



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 2153		DATE: 1/8/2024	
COMMITTEE: Conservation and Natural Resources			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C."HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written	SUBMIT DATE: 1/8/2024 11:54 PM	

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

I agree and am in Support with the Requirements of HB-2153 in making an Application for reasons why the **NEED** to Export Water from Our State with the Missouri Department of Natural Resources, with a Step-Two Process of a Recommendation of the Missouri Department of Natural Resources to the General Assembly, which **MUST** pass a Resolution by both the State House and the State Senate. Remember Water is a Valuable Resource to our State, Our Farmers and Our Animals. Missouri in a current drought in over 85-Counties of Missouri's 115 Counties and the City of Saint Louis.***Note to the Committee: I am calling for an Investigation into five (5) Water Board Members and Appointing two (2) of their friends with Conflict-Of-Interest by creating a "Shell-Company" to pay themselves \$25,000 a year (Yes \$25,000 a year-You have read it correctly), plus Trips and Benefits ripping-off Rate-Payers with 800-Customers and \$800,000 in Revenue of the East-Central Missouri Water & Sewer Authority, whereby ALL Assets are owned by Public Water District Two (2) of Saint Charles County. These are Crimes and Violations of Chapter 247 of the Revised State Statues of Missouri bypassing ALL Regulations of both the Public Service Commission & the Missouri Department of Natural Resources. For more information please Contact Me at ArnieDienoff@Yahoo.Com



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: BENJAMIN TRAVLOS		PHONE NUMBER: 573-893-1400	
REPRESENTING: MISSOURI FARM BUREAU		TITLE: DIRECTOR OF STATE LEGISLATIVE AFFAIRS	
ADDRESS: 701 S. COUNTRY CLUB DRIVE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL: ben.travlos@mofb.org	ATTENDANCE: Written	SUBMIT DATE: 1/8/2024 10:48 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			

Missouri Farm Bureau has member-adopted policy stating: "We recommend that legislation be enacted to prohibit the sale of water from the aquifers within the state to other states or entities outside the state of Missouri." Water is a critical resource to production agriculture. We support this legislation to ensure this resource is protected going forward.



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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: BRIAN BAIRD		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: bbairdfarms@yahoo.com		ATTENDANCE: Written	SUBMIT DATE: 1/8/2024 3:52 PM
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WITNESS NAME		
INDIVIDUAL:		
WITNESS NAME: DONNA ZINK		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE: ZIP:
EMAIL: zmail@sunintherain.com	ATTENDANCE: Written	SUBMIT DATE: 1/8/2024 5:01 PM

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I support this bill as an investment in the protection of Missouri's natural resources, and have one additional interest. When an export permit is granted, should there be firm pre-established limits on the combined quantity to be extracted by all permit-holders based on the sustainable capacity of that aquifer, with limits subject to decrease during droughts. An issue occurred in another state for a natural water source used commercially, and the large corporation that was sourcing its water from this aquifer was able to overcome resistance to its extraction and increase its withdrawal..



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: JACOB KNAEBEL		PHONE NUMBER: 573-893-4181	
REPRESENTING: MISSOURI CORN GROWER's ASSOCIATION		TITLE:	
ADDRESS: 3118 EMERALD LANE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/8/2024 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: JOHN MADRAS		PHONE NUMBER: 314-644-1011	
BUSINESS/ORGANIZATION NAME: MISSOURI CHAPTER SIERRA CLUB		TITLE: VOLUNTEER	
ADDRESS: PO BOX 432010			
CITY: ST. LOUIS		STATE: MO	ZIP: 63143
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/8/2024 12:00 AM	
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WITNESS NAME		
REGISTERED LOBBYIST:		
WITNESS NAME: JOSHUA B YOUNGBLOOD		PHONE NUMBER: 417-840-2168
REPRESENTING: MISSOURI PUBLIC UTILITY ALLIANCE		TITLE:
ADDRESS: 2200 MAGUIRE BLVD		
CITY: COLUMBIA		STATE: MO
		ZIP: 65201
EMAIL: Jyoungblood@mpua.org	ATTENDANCE: Written	SUBMIT DATE: 1/8/2024 1:32 PM

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MPUA supports the addition of language to Chapter 640 safeguarding the use of Missouri water resource. This is a good step in securing the water resources that are contained in Missouri are used for Missouri residents' beneficial use. The current trend around the world is that economic development, healthy population, and innovation come from places with safe and adequate water resources. Continuing the efforts to safeguard and monitor the supply and sustainability of our water resources is paramount to the safety of Missouri residents.



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WITNESS NAME		
INDIVIDUAL:		
WITNESS NAME: LAURA H. COLLINS		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE: ZIP:
EMAIL: laura340@hotmail.com	ATTENDANCE: Written	SUBMIT DATE: 1/7/2024 8:25 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.		

I am in full support of HB 2153 to keep the water of Missouri within the State of Missouri. We know our water is our most precious resource and we need to protect it with everything we have.



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: LAURA H. COLLINS		PHONE NUMBER: 573-620-0337	
BUSINESS/ORGANIZATION NAME: SOUTHEAST MISSOURI REGIONAL WATER DISTRICT		TITLE: CHAIRMAN	
ADDRESS: PO BOX 159			
CITY: PORTAGEVILLE		STATE: MO	ZIP: 63873
EMAIL: laura340@hotmail.com	ATTENDANCE: Written	SUBMIT DATE: 1/7/2024 8:28 PM	

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We are in full support of HB 2153 to keep the water of Missouri within the State of Missouri. We know our water is our most precious resource and we need to protect it with everything we have.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: LIZ HENDERSON		PHONE NUMBER: 573-635-3819	
REPRESENTING: MISSOURI SOYBEAN ASSOCIATION		TITLE:	
ADDRESS: 734 S. COUNTRY CLUB DRIVE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/8/2024 12:00 AM	
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WITNESS NAME		
INDIVIDUAL:		
WITNESS NAME: MICHAEL GROSS		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE: ZIP:
EMAIL: mgross@servpropolarbluff.com	ATTENDANCE: Written	SUBMIT DATE: 1/8/2024 10:24 AM
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I would like to support this legislation.



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WITNESS NAME		
INDIVIDUAL:		
WITNESS NAME: TRAVIS WRIGHT		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE: ZIP:
EMAIL: hccshvac@gmail.com	ATTENDANCE: Written	SUBMIT DATE: 1/8/2024 5:38 AM
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In support



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: JIM FOLEY		PHONE NUMBER: 573-694-6949	
REPRESENTING: MISSOURI AMERICAN WATER		TITLE:	
ADDRESS: 730 W. MAIN STREET			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/8/2024 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: TJ GRAVEN		PHONE NUMBER: 573-690-4575	
BUSINESS/ORGANIZATION NAME: MISSOURI DEPARTMENT OF NATURAL RESOURCES		TITLE:	
ADDRESS: PO BOX 176			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/8/2024 12:00 AM	
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