <b>63457</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/7/2024 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



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<b>WITNESS NAME</b>		
<b>INDIVIDUAL:</b>		
WITNESS NAME: <b>ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE:      ZIP:
EMAIL: <b>arniedienoff@yahoo.com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/7/2024 11:53 PM</b>

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**  
**I am Opposed to this change and believe in Elected Board and Commissions.**