



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 2146</b>		DATE: <b>2/27/2024</b>
COMMITTEE: <b>Elections and Elected Officials</b>		
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES		
<b>WITNESS NAME</b>		
<b>INDIVIDUAL:</b>		
WITNESS NAME: <b>ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE:      ZIP:
EMAIL: <b>arniedienoff@yahoo.com</b>	ATTENDANCE: <b>In-Person</b>	SUBMIT DATE: <b>2/27/2024 11:51 PM</b>

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

I am in Support of this Bill, its intension and desired outcome. I Propose the Following Amendments: 1. That the Required Financial Interest Statements threshold of the Political Subdivision is to be \$50,000. 2. That the Governing Body of the Political Subdivision is to Communicate to the Missouri Ethics Commission either by July 1st or January 1st with respective Fiscal Year Start. 3. That Ethics Violations of Salary Payments be Investigated of the East-Central Missouri Water & Sewer Authority, Public Water Supply District Two (2) of Saint Charles & Warren Counties and the Fort Zumwalt Board of Education not disclosing Contracts received by Board of Education Members.



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<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>ELIZABETH ZIEGLER</b>		PHONE NUMBER: <b>573-751-2020</b>
REPRESENTING: <b>MISSOURI ETHICS COMMISSION</b>		TITLE:
ADDRESS: <b>3411A KNIPP DRIVE</b>		
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>
		ZIP: <b>65102</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/27/2024 12:00 AM</b>
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>STACEY HEISLEN</b>		PHONE NUMBER: <b>573-751-2020</b>	
REPRESENTING: <b>MISSOURI ETHICS COMMISSION</b>		TITLE:	
ADDRESS: <b>3411A KNIPP DRIVE</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65109</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/27/2024 12:00 AM</b>	
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