



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------|--|----------------------|
| BILL NUMBER: HB 1654 | | DATE: 2/7/2024 | |
| COMMITTEE: Judiciary | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: CODY CARLSON | | PHONE NUMBER: 515-745-1900 | |
| BUSINESS/ORGANIZATION NAME: COALITION OF IGNITION INTERLOCK MANUFACTURERS | | TITLE: | |
| ADDRESS: 11035 AURORA AVE | | | |
| CITY: URBANDALE | | STATE: IA | ZIP: 50322 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/7/2024 12:00 AM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: JEROD BREIT | | PHONE NUMBER: 314-803-1501 | |
| REPRESENTING: MOTHERS AGAINST DRUNK DRIVING | | TITLE: | |
| ADDRESS: 4224 S HOCKER BLD 11, SUITE 108 | | | |
| CITY: INDEPENDENCE | | STATE: MO | ZIP: |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/7/2024 12:00 AM | |
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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: MICHAEL R. GIBBONS | | PHONE NUMBER: 573-635-4430 | |
| REPRESENTING: COALITION OF IGNITION INTERLOCK MANUFACTURERS | | TITLE: | |
| ADDRESS: 115 EAST HIGH STREET | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/7/2024 12:00 AM | |
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| WITNESS NAME | | | |
| INDIVIDUAL: | | | |
| WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: | | TITLE: | |
| ADDRESS: | | | |
| CITY: | | STATE: | ZIP: |
| EMAIL: arniedienoff@yahoo.com | | ATTENDANCE: In-Person | SUBMIT DATE: 2/7/2024 11:58 PM |
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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: BRIAN BERNSKOETTER | | PHONE NUMBER: 636-2872 | |
| REPRESENTING: MISSOURI ASSOCIATION OF CRIMINAL DEFENSE LAWYERS | | TITLE: | |
| ADDRESS: 101 E. HIGH | | | |
| CITY: JC | | STATE: MO | ZIP: 65102 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 2/7/2024 12:00 AM | |
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