



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

|  |             |   |
|--|-------------|---|
| BILL NUMBER:<br><b>HB 2278</b>   |             | DATE:<br><b>2/21/2024</b>                 |
| COMMITTEE:<br><b>Workforce and Infrastructure Development</b>  |             |   |
| <b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES |             |   |
| <b>WITNESS NAME</b>  |             |   |
| <b>REGISTERED LOBBYIST:</b>  |             |   |
| WITNESS NAME:<br><b>CHRIS ROEPE</b>  |             | PHONE NUMBER:                             |
| REPRESENTING:<br><b>MO COMMUNITY COLLEGE ASSOCIATION</b>   |             | TITLE:                                    |
| ADDRESS:<br><b>205 EAST CAPITOL AVENUE, SUITE 100</b>  |             |   |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                       |
|  |             | ZIP:<br><b>65109</b>                      |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>2/21/2024 12:00 AM</b> |
| <b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>  |             |   |



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| <b>WITNESS NAME</b>  |             |   |
| <b>REGISTERED LOBBYIST:</b>  |             |   |
| WITNESS NAME:<br><b>KARA CORCHES</b>   |             | PHONE NUMBER:<br><b>573-634-3511</b>      |
| REPRESENTING:<br><b>MISSOURI CHAMBER OF COMMERCE &amp; INDUSTRY</b>  |             | TITLE:                                    |
| ADDRESS:<br><b>428 E. CAPITOL AVE.</b>   |             |   |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                       |
|  |             | ZIP:<br><b>65101</b>                      |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>2/21/2024 12:00 AM</b> |
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| <b>WITNESS NAME</b>  |             |   |
| <b>REGISTERED LOBBYIST:</b>  |             |   |
| WITNESS NAME:<br><b>LAUREN MUSTOE</b>  |             | PHONE NUMBER:<br><b>417-862-5567</b>      |
| REPRESENTING:<br><b>SPRINGFIELD AREA CHAMBER OF COMMERCE</b>   |             | TITLE:                                    |
| ADDRESS:<br><b>202 S. JOHN Q. HAMMONS PKWY.</b>  |             |   |
| CITY:<br><b>SPRINGFIELD</b>  |             | STATE:<br><b>MO</b>                       |
|  |             | ZIP:<br><b>65806</b>                      |
| EMAIL:   | ATTENDANCE: | SUBMIT DATE:<br><b>2/21/2024 12:00 AM</b> |
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| <b>WITNESS NAME</b>  |             |   |
| <b>REGISTERED LOBBYIST:</b>  |             |   |
| WITNESS NAME:<br><b>PAUL WAGNER</b>  |             | PHONE NUMBER:<br><b>573-529-7195</b>      |
| REPRESENTING:<br><b>COUNCIL ON PUBLIC HIGHER EDUCATION</b>   |             | TITLE:                                    |
| ADDRESS:<br><b>717 WESTPORT DRIVE</b>  |             |   |
| CITY:<br><b>COLUMBIA</b>   |             | STATE:<br><b>MO</b>                       |
|  |             | ZIP:<br><b>65203</b>                      |
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| <b>WITNESS NAME</b>  |             |   |                      |
| <b>BUSINESS/ORGANIZATION:</b>  |             |   |                      |
| WITNESS NAME:<br><b>TAYLEE SOUKUP</b>  |             | PHONE NUMBER:<br><b>573-644-3475</b>            |                      |
| BUSINESS/ORGANIZATION NAME:<br><b>MISSOURI DEPARTMENT OF HIGHER EDUCATION</b>  |             | TITLE:<br><b>DIRECTOR OF EXTERNAL RELATIONS</b> |                      |
| ADDRESS:<br><b>301 W. HIGH ST., STE. 860</b>   |             |   |                      |
| CITY:<br><b>JEFFERSON CITY</b>   |             | STATE:<br><b>MO</b>                             | ZIP:<br><b>65109</b> |
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| <b>WITNESS NAME</b>  |                               |  |
| <b>INDIVIDUAL:</b>   |                               |  |
| WITNESS NAME:<br><b>WILLIAM GAMBLE</b>   |                               | PHONE NUMBER:                            |
| BUSINESS/ORGANIZATION NAME:  |                               | TITLE:                                   |
| ADDRESS:   |                               |  |
| CITY:  |                               | STATE:      ZIP:                         |
| EMAIL:<br><b>bill@molobby.com</b>  | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>2/21/2024 9:28 AM</b> |

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Independent Colleges and universities support this legislation



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| <b>WITNESS NAME</b>  |                               |   |
| <b>INDIVIDUAL:</b>   |                               |   |
| WITNESS NAME:<br><b>ARNIE C. "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>  |                               | PHONE NUMBER:                             |
| BUSINESS/ORGANIZATION NAME:  |                               | TITLE:                                    |
| ADDRESS:   |                               |   |
| CITY:  |                               | STATE:      ZIP:                          |
| EMAIL:<br><b>arniedienoff@yahoo.com</b>  | ATTENDANCE:<br><b>Written</b> | SUBMIT DATE:<br><b>2/21/2024 11:59 PM</b> |
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