

BILL NUMBER: HB 1838				DAT <b>1/2</b>	TE: <b>24/2024</b>
COMMITTEE: Judiciary				•	
TESTIFYING:	<b>☑</b> IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFOR	RMATIC	NAL PURPOSES
	WITNESS NAME				
INDIVIDUAL:					
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE  PHONE NUMBER:					
BUSINESS/ORGANIZATION NAME: TITLE:					
ADDRESS:					
CITY:			STATE:		ZIP:
EMAIL: arniedienoff@yah	oo.com	ATTENDANCE: Written		SUBMIT DATE: 1/24/2024 11:57 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



BILL NUMBER: HB 1838				DATE: <b>1/24/2024</b>		
COMMITTEE: Judiciary						
TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOS	ES	
		WITNESS NAME				
REGISTERED LOBBYIST:						
WITNESS NAME: PHONE NUMBER: MARK RHOADS						
REPRESENTING: MID-MO LEGAL SERVICES, LEGAL SERVICES OF EASTERN MO, LEGAL AID OF WESTERN MO, LEGAL SERVICES OF SOUTHERN MO						
ADDRESS: 308 E. HIGH, STE	209		·			
CITY: JEFFERSON CITY			STATE: <b>MO</b>	ZIP: <b>65101</b>		
EMAIL:		ATTENDANCE:	SUBMIT DATE: 1/24/2024 12:00 AM			
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTFR 610, RSM	0.	



BILL NUMBER: HB 1838				DATE: 1/24/2024	
COMMITTEE: Judiciary					
TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES	;
		WITNESS NAME			
REGISTERED LOBBYIST:					
WITNESS NAME: PHONE NUMBER: 573-635-4430					
REPRESENTING: TITLE: MISSOURI COALITION AGAINST DOMESTIC SEXUAL VIOLENCE					
ADDRESS: 115 E HIGH ST					
CITY: JEFFERSON CITY			STATE: MO	ZIP: <b>65101</b>	
EMAIL:		ATTENDANCE:	SUBMIT DATE: 1/24/2024 12:00 AM		
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					



BILL NUMBER: HB 1838				DATE: 1/24/2024	
COMMITTEE: Judiciary					
TESTIFYING:	☐ IN SUPPORT OF	☐ IN OPPOSITION TO	FOR INFORM	ATIONAL PURPOSES	
		WITNESS NAME			
<b>BUSINESS/ORG</b>	ANIZATION:				
WITNESS NAME: KIRSTEN DUNHAI	VI		PHONE NUMI <b>573-442-0</b>		
BUSINESS/ORGANIZATION NAME: MID-MISSOURI LEGAL SERVICES CORP			TITLE: EXECUTIVE	TITLE: EXECUTIVE DIRECTOR	
ADDRESS: 117 N. GARTH					
CITY: COLUMBIA			STATE: MO	ZIP: <b>65203</b>	
EMAIL:		ATTENDANCE:	SUBMIT DATE: 1/24/2024 12:00 AM		
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610. RSMo.	