

BILL NUMBER: HB 1550				DATE: <b>2/26/2024</b>	
COMMITTEE: Health and Mental Health Policy					
TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES	
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: ARNIE C."HONES"	T-ABE" DIENOFF-STAT	E PUBLIC ADVOCATE	PHONE NUME	BER:	
BUSINESS/ORGANIZATIO	DN NAME:		TITLE:		
ADDRESS:			<u> </u>		
CITY:			STATE:	ZIP:	
EMAIL: ATTENDANCE: SUBMIT DATE: 2/26/2024 10:27 PM					
THE INFORMATION ON THIS FORM IS BURLLO BECORD LINDER CHARTER 610, DSMO					

I am in Support of this Bill and the Common-Sense approach of making sure that the water is pure, tested and approved for human consumption. ALL Missourians MUST be Protected and made safe with this and other industries.



#### MISSOURI HOUSE OF REPRESENTATIVES

#### WITNESS APPEARANCE FORM

BILL NUMBER: HB 1550				DATE: <b>2/26/2024</b>		
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TESTIFYING:	<b>☑</b> IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES		
		WITNESS NAME				
INDIVIDUAL:						
WITNESS NAME: KORTNIE HUDDLI	ESTON		PHONE NUME	BER:		
BUSINESS/ORGANIZATIO	ON NAME:		TITLE:			
ADDRESS:			<u> </u>			
CITY:			STATE:	ZIP:		
EMAIL: ATTENDANCE: SUBMIT DATE: 2/26/2024 6:49 Pl						
THE INFORMA	TION ON THIS EODI	M IS DUBLIC PECOP	THE INFORMATION ON THIS FORM IS BUILD IN DECORD LINDER CHARTER 610, DSM			

I support this bill. We drink ice melt in our beverages every day and this water source should absolutely be from a source approved as drinking water. Please pass this bill, it is disgusting to think this is not already the case.



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		WITNESS NAME			
BUSINESS/ORG	ANIZATION:				
WITNESS NAME: LARON HILKE			PHONE NUME <b>573-659-0</b>		
BUSINESS/ORGANIZATION NAME: HILKE'S ICE COMPANY  TITLE:					
ADDRESS: 109 DOGWOOD					
CITY: FREEBURG			STATE: <b>MO</b>	ZIP: <b>65035</b>	
EMAIL:	MAIL: SUBMIT DATE: 2/26/2024 12:00 AM				
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



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TESTIFYING	S: ☑IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORMA	TIONAL PURPOSES		
		WITNESS NAME				
INDIVIDUAL:						
WITNESS NAME: MICHAEL DRE	YER		PHONE NUMBE	ER:		
BUSINESS/ORGANIZ	ZATION NAME:		TITLE:			
ADDRESS:						
CITY:			STATE:	ZIP:		
EMAIL: mdreyer93@gr	nail.com	ATTENDANCE: Written	SUBMIT DA 2/26/202	ATE: 24 6:49 PM		
THE INFORMATION ON THIS FORM IS PUBLIC RECORD LINDER CHAPTER 610, RSMo						

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COMMITTEE: Health and Mental Health Policy						
TESTIFYING:	<b>☑</b> IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR IN	IFORMATIC	NAL PURPOSES	
		WITNESS NAME				
INDIVIDUAL:						
WITNESS NAME: WAYNE LEE			PHO	NE NUMBER:		
BUSINESS/ORGANIZATION NAME: TITLE:						
ADDRESS:			·			
CITY:			STA	TE:	ZIP:	
EMAIL:		ATTENDANCE:		SUBMIT DATE: <b>2/26/2024 1</b>	2:00 AM	
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COMMITTEE: Health and Mental	Health Policy			
TESTIFYING:	☐IN SUPPORT OF	✓ IN OPPOSITION TO		ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: RON LEONE			PHONE NUME <b>573-864-5</b>	
REPRESENTING: MPCA - MISSOUR	I PETROLEUM & CON	/ENIENCE ASSOCIATION	TITLE:	
ADDRESS: 205 E. CAPITOL A	VENUE			
CITY: JEFFERSON CITY			STATE: MO	ZIP: <b>65101</b>
EMAIL:		ATTENDANCE:	SUBMIT 0 2/26/20	DATE: 124 12:00 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD LINDER CHAPTER 610 RSMo				