

## MISSOURI HOUSE OF REPRESENTATIVES WITNESS APPEARANCE FORM

BILL NUMBER: HB 2301				DATE: <b>2/12/</b>	/2024		
COMMITTEE: Special Committee on Government Accountability							
TESTIFYING:	✓ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFOR	MATION	AL PURPOSES		
WITNESS NAME							
INDIVIDUAL:							
WITNESS NAME: ARNIE C.AC DIENOFF-STATE PUBLIC ADVOCATE			PHONE NU	PHONE NUMBER:			
BUSINESS/ORGANIZATION NAME:			TITLE:	TITLE:			
ADDRESS:							
CITY:			STATE:		ZIP:		
EMAIL: ArnieDienoff@Yah	noo.Com	ATTENDANCE: Written		SUBMIT DATE: 2/12/2024 11:46 PM			
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.							



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TESTIFYING:	☑ IN SUPPORT OF	☐ IN OPPOSITION TO	☐FOR INFORM	ATIONAL PURPOSI	ES			
		WITNESS NAME						
BUSINESS/ORGANIZATION:								
WITNESS NAME: MARK MAASSEN			PHONE NUME <b>573-449-4</b>					
BUSINESS/ORGANIZATION NAME: MISSOURI PRESS ASSOCIATION		TITLE: EXECUTIV	TITLE: EXECUTIVE DIRECTOR					
ADDRESS: 802 LOCUST								
CITY: COLUMBIA			STATE: <b>MO</b>	ZIP: <b>65201</b>				
EMAIL:		ATTENDANCE:	SUBMIT DATE: 2/12/2024 12:00 AM					
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TESTIFYING:	☑IN SUPPORT OF	☐ IN OPPOSITION TO		ATIONAL PURPOSES			
		WITNESS NAME					
BUSINESS/ORGANIZATION:							
WITNESS NAME: PHONE NUMBER: 573-635-9134							
BUSINESS/ORGANIZATION NAME: MISSOURI MUNICIPAL LEAGUE		TITLE: EXECUTIVE DIRECTOR					
ADDRESS: 1727 SOUTHRIDGE DRIVE							
CITY: JEFFERSON CITY			STATE: MO	ZIP: <b>65109</b>			
EMAIL: rsheets@mocities.c	com	ATTENDANCE: Written	SUBMIT DATE: 2/12/2024 4:18 PM				
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HB 2301 would expand the available newspaper that Municipalities can use to publish state mandated public notices.