

## MISSOURI HOUSE OF REPRESENTATIVES WITNESS APPEARANCE FORM

BILL NUMBER: HB 1639				DAT <b>2/7</b>	TE: <b>7/2024</b>	
COMMITTEE: Judiciary				•		
TESTIFYING:	<b>☑</b> IN SUPPORT OF	☐ IN OPPOSITION TO	☐ FOR INFORMATIONAL PURPOSES			
WITNESS NAME						
INDIVIDUAL:						
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE				PHONE NUMBER:		
BUSINESS/ORGANIZATION NAME:			TITLE:	TITLE:		
ADDRESS:						
CITY:			STATE:		ZIP:	
EMAIL: arniedienoff@yahoo.com		ATTENDANCE: In-Person	SUBN 2/7/2	SUBMIT DATE: 2/7/2024 11:58 PM		
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.						