



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 2074		DATE: 1/16/2024	
COMMITTEE: Local Government			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCAT		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: In-Person	SUBMIT DATE: 1/16/2024 11:35 PM	

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

I am in Support of increasing the State Funding for Regional Planning Commissions and the East-West Gateway Coordinating Council with the Collar Counties around Saint Louis.



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: JEREMY TANZ		PHONE NUMBER: 573-547-8357	
BUSINESS/ORGANIZATION NAME: SOUTHEAST MISSOURI REGIONAL PLANNING COMMISSION		TITLE: EXECUTIVE DIRECTOR	
ADDRESS: 1 W. SAINT JOSEPH ST.			
CITY: PERRYVILLE		STATE: MO	ZIP: 63775
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/16/2024 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: PAT KELLY		PHONE NUMBER:	
REPRESENTING: MUNICIPAL LEAGUE METRO STL		TITLE:	
ADDRESS: 11911 DORSETT RD.			
CITY: MARYLAND HEIGHTS		STATE: MO	ZIP: 63043
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/16/2024 12:00 AM	
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WITNESS NAME		
BUSINESS/ORGANIZATION:		
WITNESS NAME: RICHARD SHEETS		PHONE NUMBER: 573-635-9134
BUSINESS/ORGANIZATION NAME: MISSOURI MUNICIPAL LEAGUE		TITLE:
ADDRESS: 1727 SOUTHRIDGE DR.		
CITY: JEFFERSON CITY		STATE: MO
		ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/16/2024 12:00 AM
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