



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1483		DATE: 2/6/2024	
COMMITTEE: Special Committee on Tourism			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: BECKY HARSCH		PHONE NUMBER: 816-507-0962	
BUSINESS/ORGANIZATION NAME: VISIT KANSAS CITY		TITLE: NATIONAL ACCOUNT MANAGER	
ADDRESS: 1475 WALNUT STREET			
CITY: KANSAS CITY		STATE: MO	ZIP: 64106
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/6/2024 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: CHRIS WILSON		PHONE NUMBER: 636-255-6102	
BUSINESS/ORGANIZATION NAME: GREATER SAINT CHARLES CONVENTION AND VISITORS BUREAU		TITLE: SALES MANAGER	
ADDRESS: 230 SOUTH MAIN STREET			
CITY: SAINT CHARLES		STATE: MO	ZIP: 63301
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/6/2024 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: DAVID JACKSON		PHONE NUMBER: 314-406-2937	
REPRESENTING: GREATER ST. LOUIS INC.		TITLE:	
ADDRESS: PO BOX 1865			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/6/2024 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: JARED BRUGGEMAN		PHONE NUMBER: 417-625-1006	
BUSINESS/ORGANIZATION NAME: JOPLIN SPORTS AUTHORITY		TITLE: EXECUTIVE DIRECTOR	
ADDRESS: 3301 WEST 1ST STREET			
CITY: JOPLIN		STATE: MO	ZIP: 64801
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/6/2024 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: LANCE KETTERING		PHONE NUMBER: 417-881-5300	
BUSINESS/ORGANIZATION NAME: GREATER SPRINGFIELD AREA SPORTS COMMISSION		TITLE: EXECUTIVE DIRECTOR	
ADDRESS: 815 EAST ST. LOUIS STREET			
CITY: SPRINGFIELD		STATE: MO	ZIP: 65804
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/6/2024 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: LAURA BRAHAN		PHONE NUMBER: 314-374-5209	
BUSINESS/ORGANIZATION NAME: VISIT MARYLAND HEIGHTS		TITLE: SALES DIRECTOR	
ADDRESS: P.O. BOX 2125			
CITY: MARYLAND HEIGHTS		STATE: MO	ZIP: 63043
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/6/2024 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: MARC SHREIBER		PHONE NUMBER: 314-345-5120	
BUSINESS/ORGANIZATION NAME: ST. LOUIS SPORTS COMMISSION		TITLE: PRESIDENT	
ADDRESS: 308 NORTH 21ST STREET, SUITE 500			
CITY: ST. LOUIS		STATE: MO	ZIP: 63103
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/6/2024 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: SARAH STANTON		PHONE NUMBER: 816-389-4194	
BUSINESS/ORGANIZATION NAME: GREATER KANSAS CITY SPORTS COMMISSION		TITLE: CAO	
ADDRESS: 2600 GRAND BOULEVARD			
CITY: KANSAS CITY		STATE: MO	ZIP: 64108
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/6/2024 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: TERRA ALPHONSO		PHONE NUMBER: 417-243-2124	
BUSINESS/ORGANIZATION NAME: BRANSON CHAMBER AND CONVENTION AND VISITORS BUREAU		TITLE: VICE PRESIDENT, DESTINATION SALES AND SPORTS DEV	
ADDRESS: 4100 GRETRA ROAD			
CITY: BRANSON		STATE: MO	ZIP: 65616
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/6/2024 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: TRACY KIMBERLIN		PHONE NUMBER: 417-894-7282	
REPRESENTING: MISSOURI ASSOCIATION OF CONVENTION & VISITOR BUREAUS		TITLE: GOVERNMENTAL CONSULTANT	
ADDRESS: 3391 W. BLUFFVIEW ST			
CITY: SPRINGFIELD		STATE: MO	ZIP: 65810
EMAIL: kimberlintracy@gmail.com	ATTENDANCE: In-Person	SUBMIT DATE: 2/3/2024 9:14 AM	
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The Missouri Association of Convention & Visitor Bureaus is an association of convention & visitor bureaus, chambers of commerce, and other destination marketing associations from all corners of the state. Our members, both large and small, are responsible for generating overnight travel from various sources, including hosting amateur sporting events. We strongly support all elements of HB 1483, which generates a very positive return on investment. Since its passage in 2013, this tax credit has attracted more than 540,000 overnight visitors and has generated more than \$455 million in new visitor spending.



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WITNESS NAME		
INDIVIDUAL:		
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE: ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: In-Person	SUBMIT DATE: 2/6/2024 11:35 PM

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I am Opposed to this Bill and doubling the \$3,000,000 Tax Credit. For additional information, please review the House archived video. How will the funds be appropriated, when the State's Revenue will be decreasing?