

| BILL NUMBER: HB 1692 | | | | DATE: 2/8/2024 |
|--|---------------------|---------------------------|---------------------|--------------------------|
| COMMITTEE: Crime Prevention | and Public Safety | | | |
| TESTIFYING: | ✓ IN SUPPORT OF | IN OPPOSITION TO | | ATIONAL PURPOSES |
| | | WITNESS NAME | | |
| INDIVIDUAL: | | | | |
| WITNESS NAME: ARNIE C."HONES | T-ABE" DIENOFF-STAT | TE PUBLIC ADVOCATE | PHONE NUMB | ER: |
| BUSINESS/ORGANIZATIC | DN NAME: | TITLE: | TITLE: | |
| ADDRESS: | | | | |
| CITY: | | | STATE: | ZIP: |
| EMAIL: arniedienoff@yaho | oo.com | ATTENDANCE: Written | SUBMIT D 2/8/202 | ATE: 4 11:53 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | | |
| I am in Support of this Bill. Stiffer Penalties and responsibility for fleeing at high speeds. | | | | |



| BILL NUMBER: HB 1692 | | | | DATE: 2/8/2024 |
|--|-------------------|--------------------------|--------------------------|--------------------------|
| COMMITTEE: Crime Prevention | and Public Safety | | • | |
| TESTIFYING: | ✓ IN SUPPORT OF | IN OPPOSITION TO | | ATIONAL PURPOSES |
| | | WITNESS NAME | | |
| BUSINESS/ORG | ANIZATION: | | | |
| WITNESS NAME: BYRON KEELIN | | | PHONE NUME 314-402-00 | |
| BUSINESS/ORGANIZATIC FREEDOM PRINCI | | | | NT |
| ADDRESS: PO BOX 15095 | | | | |
| CITY: ST. LOUIS | | | STATE: MO | ZIP: 63110 |
| EMAIL: freedomprinciples | tl@protonmail.com | ATTENDANCE: Written | SUBMIT D 2/7/202 | DATE: 24 7:00 AM |
| THE INFORMA | TION ON THIS FOR | M IS PUBLIC RECOR | D UNDER CHA | PTER 610, RSMo. |
| | | of watching suspects fle | | |

engage the police in a high-speed chase sometimes resulting in personal injury of innocent citizens and/or the police office. These people who purposely flee the scene should be held accountable not only for their criminal action but also for being personally responsible for any damage that occurs during the incident.



| BILL NUMBER: HB 1692 | | | | DATE: 2/8/2024 |
|----------------------------------|-------------------|-------------------|-------------------------|--------------------------|
| COMMITTEE: Crime Prevention a | and Public Safety | | | |
| TESTIFYING: | ✓ IN SUPPORT OF | IN OPPOSITION TO | | ATIONAL PURPOSES |
| | | WITNESS NAME | | |
| REGISTERED LO | DBBYIST: | | | |
| WITNESS NAME: CHASE CAMPBEL | L | | PHONE NUME 573-864-0 | |
| REPRESENTING: WINTON POLICY O | GROUP | | TITLE: | |
| ADDRESS: 124 E HIGH ST | | | · · · · · | |
| | | | STATE: MO | ZIP: 65101 |
| EMAIL: | | ATTENDANCE: | SUBMIT [2/8/202 | DATE: 24 12:00 AM |
| THE INFORMAT | TION ON THIS FOR | M IS PUBLIC RECOR | D UNDER CHA | PTER 610, RSMo. |



| ty | | |
|------------------------|---------------------|----------------------|
| RT OF IN OPPOSITION TO | | IATIONAL PURPOSES |
| WITNESS NAME | | |
| | | |
| | | |
| | TITLE: | |
| | i | |
| | STATE: MO | ZIP: 63367 |
| ATTENDANCE: | | DATE: 24 12:00 AM |
| R | ATTENDANCE: | ATTENDANCE: |



| BILL NUMBER: HB 1692 | | | DATE: 2/8/2024 |
|--|---------------------|------------------------|--------------------------|
| COMMITTEE: Crime Prevention and Public | Safety | | • |
| TESTIFYING: VIN SUF | PORT OF IN OPPOS | | IATIONAL PURPOSES |
| | WITNESS N | AME | |
| BUSINESS/ORGANIZATIO | ON: | | |
| WITNESS NAME: JASON LAW | | PHONE NUM 314-853-3 | |
| BUSINESS/ORGANIZATION NAME: ST. LOUIS COUNTY POLICE | | | DNEL |
| ADDRESS: 7900 FORSYTH | | | |
| CITY: CLAYTON | | STATE: MO | ZIP: 63105 |
| EMAIL: | ATTENDANCE: | SUBMIT 2/8/202 | DATE: 24 12:00 AM |
| THE INFORMATION ON | THIS FORM IS PUBLIC | RECORD UNDER CHA | PTER 610, RSMo. |



| BILL NUMBER: HB 1692 | | | | DATE: 2/8/2024 |
|---|-----------------|-------------------|------------------------|--------------------------|
| COMMITTEE: Crime Prevention an | d Public Safety | | | |
| TESTIFYING: | ✓ IN SUPPORT OF | IN OPPOSITION TO | | IATIONAL PURPOSES |
| | | WITNESS NAME | | |
| BUSINESS/ORGAI | NIZATION: | | | |
| WITNESS NAME: JOE PATTERSON | | | PHONE NUM 314-520-1 | |
| BUSINESS/ORGANIZATION N ST. LOUIS COUNTY | | | TITLE: | |
| ADDRESS: | | | | |
| CITY: | | | STATE: MO | ZIP: |
| EMAIL: | | ATTENDANCE: | SUBMIT 2/8/202 | DATE: 24 12:00 AM |
| THE INFORMATION | ON ON THIS FOR | M IS PUBLIC RECOR | D UNDER CHA | PTER 610, RSMo. |



