



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------|---|----------------------|
| BILL NUMBER: HB 2194 | | DATE: 1/24/2024 | |
| COMMITTEE: Judiciary | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: LOGAN HOBBS | | PHONE NUMBER: 573-345-6770 | |
| REPRESENTING: DEPT OF LABOR & INDUSTRIAL RELATIONS | | TITLE: | |
| ADDRESS: 421 E DUNKLIN | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 1/24/2024 12:00 AM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: PHILLIP ARZEN | | PHONE NUMBER: 573-634-3911 | |
| REPRESENTING: MO CHAMBER OF COMMERCE | | TITLE: | |
| ADDRESS: 428 E CAPITOL AVE | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
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| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: RAY MCCARTY | | PHONE NUMBER: 573-634-2246 | |
| BUSINESS/ORGANIZATION NAME: ASSOCIATED INDUSTRIES OF MISSOURI | | TITLE: PRESIDENT/CEO | |
| ADDRESS: 3234 W TRUMAN BLVD | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65109 |
| EMAIL: rmccarty@aimo.com | ATTENDANCE: Written | SUBMIT DATE: 1/23/2024 6:18 PM | |

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Associated Industries of Missouri supports this bill that attempts to balance the need for a way to more quickly remove administrative law judges while providing them the ability to be heard and due process.



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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: STEVE HOBBS | | PHONE NUMBER: 573-634-2120 | |
| REPRESENTING: MISSOURI ASSOCIATION OF COUNTIES | | TITLE: EXECUTIVE DIRECTOR | |
| ADDRESS: 1648 EAST ELM ST. | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: shobbs@mocounties.com | ATTENDANCE: Written | SUBMIT DATE: 1/24/2024 4:28 PM | |

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The Missouri Association of Counties would like to go on the record in support of HB 2194



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| WITNESS NAME | | |
| INDIVIDUAL: | | |
| WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE | | PHONE NUMBER: |
| BUSINESS/ORGANIZATION NAME: | | TITLE: |
| ADDRESS: | | |
| CITY: | | STATE: ZIP: |
| EMAIL: arniedienoff@yahoo.com | ATTENDANCE: Written | SUBMIT DATE: 1/24/2024 11:57 PM |
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| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: RANDY ALBERHASKY | | PHONE NUMBER: 417-429-8312 | |
| BUSINESS/ORGANIZATION NAME: MISSOURI ASSOCIATION OF TRIAL ATTORNEYS | | TITLE: VICE PRESIDENT | |
| ADDRESS: 1126 S KENTWOOD | | | |
| CITY: SPRINGFIELD | | STATE: MO | ZIP: 65804 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 1/24/2024 12:00 AM | |
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| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: SHARON GEUEA JONES | | PHONE NUMBER: 573-808-2156 | |
| REPRESENTING: JONES ADVOCACY GROUP | | TITLE: | |
| ADDRESS: 227 JEFFERSON | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
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