



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 2064</b>		DATE: <b>1/24/2024</b>	
COMMITTEE: <b>Judiciary</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>JUDGE COTTON WALKER</b>		PHONE NUMBER: <b>573-526-4726</b>	
BUSINESS/ORGANIZATION NAME: <b>JUDICIAL CONFERENCE OF MISSOURI</b>		TITLE: <b>CIRCUIT JUDGE</b>	
ADDRESS: <b>207 WEST HIGH STREET</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65102</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>1/24/2024 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>STEVE HOBBS</b>		PHONE NUMBER: <b>573-634-2120</b>	
REPRESENTING: <b>MISSOURI ASSOCIATION OF COUNTIES</b>		TITLE: <b>EXECUTIVE DIRECTOR</b>	
ADDRESS: <b>1648 EAST ELM ST.</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL: <b>shobbs@mocounties.com</b>	ATTENDANCE: <b>Written</b>		SUBMIT DATE: <b>1/24/2024 4:28 PM</b>

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**The Missouri Association of Counties would like to go on the record in support of HB 2064.**



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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: <b>arniedienoff@yahoo.com</b>		ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>1/24/2024 11:57 PM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			