| | | | DATE: 2/8/2024 |
|---|------------------|--|---|
| Public Safety | | | |
| IN SUPPORT OF | IN OPPOSITION TO | | ATIONAL PURPOSES |
| | WITNESS NAME | | |
| IZATION: | | | |
| | | PHONE NUME 314-650-9 | |
| BUSINESS/ORGANIZATION NAME: ST. LOUIS COUNTY | | TITLE: POLICE SARGEANT | |
| | | | |
| | | STATE: MO | ZIP: 63105 |
| | ATTENDANCE: | SUBMIT [2/8/202 | DATE: 24 12:00 AM |
| | IN SUPPORT OF | IN SUPPORT OF IN OPPOSITION TO WITNESS NAME IZATION: | IN SUPPORT OF IN OPPOSITION TO FOR INFORM WITNESS NAME IZATION: PHONE NUME 314-650-9 ME: TITLE: POLICE S |



| BILL NUMBER: HB 1692 | | | | DATE: 2/8/2024 |
|----------------------------------|--|--|-----------------------|-------------------------------|
| COMMITTEE: Crime Prevention a | and Public Safety | | | |
| TESTIFYING: | ✓ IN SUPPORT OF | IN OPPOSITION TO | | MATIONAL PURPOSES |
| | | WITNESS NAME | | |
| REGISTERED LO | OBBYIST: | | | |
| WITNESS NAME: MARK BRUNS | | | PHONE NUI 573-632- | |
| | RNAL ORDER OF POLIC IATION; KANSAS CITY | CE; ST. LOUIS POLICE FRATERNAL ORDER OI | TITLE: | |
| ADDRESS: 715 JEFFERSON S | STREET | | | |
| CITY: JEFFERSON CITY | | | STATE: MO | ZIP: 65101 |
| EMAIL: mark@brunslobby | v.com | ATTENDANCE: Written | | T DATE: 024 1:26 PM |
| THE INFORMA | TION ON THIS FORM | I IS PUBLIC RECOR | D UNDER CH | APTER 610, RSMo. |



| BILL NUMBER: HB 1692 | | | | DATE: 2/8/2024 |
|----------------------------------|-------------------|-------------------|-------------------------|--------------------------|
| COMMITTEE: Crime Prevention a | and Public Safety | | | |
| TESTIFYING: | ✓ IN SUPPORT OF | IN OPPOSITION TO | | ATIONAL PURPOSES |
| | | WITNESS NAME | | |
| REGISTERED LO | OBBYIST: | | | |
| WITNESS NAME: ROBERT SHOCKE | Y | | PHONE NUME 573-636-5 | |
| REPRESENTING: MISSOURI POLICE | CHIEFS ASSOCIATIO |)N | TITLE: | |
| ADDRESS: 1001 E HIGH STRE | ET | | | |
| CITY: JEFFERSON CITY | | | STATE: MO | ZIP: 65101 |
| EMAIL: | | ATTENDANCE: | SUBMIT [2/8/202 | DATE: 24 12:00 AM |
| THE INFORMA | TION ON THIS FOR | M IS PUBLIC RECOR | D UNDER CHA | PTER 610, RSMo. |



| BILL NUMBER: HB 1692 | | | | DATE: 2/8/2024 |
|---|-------------------|-------------------|-------------------------|--------------------------|
| COMMITTEE: Crime Prevention a | and Public Safety | | | |
| TESTIFYING: | ✓ IN SUPPORT OF | IN OPPOSITION TO | | ATIONAL PURPOSES |
| | | WITNESS NAME | | |
| BUSINESS/ORG | ANIZATION: | | | |
| WITNESS NAME: TIM WARE | | | PHONE NUME 314-249-5 | |
| BUSINESS/ORGANIZATIO ST. LOUIS COUNT | | | TITLE: | |
| ADDRESS: 7900 FORSYTH | | | · | |
| CITY: CLAYTON | | | STATE: MO | ZIP: 63038 |
| EMAIL: | | ATTENDANCE: | SUBMIT I 2/8/202 | DATE: 24 12:00 AM |
| THE INFORMAT | FION ON THIS FOR | M IS PUBLIC RECOR | D UNDER CHA | PTER 610, RSMo. |



| TESTIFYING: IN SUPPORT OF IN OPPOSITION TO VE | | | |
|--|-------------------|--|--|
| WITNESS NAME | | | |
| | | | |
| | | | |
| BUSINESS/ORGANIZATION NAME: MO OFFICE OF PROSECUTION SERVICES | | TITLE: SENIOR GENERAL COUNSEL | |
| | | | |
| | STATE: MO | ZIP: 65102 | |
| EMAIL: ATTENDANCE: | | ATE: 4 12:00 AM | |
| | VICES ATTENDANCE: | WITNESS NAME PHONE NUMBE 573-751-24 VICES TITLE: SENIOR GI ATTENDANCE: SUBMIT DA | |