



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1554		DATE: 3/4/2024
COMMITTEE: Conservation and Natural Resources		
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES		
WITNESS NAME		
INDIVIDUAL:		
WITNESS NAME: BRETT DUFUR		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE: ZIP:
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/4/2024 12:00 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.		



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1554		DATE: 3/4/2024	
COMMITTEE: Conservation and Natural Resources			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: JAMES R. MIHALEVICH		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL:	ATTENDANCE:		SUBMIT DATE: 3/4/2024 12:00 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1554		DATE: 3/4/2024	
COMMITTEE: Conservation and Natural Resources			
TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ALAN REINKEMEYER		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: bucksnbears1@gmail.com		ATTENDANCE: Written	SUBMIT DATE: 3/4/2024 1:29 PM

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

I cannot attend this hearing as it I have a personal conflict. Normally I would attend this in person. I am in FULL opposition to this bill. I do not feel ANY State or Federal Funding (including Grants) should be used to develop this trail. The State of Missouri has many more pressing needs and priorities that would improve our economy rather than another hiking or biking trail. For instance, how about more funding to add two-foot shoulders and rumble strips to all Missouri letter route roads? Also, I know many communities with no or inadequate water and wastewater systems (for instance Meta, MO has no sanitary sewer). Our large municipalities could benefit from increase public safety grants to law enforcement/public safety efforts, our rural and inner-city schools are lagging behind. In addition, the Missouri DNR State Parks cannot afford to take care of what they already own and their financial estimates to do so probably don't reflect the current day inflation rates. I worked for DNR for 26 years and recall many state park water and wastewater systems in need of repair or upgrade and some were struggling to maintain EPA compliance. I'm not sure how that compares to today, but I would bet much hasn't changed since I left in 2015. Put the money elsewhere where it can be better spent. Thanks



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1554		DATE: 3/4/2024	
COMMITTEE: Conservation and Natural Resources			
TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCAT		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written	SUBMIT DATE: 3/4/2024 11:59 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			

I am Opposed to this bill and the restriction of 10% to the Department of Natural Resources and State Parks



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1554		DATE: 3/4/2024	
COMMITTEE: Conservation and Natural Resources			
TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input checked="" type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: BILL GRIFFITH		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL:	ATTENDANCE:		SUBMIT DATE: 3/4/2024 12:00 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1554		DATE: 3/4/2024	
COMMITTEE: Conservation and Natural Resources			
TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input checked="" type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: DAVID KELLY		PHONE NUMBER: 573-751-9392	
BUSINESS/ORGANIZATION NAME: MO DNR		TITLE:	
ADDRESS: PO BOX 176			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/4/2024 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1554		DATE: 3/4/2024	
COMMITTEE: Conservation and Natural Resources			
TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input checked="" type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: MEGHAN S. LARGENT		PHONE NUMBER: 314-444-7704	
BUSINESS/ORGANIZATION NAME: LEWIS RICE LLC		TITLE: ATTORNEY	
ADDRESS: 600 WASHINGTON AVE. STE 2500			
CITY: ST. LOUIS		STATE: MO	ZIP: 63101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/4/2024 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1554		DATE: 3/4/2024	
COMMITTEE: Conservation and Natural Resources			
TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input checked="" type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: RODNEY LUEBBERING		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: raluebbering@embarqmail.com		ATTENDANCE: Written	SUBMIT DATE: 3/3/2024 8:10 PM

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

Since the bill's sponsor appears to own property next to the easement in Bland is there no conflict of interests with filing this bill? What about the 33% commission landowners have to pay the attorneys for MoParks forcing a new trail easement over the current railroad easement? These lawsuits represent the devaluation of property values and shouldn't be the landowners responsibility to pay the attorney's fee. Will this bill address these expenses for landowners? Is the bill's sponsor suing for compensation on his property? What if 10% doesn't cover fences; drainage and vegetation control? MoParks is responsible for all these issues just as the railroad easement owner was.



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1554		DATE: 3/4/2024	
COMMITTEE: Conservation and Natural Resources			
TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input checked="" type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: TAMERA BRUCKERHOFF		PHONE NUMBER: 573-690-1965	
BUSINESS/ORGANIZATION NAME: CITY OF HERMANN		TITLE: TOURISM & ECONOMIC DEVELOPMENT DIRECTOR	
ADDRESS: 1902 JEFFERSON STREET			
CITY: HERMANN		STATE: MO	ZIP: 65041
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/4/2024 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			