



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1622		DATE: 2/14/2024	
COMMITTEE: Utilities			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: CECIL "KEN" FRANKLIN		PHONE NUMBER: 314-471-7337	
REPRESENTING: MISSOURI AMERICAN WATER		TITLE:	
ADDRESS: 275 CRAIG ROAD			
CITY: CREVE COEUR		STATE: MO	ZIP: 63141
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/14/2024 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1622		DATE: 2/14/2024	
COMMITTEE: Utilities			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: KARA CORCHES		PHONE NUMBER: 573-634-3511	
BUSINESS/ORGANIZATION NAME: MISSOURI CHAMBER OF COMMERCE AND INDUSTRY		TITLE: VP OF GOVERNMENT AFFAIRS	
ADDRESS: 428 E. CAPITOL AVENUE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: kcorches@mochamber.com	ATTENDANCE: Written	SUBMIT DATE: 2/14/2024 10:14 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			

Workforce development is always a top priority of the Missouri Chamber. We support a comprehensive approach to workforce development. This includes enhanced workforce development efforts within our utility industry, which operates the critical infrastructure that powers our modern economy.



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1622		DATE: 2/14/2024	
COMMITTEE: Utilities			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: ZACH MONROE		PHONE NUMBER: 573-508-2467	
REPRESENTING: AMEREN MISSOURI		TITLE:	
ADDRESS: 101 MADISON STREET			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/14/2024 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1622		DATE: 2/14/2024
COMMITTEE: Utilities		
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES		
WITNESS NAME		
REGISTERED LOBBYIST:		
WITNESS NAME: ZACH POLLOCK		PHONE NUMBER: 573-645-3210
REPRESENTING: MISSOURI NATURAL GAS ASSOCIATION, SPIRE, INC.		TITLE:
ADDRESS: 1030 WESTWOOD DRIVE		
CITY: JEFFERSON CITY		STATE: MO
		ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/14/2024 12:00 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.		



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 1622		DATE: 2/14/2024
COMMITTEE: Utilities		
TESTIFYING: <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES		
WITNESS NAME		
INDIVIDUAL:		
WITNESS NAME: ARNIE C"HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE: ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written	SUBMIT DATE: 2/14/2024 11:58 PM

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

I am Very opposed to this Bill. This Bill is giving Utilities companies Corporate Welfare and in essence additional Tax-Credits. Developing a work force for Utility Companies is that company's responsibility. To my knowledge there are NO employees shortages with Electric, Natural Gas, Water and Sewer Companies. The Fiscal Note is very concerning as the Cost to the State and the Public Service Commission is unknown, not to mention the increase socked to the utility that will pay for these incentives and kickbacks. kill this Bill in its Tracks!