



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 1564</b>		DATE: <b>1/9/2024</b>	
COMMITTEE: <b>Local Government</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>JASON ZAMKUS</b>		PHONE NUMBER: <b>573-291-6180</b>	
REPRESENTING: <b>CITY OF MOBERLY; CITY OF HANNIBAL</b>		TITLE: <b>LOBBYIST</b>	
ADDRESS: <b>1320 ELMERINE AVENUE</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL: <b>jzamkus@gmail.com</b>	ATTENDANCE: <b>In-Person</b>	SUBMIT DATE: <b>1/9/2024 11:31 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>JERRY MARTI</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: <b>jerrymarti@me.com</b>		ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>1/9/2024 12:41 PM</b>

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I would like to encourage your support of this bill. As mayor of Lamar Heights (population under 200) this would give us flexibility to partner financially with Barton County and the city of Lamar (we share a common boarder), on projects that we could never afford on our own. If this statute doesn't change it may impact our ability to participate in the funding of updating of the 911 system for Barton County as county officials are asking all stakeholders to pay their fair share on the new system. With the change we could participate without asking voters for a new tax. With passage of this statute, there would be no increase in taxes on the people who live, work and visit here and allow us to better serve those groups. Thank you to Representative Kelley for sponsoring the bill and your consideration.



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<b>WITNESS NAME</b>		
<b>INDIVIDUAL:</b>		
WITNESS NAME: <b>ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE:      ZIP:
EMAIL: <b>arniedienoff@yahoo.com</b>	ATTENDANCE: <b>In-Person</b>	SUBMIT DATE: <b>1/9/2024 11:57 PM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>		
<b>NO Moving Taxes!</b>		