



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 1569</b>		DATE: <b>1/10/2024</b>	
COMMITTEE: <b>Higher Education</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>BRIAN MILLNER</b>		PHONE NUMBER: <b>573-634-8787</b>	
BUSINESS/ORGANIZATION NAME: <b>MISSOURI COMMUNITY COLLEGE ASSOCIATION</b>		TITLE: <b>PRESIDENT</b>	
ADDRESS: <b>2420 HYDE PARK</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65109</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>1/10/2024 12:00 AM</b>	

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**