



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 2240		DATE: 2/19/2024	
COMMITTEE: Rural Community Development			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: ALAYNA FORCK		PHONE NUMBER: 816-527-6176	
BUSINESS/ORGANIZATION NAME: ASSOCIATION OF MISSOURI ELECTRIC COOPERATIVES		TITLE: LEGISLATIVE COORDINATOR	
ADDRESS: 2722 E MCCARTY STREET			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: aforck@amec.org	ATTENDANCE: In-Person	SUBMIT DATE: 2/19/2024 12:45 PM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			

The Association of Missouri Electric Cooperatives supports rural housing projects and economic development as it can be beneficial to our member owners.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: BRIAN GRACE		PHONE NUMBER: 573-230-9549	
REPRESENTING: MISSOURI ECONOMIC DEVELOPMENT COUNCIL		TITLE:	
ADDRESS: 117 MADISON STREET			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/19/2024 12:00 AM	
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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: DEREK WEBER		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL:	ATTENDANCE:		SUBMIT DATE: 2/19/2024 12:00 AM
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WITNESS NAME		
REGISTERED LOBBYIST:		
WITNESS NAME: JASON ZAMKUS		PHONE NUMBER: 573-291-6180
REPRESENTING: NORTHEAST MISSOURI ECONOMIC DEVELOPMENT COUNCIL		TITLE: LOBBYIST
ADDRESS: 1320 ELMERINE AVENUE		
CITY: JEFFERSON CITY		STATE: MO
		ZIP: 65101
EMAIL: jzamkus@gmail.com	ATTENDANCE: In-Person	SUBMIT DATE: 2/19/2024 12:03 PM
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: MICHAEL SCHEIB		PHONE NUMBER: 660-342-2109	
BUSINESS/ORGANIZATION NAME: TRI-COUNTY ELECTRIC COOPERATIVE		TITLE: CEO	
ADDRESS: 16894 US HIGHWAY 63			
CITY: LANCASTER		STATE: MO	ZIP: 63548
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/19/2024 12:00 AM	
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WITNESS NAME		
INDIVIDUAL:		
WITNESS NAME: ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE: ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written	SUBMIT DATE: 2/19/2024 11:36 PM
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I am Opposed to this Legislation. It is NOT the Responsibility of State Government to get into the Housing or Real Estate Business. Rural Housing shall be built with private funding or donations from private companies and individuals who believe that there is a need for "Rural Housing." This issue of providing "Rural-Housing," creating a Housing Workforce for certain trades and Building Affordable Housing by Not-For-Profit Organizations is be done in the private arena with private funds.



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WITNESS NAME		
REGISTERED LOBBYIST:		
WITNESS NAME: LISA PANNETT		PHONE NUMBER:
REPRESENTING: ARMORVINE		TITLE:
ADDRESS:		
CITY: JEFFERSON CITY		STATE: MO
		ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 2/19/2024 12:00 AM
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