

BILL NUMBER: HB 1925				DATE: 3/5/2024
COMMITTEE: Healthcare Reform	1			•
TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFOR	RMATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: BILL ANDERSON			PHONE NU 573-893	
REPRESENTING: MISSOURI HOSPITAL ASSOCIATION TITLE: VP, STATE LEGISLATION				ATE LEGISLATION
ADDRESS: 4712 COUNTRY CLUB DR				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65109
EMAIL: banderson@mhan	et.com	ATTENDANCE: Written		IT DATE: 2024 4:40 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				



BILL NUMBER: HB 1925				DATE: 3/5/2024
COMMITTEE: Healthcare Reform	1			
TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: BRIAN BERNSKOI	ETTER		PHONE NUMB 636-2872	ER:
REPRESENTING: MISSOURI ACADE	MY OF FAMILY PHYS	ICIANS	TITLE:	
ADDRESS: 101 E. HIGH				
CITY: JC			STATE: MO	ZIP: 65102
EMAIL:		ATTENDANCE:	SUBMIT D 3/5/202	ATE: 4 12:00 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610. RSMo.



BILL NUMBER: HB 1925				DATE: 3/5/2024	
COMMITTEE: Healthcare Reform	l				
TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES	
		WITNESS NAME			
BUSINESS/ORG	ANIZATION:				
WITNESS NAME: CHANCE HEPOLA			PHONE NUMB 580-235-67		
BUSINESS/ORGANIZATION COX HEALTH	N NAME:		TITLE: GOVERNI MANAGEF	MENT RELATIONS	
ADDRESS: 3801 S. NATIONAL	AVENUE				
CITY: SPRINGFIELD			STATE: MO	ZIP: 65807	
EMAIL:		ATTENDANCE:	SUBMIT D 3/5/202	OATE: 4 12:00 AM	
THE INCODMAT	TION ON THIS EOD	M IS BURLIC PECOP	D LINDED CHA	DTED 610 PSMo	ı



BILL NUMBER: HB 1925				DATE: 3/5/2024
COMMITTEE: Healthcare Reform				
TESTIFYING:	✓ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	BBYIST:			
WITNESS NAME: CHASE CAMPBELI	L		PHONE NUME 573-864-0	
REPRESENTING: MISSOURI ASSOCI POLICY GROUP	ATION OF RURAL HE	ALTH CLINICS, WINTON	TITLE:	
ADDRESS: 124 E HIGH ST				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT DATE: 3/5/2024 12:00 AM	
THE INFORMAT	TON ON THIS EOD	M IS DUBLIC PECOP	D LINDED CHA	DTED 610 DSMo



BILL NUMBER: HB 1925				DATE: 3/5/2024
COMMITTEE: Healthcare Reform	l			
TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	DBBYIST:			
WITNESS NAME: DAVID JACKSON			PHONE NUME 314-406-2	
REPRESENTING: JEFFERSON CITY	MEDICAL GROUP		TITLE:	
ADDRESS: PO BOX 1865				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 63005
EMAIL:		ATTENDANCE:	SUBMIT 0 3/5/202	DATE: 24 12:00 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				



BILL NUMBER: HB 1925				DATE: 3/5/2024
COMMITTEE: Healthcare Reform	1		·	
TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: JEFF HOWELL			PHONE NUMB 573-636-5 2	
REPRESENTING: MO STATE MEDIC	AL ASSOCIATION		TITLE:	
ADDRESS: 113 MADISON STREET				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT D 3/5/202	OATE: 14 12:00 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.



BILL NUMBER: HB 1925				DATE: 3/5/2024
COMMITTEE: Healthcare Reform	1			
TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: KARA CORCHES			PHONE NUME 573-634-3	
REPRESENTING: MISSOURI CHAME	BER OF COMMERCE A	ND INDUSTRY	TITLE:	
ADDRESS: 420 EAST CAPITOL AVENUE				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT 0 3/5/202	DATE: 24 12:00 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610, RSMo.



BILL NUMBER: HB 1925				DATE: 3/5/2024
COMMITTEE: Healthcare Reform	1		•	
TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: KATHI HARNESS			PHONE NUMB 573-353-4 1	
REPRESENTING: SAINT LUKE'S HEA	ALTH SYSTEM		TITLE:	
ADDRESS: PO BOX 2302				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65102
EMAIL:		ATTENDANCE:	SUBMIT D 3/5/202	ATE: 4 12:00 AM
THE INFORMAT	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610. RSMo.



BILL NUMBER: HB 1925				DATE: 3/5/2024
COMMITTEE: Healthcare Reform	1		•	
TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: KYNA IMAN			PHONE NUMB 314-651-1 1	
REPRESENTING: MO NURSES ASSO	OCIATION		TITLE:	
ADDRESS: P.O. BOX 1483				
CITY: JEFFERSON CITY			STATE: MO	ZIP: 65101
EMAIL:		ATTENDANCE:	SUBMIT D 3/5/202	ATE: 4 12:00 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHA	PTER 610. RSMo.



BILL NUMBER: HB 1925				DATE: 3/5/2024
COMMITTEE: Healthcare Reform	1		·	
TESTIFYING:	✓ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED LO	OBBYIST:			
WITNESS NAME: LYNNE M. SCHLOS	SSER		PHONE NUMB 913-461-8 7	
REPRESENTING: MISSOURI CHIROF	PRACTIC PHYSICIANS	ASSOCIATION	TITLE:	
ADDRESS: 1521 PEPPERWOOD DRIVE				
CITY: ST LOUIS			STATE: MO	ZIP: 63146
EMAIL:		ATTENDANCE:	SUBMIT D 3/5/202	ATE: 4 12:00 AM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.				



BILL NUMBER: HB 1925				DATE: 3/5/2024	
COMMITTEE: Healthcare Reform					
TESTIFYING:	\square IN SUPPORT OF	✓ IN OPPOSITION TO	☐FOR INFOR	MATIONAL P	URPOSES
		WITNESS NAME			
INDIVIDUAL:					
WITNESS NAME: ARNIE C."HONES	WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE PHONE NUMBER:				
BUSINESS/ORGANIZATION NAME: TITLE:					
ADDRESS:	ADDRESS:				
CITY:			STATE:	ZIP:	
EMAIL: arniedienoff@yah	oo.com	ATTENDANCE: In-Person		T DATE: 024 11:54 PN	l
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.					

I am Opposed to this Bill and providing Grants.



BILL NUMBER: HB 1925				DATE: 3/5/2024
COMMITTEE: Healthcare Reform	n			
TESTIFYING:	\square IN SUPPORT OF	☐ IN OPPOSITION TO	FOR INFORMA	ATIONAL PURPOSES
		WITNESS NAME		
REGISTERED L	OBBYIST:			
WITNESS NAME: KATIE GAMBLE			PHONE NUMB 573-634-48	
	MY OF PHYSICIANS A	SSISTANTS, INDEPENDE	ENT TITLE:	
ADDRESS: PO BOX 1865				
CITY: JEFFERSON CITY	,		STATE: MO	ZIP: 65102
EMAIL:		ATTENDANCE:	SUBMIT D 3/5/202	ATE: 4 12:00 AM
THE INFORMA	TION ON THIS FOR	M IS PUBLIC RECOR	D UNDER CHAI	PTER 610. RSMo.