



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | |
|--|-------------|---|
| BILL NUMBER: HB 1995 | | DATE: 1/17/2024 |
| COMMITTEE: Utilities | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | |
| WITNESS NAME | | |
| REGISTERED LOBBYIST: | | |
| WITNESS NAME: ELIZABETH SMITH | | PHONE NUMBER: 573-694-5787 |
| REPRESENTING: MISSOURI PUBLIC UTILITY ALLIANCE | | TITLE: |
| ADDRESS: 2200 MAGUIRE BLVD | | |
| CITY: COLUMBIA | | STATE: MO |
| | | ZIP: 65201 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 1/17/2024 12:00 AM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | |



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| WITNESS NAME | | |
| REGISTERED LOBBYIST: | | |
| WITNESS NAME: FRED DREILING | | PHONE NUMBER: 816-806-6335 |
| REPRESENTING: CITY UTILITIES OF SPRINGFIELD | | TITLE: |
| ADDRESS: 1025 WEST 64TH TERRACE | | |
| CITY: KANSAS CITY | | STATE: MO |
| | | ZIP: 64113 |
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| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: JEREMY KETTERER | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: AT&T | | TITLE: EXTERNAL AFFAIRS | |
| ADDRESS: 1010 PINE STREET, ROOM 19W-E-01 | | | |
| CITY: ST LOUIS | | STATE: MO | ZIP: 63101 |
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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: PATRICK FUCIK | | PHONE NUMBER: 913-687-5548 | |
| REPRESENTING: T-MOBILE | | TITLE: | |
| ADDRESS: 6360 SPRINT PARKWAY | | | |
| CITY: OVERLAND PARK | | STATE: KS | ZIP: 66220 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 1/17/2024 12:00 AM | |
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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: PHILLIP ARZEN | | PHONE NUMBER: 573-634-3911 | |
| REPRESENTING: MISSOURI CHAMBER OF COMMERCE | | TITLE: | |
| ADDRESS: 428 EAST CAPITOL AVENUE | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: RICHARD SHEETS | | PHONE NUMBER: 573-635-9134 | |
| REPRESENTING: MISSOURI MUNICIPAL LEAGUE | | TITLE: EXECUTIVE DIRECTOR | |
| ADDRESS: 1727 SOUTHRIDGE DRIVE | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65109 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 1/17/2024 12:00 AM | |
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| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: SCOTT SWAIN | | PHONE NUMBER: | |
| BUSINESS/ORGANIZATION NAME: VERIZON | | TITLE: | |
| ADDRESS: 104 CLAY STREET | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
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| WITNESS NAME | | |
| INDIVIDUAL: | | |
| WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE | | PHONE NUMBER: |
| BUSINESS/ORGANIZATION NAME: | | TITLE: |
| ADDRESS: | | |
| CITY: | | STATE: ZIP: |
| EMAIL: arniedienoff@yahoo.com | ATTENDANCE: Written | SUBMIT DATE: 1/17/2024 11:09 PM |
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I am ONLY in favor of this Bill and extending the Sunset Date if the Bill favors Consumers and does NOT give major profits to Utility Companies. Will this Bill increase any costs born by Utility Consumers?