

## MISSOURI HOUSE OF REPRESENTATIVES WITNESS APPEARANCE FORM

BILL NUMBER: HB 1552				DATE: 2/21/2024	
COMMITTEE: Transportation Infrastructure					
TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	FOR INFORM	MATIONAL PURPOSES	
WITNESS NAME					
INDIVIDUAL:					
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE			PHONE NUM	PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:			TITLE:	TITLE:	
ADDRESS:			·		
CITY:			STATE:	ZIP:	
EMAIL: arniedienoff@yah	oo.com	ATTENDANCE: Written		SUBMIT DATE: 2/21/2024 11:52 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



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<b>TESTIFYING</b> : ☑IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES		
	WITNESS NAME				
BUSINESS/ORGANIZATION:					
WITNESS NAME: TRICIA BURKHARDT			PHONE NUMBER: <b>319-610-5215</b>		
BUSINESS/ORGANIZATION NAME: MISSOURI CONSERVATION HERITAGE FOUNDATION			TITLE: EXECUTIVE DIRECTOR		
ADDRESS: P.O. BOX 366					
CITY: JEFFERSON CITY			ZIP: <b>65102</b>		
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/21/2024 12:00 AM			
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