



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 2034</b>		DATE: <b>2/21/2024</b>	
COMMITTEE: <b>Workforce and Infrastructure Development</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: <b>arniedienoff@yahoo.com</b>	ATTENDANCE: <b>Written</b>		SUBMIT DATE: <b>2/21/2024 11:59 PM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



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<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>BRAD JONES</b>		PHONE NUMBER: <b>619-3077</b>
REPRESENTING: <b>NFIB (NATIONAL FEDERATION OF INDEPENDENT BUSINESS)</b>		TITLE:
ADDRESS: <b>308 E. HIGH</b>		
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>
		ZIP: <b>65101</b>
EMAIL: <b>Brad.Jones@nfib.org</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/21/2024 7:59 AM</b>
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>DAVID SAMUEL OVERFELT</b>		PHONE NUMBER: <b>573-230-6006</b>	
REPRESENTING: <b>MISSOURI GROCERS ASSOCIATION; MISSOURI RETAILERS ASSOCIATION</b>		TITLE: <b>PRESIDENT</b>	
ADDRESS: <b>PO 1336, 618 E CAPITOL</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65102</b>
EMAIL: <b>dave@moretailers.com</b>	ATTENDANCE: <b>In-Person</b>	SUBMIT DATE: <b>2/21/2024 11:56 AM</b>	
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The Missouri Grocers Association and the Missouri Retailers Association support HB 2034.



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<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>JAMES HARRIS</b>		PHONE NUMBER: <b>573-761-7875</b>
REPRESENTING: <b>OPPORTUNITY SOLUTIONS PROJECT</b>		TITLE:
ADDRESS: <b>122 EAST HIGH STREET, SUITE 200</b>		
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>
		ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/21/2024 12:00 AM</b>
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<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>LOGAN HOBBS</b>		PHONE NUMBER: <b>573-395-6770</b>
REPRESENTING: <b>DOLIR</b>		TITLE:
ADDRESS: <b>421 E DUNKLIN</b>		
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>
		ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/21/2024 12:00 AM</b>
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